

VETERANS'

Business and Professional

LOANS

Up to \$3,000

A NEW Dominion Government Act provides that war veterans, resident in Canada and entitled to War Service Grants, may borrow up to \$3,000, on long terms, at reasonable interest rates, for business and professional purposes, as follows:

The purchase of a business or of an interest in a business.

The purchase or repair of instruments, tools, machinery or other equipment to be used in a profession, trade or business.

The construction, repair or alteration of a building used or to be used in carrying on a profession, trade or business.

This Bank is authorized to make these Veterans' Loans, and our Managers will be glad to give helpful advice and assistance to all entitled to such loans.

Veterans may freely consult our Managers—many of them veterans themselves—as to how they can conveniently borrow for business and professional purposes.

THE CANADIAN BANK OF COMMERCE

SUNDAY SCHOOL LESSON

JESUS AT THE FEAST OF TABERNALES

LESSON John 8:12-16:31-36, 9:1-5
Read Chap. 7-9
by Rev. R. C. Todd

The Feast of Tabernacles was a national festival among the Jews, some what similar to our own Thanksgiving for it was held "in the end of the year, when thou hast gathered in thy labours out of the field." But it was not a Thanksgiving for the harvest alone. The very name of it reminds us of another feature. In its original institution it was commanded: "Ye shall dwell in booths for tabernacles seven days: all that are Israelites born shall dwell in booths," the reason being added "That your generation may know that I made the children of Israel to dwell in booths when I brought them out of the land of Egypt." This festival, then, marked a commemoration of the deliverance from bondage to freedom; a commemoration of how the Israelites once had no settled habitation while they were nomads in the desert. It was also to remind them of the period in their history when they were completely dependent upon "manna" for food, and had no provision for the morrow. All wealth, all distinction of rank, all separation between rich and poor, was for a while forgotten, as each man and his family dwelt in his little green hut, as well sheltered as his neighbour. To every one was suggested the thought that, let the coming winter be bleak to some and bright to others, at bottom the provision of this world by God is to all, and unequal distribution is the fault of man, man's sin. But all alike, even if reduced to a green hut which has neither provision or couch within it, have the Almighty God for their deliverer and provider. (see Psalm 90).

During the Feast, the great candelabra were lighted in the Temple, in commemoration of the pillar of fire which guided the Israelites through the desert. Another of the striking features of the Feast was the drawing of water in a golden vessel from the pool of Siloam, and carrying it in procession to the Temple, where it was poured out with a burst of triumph from the trumpets of the Levites, aided by the Hallelujahs of the people. This was probably a commemoration of the time when the

people thirsted in the desert, and water poured from the rock struck by Moses' rod.

Jesus and his disciples attended this feast, and chapters 7-9 of John's Gospel deal with Jesus' activities in Jerusalem at this time. It must have been quite a sensation when Jesus stood up at the time when the great candelabra were lighted and cried: "I am the light of the world; he that followeth me shall not walk in darkness, but shall have the light of life;" and when on the last day of the feast, he did similarly when the water was poured out, saying, "If any man thirst, let him come unto me and drink." Quite unintentionally, he was transferring the meaning of these two symbolic rites to himself.

In thus dealing with Jesus as the Light of the World, John is carrying forward what he has said in the introduction to his Gospel "In him was life and the life was the light of men, and the light abode in darkness..." (1:4-5). The light is a symbol of righteousness and love, but preeminently of holiness. As the Light of the world, Jesus reveals not only the righteousness of God and the love of God, but most of all the holiness of God. And because he so reveals God, he lights up the true nature and destiny of man. In the light of God's righteousness, love and holiness, man is seen to be unrighteous, selfish and unholily but by confession of his unholiness and God's holiness, and by faith, recreated through God's grace. And so, in a world darkened by the sin and passions of men, Jesus Christ shines as humanity's one beacon of guidance and hope. Every Christian is commissioned to proclaim this fact as the "good news" for which our world is waiting. "Ye are the light of the world," said Jesus to his disciples.

