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### FASHION IS THE NEWS

- Fashion is in a hat: a newly neat little hat that caps closely to the head, or a wide, ribboned and flower-burdened brim.
- Fashion is in a coat: a coat casual as a cloud, loose and easy and palely coloured, or fitting carefully as a dress, adroitly tucked and softly gathered.
- Fashion is in a suit: a suit with a dandy's mic-dapper and dashing, thin through the waist and sharply cut-away.
- Fashion is in a skirt: in a cigarette silhouette or the fluid flaring of pleats.
- Fashion is the new lengthening of a waistline, the new covering of a foot, the new narrowing of shoulders.

Fashion is news... and good fashion news is reported daily in the three women's pages of The Globe and Mail. See authoritative fashion reflected in current articles... see high fashion illustrated in accurate news photos... see junior fashion translated with gay, bright vivacity in Audrey Brown's "Young Fashions" column.

For news of all things of interest to women, enjoy The Globe and Mail's three women's pages, every day.



### SUNDAY SCHOOL LESSON

by Rev. R. C. Todd  
2nd Quarter — The Rise and Fall of A Nation  
THE KINGDOM ESTABLISHED

LESSON — 1. Sam. 9 - 16  
Saul was the first King of Israel. A growing need for national unity for purposes of defense against the Philistines and other enemies brought the movement towards a monarchy to fruition. Samuel, a prophet who enjoyed a great honour and prestige among the people, chose and anointed Saul as king; but not without warning the peoples of the dangers of monarchy. He told them frankly that the organization of the people under a kingship might cause them to forget their allegiance to Jehovah who hitherto had led them, and that the monarchy might lead to oppression. Both of his warnings turned out to be true in reality.

Saul proved in battle his worth as a military leader. Israel's enemies one by one were defeated. Some small measure of national unity was affected. But eventually Saul lost the support and friendship of Samuel. The break came in connection with Saul's policy in the war against the Amalekites. The student of this lesson should read the whole of 1 Samuel, chapter 15, to get the story. The point was that Saul was disobedient to the voice of God as declared by Samuel. The success of his career depended on harmony with God's will. But now Saul was presuming to act independently on his own initiative and authority, as though he no longer needed divine guidance or sanction for his actions. Samuel therefore announces Saul's certain failure, and secretly anoints David as the next king of Israel. David enters Saul's life as a youthful champion against the Philistine giant Goliath, and is consequently in Saul's army as a warrior and the royal minstrel. The acclaim David received from the people by reason of his military prowess aroused the jealousy of Saul who had become subject to fits of madness. Eventually David was forced to flee from Saul's persecution. He gathered about him a band of rebels and attached himself to the Philistines. Never, however did he war against Saul his king, and although several times he had Saul's life in his hands and might have killed him and declared himself king over Israel, he did not press his advantage.

In renewed warfare against the Philistines, in which David, although friendly with them, took no part, Saul was defeated. He and his heir died on the battlefield. With his death Israel once more fell under the domination of the Philistines, except for a small part over which David was King. The monarchy, however, was established in Israel by his reign, and what he had failed to do was eventually achieved by David.

The student might note two particular passages in this lesson which have significance. The first is 1 Sam. 10: 10, 11, where just after Saul is anointed, he is inspired by God's Spirit with the gift of prophesy. The second is 1 Sam. 18: 12, in connection with Saul's quarrel with David, where we read that the Lord "was departed from Saul." The inspiration was no longer there; and left to his human resources, Saul the man and Saul the King, began to topple into the abyss of inescapable calamity.

This lesson illustrates very clearly the principle governing the history of Israel, both as regards the nation and certain individuals in it: faithfulness to God brings national health, unfaithfulness brings catastrophe. Is that principle not applicable to our own times, our own nation, our own selves?

