

EASTER ORDERS TAKEN NOW ..

Teen Town Hall

WILL HOLD ITS FIRST

Club Night

ON FRIDAY, FEBRUARY 28TH, 1947

8.00 — 11.00 p.m.

The Club is free to all Teenagers with membership cards. If you haven't your card—Get it Friday night.
TABLE TENNIS, SHUFFLEBOARD, GAMES OF ALL DESCRIPTION
MUSIC AND REFRESHMENTS
Under the auspices of the G.R.C.

The temporary shortage of fuel oil was caused by a shipping strike last summer. The rising demand for fuel has made the situation difficult for a few months.

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If you're feeling "low"
Some Saturday night

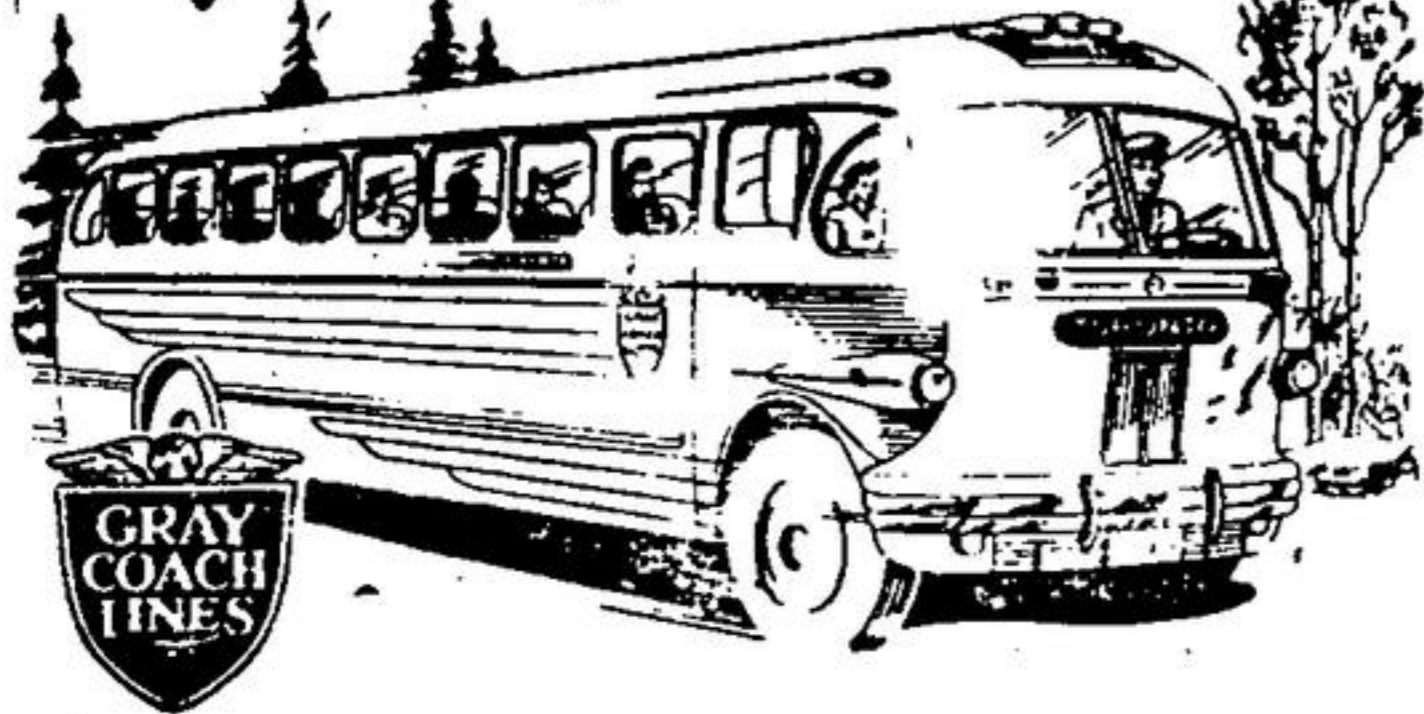
There's a place you can go
That will set you right;

There's no place for gloom
In the Arena Rose Room
You'll forget your cares

With the
MODERN AIRES
MODERN AND OLD TYME DANCING

Admission: 50c

You'll Enjoy
Going by Bus



LEAVE GEORGETOWN

STANDARD TIME

To TORONTO

To LONDON

a 6.49 a.m.	5.04 p.m.	10.20 a.m.	7.15 p.m.
b 8.04 a.m.	6.44 p.m.	x 11.25 a.m.	b 8.20 p.m.
9.34 a.m.	9.24 p.m.	2.35 p.m.	xa 9.05 p.m.
12.09 p.m.	b 11.29 p.m.	y 4.55 p.m.	x 11.10 p.m.
2.24 p.m.			

x — To Kitchener only
a — except Sun. and Hol.

y — to Stratford only
b — Sun. and Hol.

