

OUR  
SINCERE WISHES  
for a  
**Happy and  
Prosperous  
1947**

**BRADLEY BROTHERS**  
MEATS & GROCERIES  
MAIN STREET GEORGETOWN

**Sunday Lesson School**

by Rev R. C. Todd  
**THE WORD MADE FLESH**  
LESSON — John, Chapter 1.

THE FOURTH gospel was written by a man whose purpose, in comparison with that of the other three gospels was dogmatic and interpretative rather than historical. Like ourselves, he stands on this side of the Crucifixion and Resurrection, evaluating and interpreting. Historical misconceptions concerning certain historical, doctrinal, and ceremonial traditions were arising in the early Church, which the writer felt must be corrected. He seems concerned to show that the doctrinal, and ceremonial traditions of Christianity have no reality apart from the historical events connected with Jesus, and at the same time no real reality except as these events are spiritually interpreted and apprehended. He is particularly concerned to set forth the teaching that Christ, co-existent with God from the beginning, and of the same substance with God, came in the flesh.



**VERSATILE**  
Gisèle La Fliche has been featured at the CBC microphone as violinist, singer and pianist. As a singer of both French and English ballads she is currently playing her own accompaniment in two weekly broadcasts from Toronto—Sundays at 8.15 p.m.; Tuesdays at 7.00 p.m. On Christmas Day the 19-year-old Gisèle will be among stars providing an hour of entertainment in the "CBC Christmas Party," at 9.00 p.m.



**A VERY HAPPY  
NEW YEAR**

At the close of another year, we realize how important your friendship and good will have been to our business and take this opportunity to wish all our friends a **HAPPY NEW YEAR.**

**Thompson's Hardware**  
Main Street Georgetown

*Season's  
Greetings*  
from  
**KEN McMILLAN  
AND STAFF**  
Hodge Barnes R. C. Adams  
Erwin Lewis




**Farm Machinery  
SALES & SERVICE**  
Georgetown

The whole work of Christ, and the events connected with his incarnate life, including his death and resurrection, are merged into the higher and more comprehensive idea of revelation. Not that Christ simply came in the flesh only to reveal the love of God for sinful humanity. John is concerned to show that Jesus was not a quasi-divine being which God used simply as an instrument of revelation. But Jesus is God himself (v.1), who is active in working the works of God himself in Creation (v. 3) and in Redemption (vs. 12-13-16). The revelation of necessity includes the Crucifixion as an objective expiation for human sin. The whole purpose of the incarnation is summed up in the words of John the Baptist to his disciples as he points Jesus out to them in v. 29, "Behold the Lamb of God which taketh away the sin of the world."

**LETTER TO THE EDITOR**  
R. R. 1, Brechin, Ont.,  
Dec. 27th, 1946

Dear Editor:  
I noticed in the Herald of November 13th an article regarding the late T. J. Speight owning the first car in Georgetown in 1906. I wish to draw your attention that the late Edward Pinley had the first car in town, a single-cylinder Oldsmobile (which was the second car in St. Catharines). I recall when we moved from St. Catharines to Georgetown in 1904 we brought the car with us. I do not know the date it was sold but know that the late T. J. Speight purchased it from my father.  
Thanking you for space in your paper.  
Yours truly,  
Margaret H. Harrison

**Greetings of the Season**



TO ALL MY FRIENDS AND CUSTOMERS  
**ERNIE TINDALE**  
CARPENTER and PAINTER  
Phone 99 r 12 R. R. 3, Georgetown

**Season's Greetings**  
from  
**WILSON'S HAULAGE**  
Phone 274 r 5 Georgetown

Like St. Paul, St. John sees Christ in conflict with the power of sin, and in his death on the cross, he sees Him triumphant. In chapter 12, as Jesus looks forward to death, he cries: "Now is the judgment of this world, now shall the Prince of this world be cast out. And I, if I be lifted up will draw all men unto me." — that is, draw them away from sin. And as he actually faces death at the last, he says that "the Prince of this world cometh, and he hath nothing in him." (14:30). The death of Christ is not treated as a humiliation, but as glorious victory.

represents rather the finding of the true reality of life. The man who has accepted Christ knows at last what life really is and means. Needless to say, multitudes of people today, among whom are many that are earnest and sincere, are striving to save themselves from the power of sin on the basis of the Law—by careful piety, attendance at religious services, and by a scrupulous obedience of the Ten Commandments. Wherever it is made, this attitude is a failure as witness the state of mankind today, after a century of emphasis laid on the importance of the work of man. This gospel brings a refreshing note into modern life, for it brings the Good News that we are saved, "not by works, lest any man should boast, but by grace," — the grace of the Word of God made flesh. Its message is not "glory to man in the highest," but "Glory to God in the Highest."