This Light of the World is the light of reason and truth. It is the final truth in which all other truth finds a place in the ultimate scheme of things. There is no conflict between Jesus and other aspects of truth reasoned out by the human intellect, and no truth that the human mind can grasp need shake our faith in Jesus as the Light of the World.

All ignorance is bondage, and all bondage is the result of sin. All truth and knowledge are in Christ the Light of the World. A knowledge of truth, and therefore freedom, come to those who follow the Light. "If ye abide in my word, then are ye my disciples indeed." (8:31). True freedom does not mean the absence of all restraint, indeed there may be a great deal of restraint and control. True freedom is not license, but deliverance from ignorance, and from the chains of wrong thinking and wrong habit, which sin so quickly forges. To achieve this freedom, to man is the work of the Incarnate Word who is the Light of the World. This work is revealed at the Feast of Tabernacles, in part. It is later to be accomplished and completely revealed at a later Feast, the Feast of the Passover, when the Christ is crucified, a sacrifice for the sin of the world. This work is a warfare against sin and the powers of darkness, and in the crucifixion, Christ is triumphant. (c.f. "The light shineth in the darkness, and the darkness comprehended it not" 1:5).

The miracle (?) of the healing of the blind man (9:1-3) is another of the "signs" of the Kingdom of God by which this "work" is made plain. Events march! Soon we shall see the Incarnate Word at the Passover Feast, at which takes place in history the eternal sacrifice of the Lamb slain from the foundation of the world, the Great Sacrifice for the world's sin, the complete confession of God's holiness and man's holiness by Him in whom man and God are united.

WHITMEE

TAXI

PHONE—241

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Garage Operators See Imperial Oil Films

Imperial Oil Ltd presented two motion pictures of the Thaw Expedition through the Middle East, when the Halton Garage Operators held their February meeting in the Milton Oddfellows Hall on Monday, February 3rd.

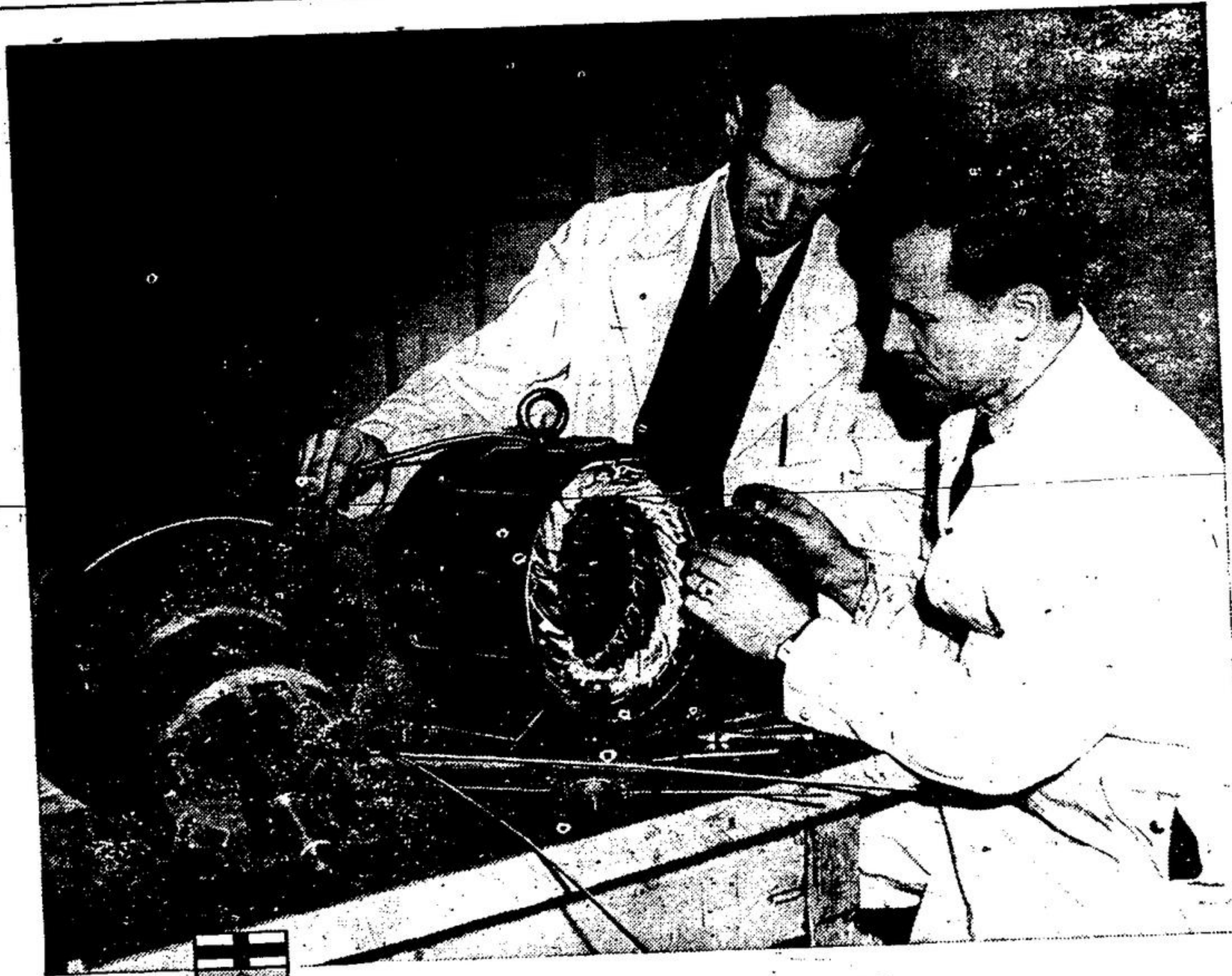
President Red Waumsley was in the chair, and A. C. Patterson presented the auditor's report, congratulating the treasurer on the neatness and good order of the books.