BUS CONNECTIONS AT TORONTO FOR —
NORTH BAY — MONTREAL — OTTAWA
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FARES ARE LOW

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TORONTO	\$ 1.35	CHICAGO	\$19.95
MONTREAL	\$17.05	LOS ANGELES	\$88.30
DETROIT	\$11.45	NORTH BAY	\$14.30

— Tickets and Information at

MR. L. MCCLINTOCK — PHONE 89

SUNDAY SCHOOL LESSON

by Rev. R. C. Todd
JESUS SUMS UP HIS CLAIMS
LESSON John 12: 12-50
Our study of John's Gospel has brought us to the last week of Jesus' ministry — a week that began with cheers for the man who entered Jerusalem on a donkey, and ended with jeers for the man who left it carrying a cross. John would have us see that Jesus was not the victim of hostile circumstance, but the willing accomplice of the Divine Purpose. In chap. 10, vs. 18 Jesus says, "No man taketh (my life) from me, but I lay it down of myself. I have power to lay it down and I have power to take it again. This commandment have I received from my Father." Quite deliberately, Jesus chooses to proclaim himself Messiah by his entry into the city upon the colt of an ass. The action later recalled to the disciples the words of the prophet Zechariah: "Re-

joice greatly, O daughter of Zion: behold thy king cometh unto thee; He is just and having salvation; lowly and riding upon an ass, and upon a colt, the foal of an ass. And I will cut off the chariot from Ephraim, and the horse from Jerusalem, and the battle bow shall be called off; and He shall speak peace unto the heathen." Quite deliberately Jesus chose this way, knowing full well where it would lead and believing it was God's will.

He quietly but distinctly proclaims that he fulfills all God's promise and purpose among men; is the promised Messiah who is to rectify all things, to lead men to their true destiny; to be practically God upon earth, accessible to men and identified with all human interests. This was the claim he made and his claim was enthusiastically admitted and acclaimed by the populace. To them his credentials were entirely satisfactory, but they did not understand that he was not of the same mind as themselves regarding the work of the Messiah. He saw that the throne to which they were leading him was the Cross, that his coronation was the reception on his head of all the thorns and stings and burdens that man's sin had brought into the world. He did not fancy that the redemption of the world could be accomplished by an afternoon's enthusiasm. He measured with accuracy the forces against him and understood that his warfare was not with the legions of Rome, against which this Jewish patriotism and courage might tell, but with forces a thousand times stronger, with the devils of hatred and jealousy, of lust and worldliness, of carnality and selfishness. Only by the very utmost of goodness and sacrifice, trial and endurance, could his warfare be accomplished. To see of the travail of his soul and be satisfied, he must be wounded for transgressions and bruised for iniquities, (see Isaiah 53.) Claiming Messiah's crown, he must carry the crown of thorns.

John now introduces another incident to show that all is ripe for the death of Jesus. Certain Greeks request to be introduced to Jesus. The acclamations Jesus received in Jerusalem are being echoed among those whose nationality, customs and traditions are as separate as the poles from those of the Jews. These are Gentiles, and their request to see Jesus is the cry of the whole Gentile world for a Redeemer. In these Greeks, Jesus sees the first of the "other sheep which are not of this fold," which hear the Shepherd's voice and follow Him. (see last Sunday's lesson on the Good Shepherd.) It is an incident which encouraged Jesus to continue the course he had chosen, the course that will lead to the Cross. The time has come for it. "The hour that the Son of Man should be glorified." His greatest glory is the Cross, a glory in the light of which even the most respectable of men stand judged, and the powers of evil condemned and destroyed.

In the little parable of the corn of wheat, Jesus indicates the one power that is able to overthrow the dominion of evil over mankind. This is the fact and the example of the cross. Speaking of the principle of self-sacrifice as the law of life, and then of his own acceptance of that principle in the final sacrifice now so close upon him, Jesus says that here is our assurance of the ultimate and complete defeat of the power of evil to curse humanity. But it is not enough for Satan to be overthrown; men must be drawn to a new and more adequate allegiance in life; they must be inspired to a share in the spirit of sacrifice of which the cross is the symbol. A better life will become possible for men and nations only as they are drawn to the Crucified Christ and learn to be motivated by the spirit of the cross. So long as individuals and nations think in terms of increasing their own power, and securing their own profit, there can never be any escape from the economic and political conflicts which inevitably result in depression and war. There must be a basic change of spirit and motive, dictated by the principles of the Gospel of Jesus Christ. George Bernard Shaw once wrote in the preface to one of his plays: "I have lived for over sixty years; and I confess that I can see no way of escape from the miseries of the world except the way that Jesus would have taken if he had undertaken the work of a modern statesman." The whole pressure of modern life is on the side of "getting," but so long as we are aware of Christ, on His Cross, we know that this cannot be right and we stand judged. "Now is the judgment of this world." This is a judgment on individuals and it is the response of the individual to that judgment and the call of Jesus to follow Him in the way of the Cross that forms the basis of the Christian religion. Men are called into the fellowship of the sacrifice of Christ — a change of desire and nature for every man. There only does a man find peace with God and the only reasonable hope for the future.

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 - 20-2085 All of Me — The Three Bears — Page Cavanaugh Trio
 - 20-2089 That's What I Like About The South — If You're Ever Down in Texas Look Me Up — Phil Harris
 - 20-2095 We Could Make Such Beautiful Music — It's Dreamtime — Vaughn Monroe
 - 20-2103 What Am I Gonna Do About You — I Gotta Gal I Love — Perry Como
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