It does not seem to be any mere coincidence that vast disorders in the political affairs of the world and the nation have come at a time when people are not taking very seriously the need for divine sanctions and controls in politics and industrial organization. The glory of nations is bound up with their concern for the glory of God. A state is strong when it relies upon a higher power and obeys that higher power; it is great when it confesses that IT IS NOT supreme. God does not surrender his sovereignty over human affairs to any government, even if that government is selected by a majority. Righteousness remains righteousness, even if the majority decide otherwise. God alone is righteous, and God alone decides his righteous will and judgments, not majorities of the people or the people's representatives.

His inspiration left our nation and our political leaders today? Certainly none of us — the statesman or the man on the street — seems to know where we are going. We are just striking out blindly. Polish men call for war on Russia for expediency's sake, the outlawing of the Communist party for expediency's sake, this and that and the other policy for expediency's sake, just as Saul spared Agag for expediency's sake, but in disobedience to the declared will of God. Expediency always leaves men and nations in a constant state of bewilderment, wondering what the wise policy really is. Again we ask: Is it coincidence that political wisdom seems to have departed from mankind at the same time when it is forgotten that the fear of the Lord is the beginning of wisdom, the old saying, "Trust in the Lord and do the right," will teach a

more profound and practical statecraft than the politicians of this world, left to their own resources as they are today, will ever know.

#### CARD OF THANKS

We would like to thank friends and neighbours for their kindnesses at the time of our bereavement.

— The Toet Family

# NOTICE

## TO ALL CREAM PRODUCERS IN ONTARIO

A proposed Cream Marketing Scheme for Ontario, under the Farm Products Marketing Act, has been submitted to the Farm Products Marketing Board for consideration, by the Ontario Cream Producers Association.

Before the Board can consider recommending the scheme, it must be satisfied that a fair representation of the Cream Producers are in favour of its adoption. In order to obtain the recorded views of the Producers, a vote by ballot is being taken, on the question:—

**"ARE YOU IN FAVOUR OF THE PROPOSED ONTARIO CREAM PRODUCERS' MARKETING SCHEME BEING BROUGHT INTO FORCE IN ONTARIO?"**

#### ALL PRODUCERS MUST REGISTER

All producers must register to vote. Two alternative methods of voting are provided to Cream Producers, as follows:—

- (1) By personal registration and voting in each Agricultural Representative's office between March 31 and April 30, 1947; or
- (2) By personal registration and voting with the Deputy Returning Officer in charge at each local meeting.

**A PUBLIC MEETING WILL BE HELD AT THE COURT HOUSE, MILTON**

**FRIDAY, APRIL 11 — at 8 p.m.**

All ballots must be returned to the Agricultural Representative before April 30, 1947. Any ballots received after that date will not be recorded.

**ALL CREAM PRODUCERS ARE URGENTLY REQUESTED TO REGISTER, TO ATTEND THE MEETING IN THEIR AREA—AND TO VOTE. HUSBAND, WIFE, SON OR DAUGHTER MAY VOTE, BUT ONLY ONE FROM EACH OPERATING FARM UNIT**

**ONTARIO FARM PRODUCTS MARKETING BOARD**

Parliament Buildings, Queen's Park, Toronto, Ontario

4728

#### MRS. HOWARD BESCOBY WAS GLEN WILLIAMS NATIVE

In failing health for the past two years, Mrs. Howard Bescooby passed away at her home in Toronto on Monday, April 7. She was born Emily Lewis in Glen Williams fifty-five years ago, and was a daughter of the late William Lewis and Lillian Whitney. She attended Georgetown High School.

Since her marriage, Mrs. Bescooby had lived in the city. Besides her husband, she leaves two sons, Harold and Jack of Toronto, and three brothers, Leslie and Harry Lewis of Toronto, and Jack Lewis of Limerick, Saskatchewan.

The funeral service will be held tomorrow (Thursday) from St. Alban's Church of England, Glen Williams, with Archdeacon W. G. O. Thompson taking the service. Interment will be in Glen Williams Cemetery.

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