Len McKindley, retiring director of the Provincial Board reported on the annual meeting held at the Royal York Hotel, Toronto, on January 31st. Over 1000 members from every part of the province attended. Mr. McKindley was elected chairman of the Ladies Night Committee, replacing Ike Lynn, who resigned due to ill health. Morris Turner was also elected to this committee.

A recommendation to increase repair rates to compensate for increased costs of operation brought forth many ideas, and it was felt that it was up to the individual operator to set his own rate.

The secretary was requested to write to Mr. J. C. Fols and try and have him meet the Board of Directors during the week of February 17th, in order that the question of garage licenses might be straightened out.

Coffee and sandwiches were served at the close of the meeting.



HANDS AT WORK...

ONTARIO'S future prosperity depends directly on a sufficient volume of production to satisfy domestic needs and assure for Canada a pre-eminent place in the markets of the world. Take the electrical industry for example... never before has the demand, both here and abroad, for the products of Ontario's great electrical plants been so great. Production must be increased... but to meet new production goals, skilled hands are needed. For them great opportunities lie ahead. Higher wages, job security, better working conditions are within easier reach of those who have mastered a skilled occupation.

Today, through the plan sponsored by the Department of Veterans' Affairs and other agencies, thousands of young workers are being trained to meet the electrical and other industrial needs of this Province. Graduates of these rehabilitation courses are now ready to take their places in Ontario's industry. Available to you are veterans, well started on the road to skilled electrical trades such as electrical construction and maintenance, radio and electrical servicing and motor winding. Seek them out with confidence. They are your future craftsmen.

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MOTOR WINDING

The Motor Winding Course enables the student to understand intelligently the operation and repair of motors. Graduates of this course, available at Hamilton and Toronto, have a practical knowledge of the different types of winding and re-winding of motors as large as 10 and 15 h.p.

Vocational training courses in the arts, professions and trades are offered at training centres located in the following cities and towns in Ontario: Toronto, London, Hamilton, Kitchener, Windsor, Ft. William, Brockville, Prescott, Kingston, North Bay, Ottawa, Guelph, Kemptville, Haileybury.