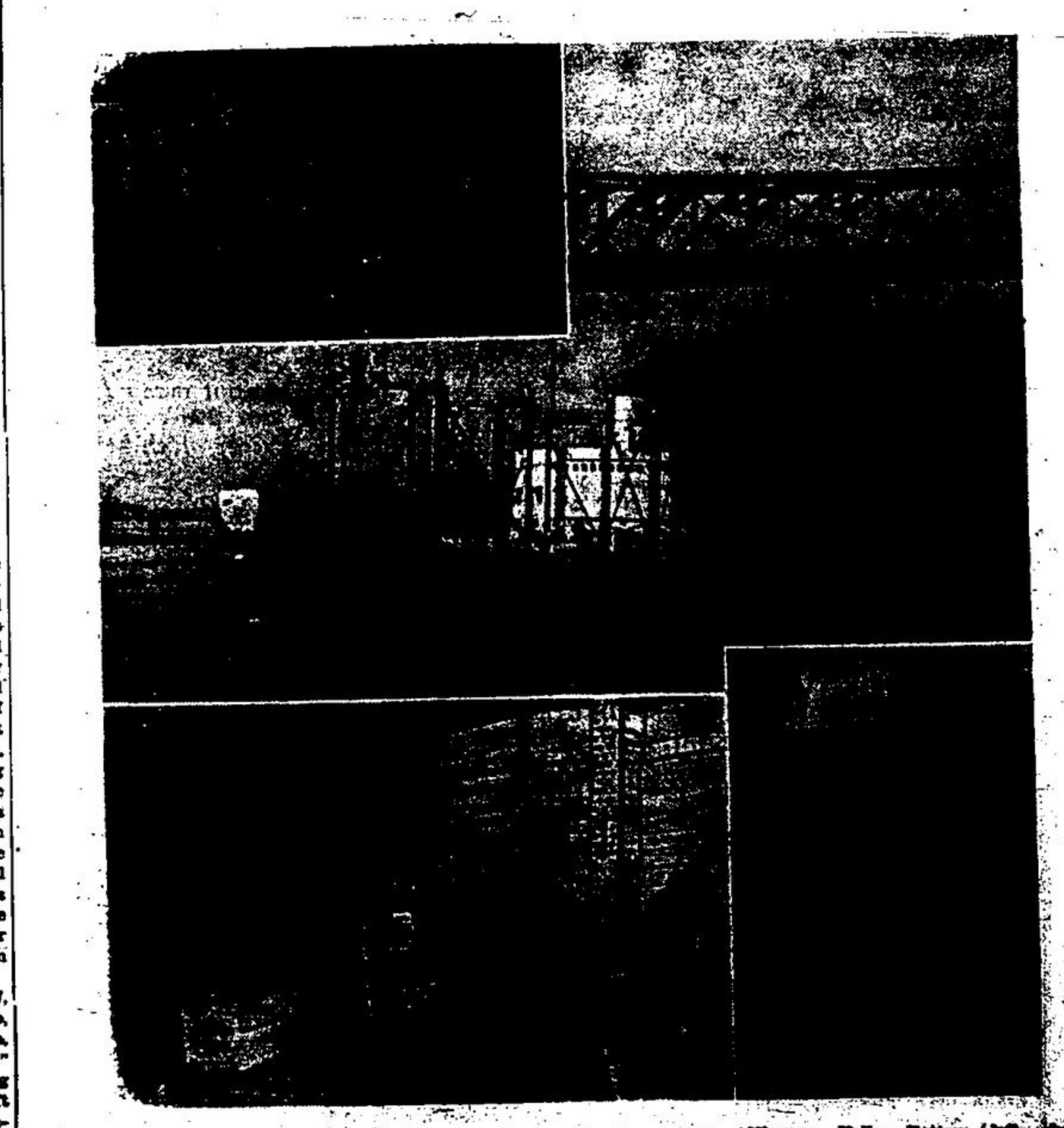

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OF 1947 BE FILLED WITH  
THE VERY BEST FOR YOU.

**Licata's Fruit  
Market**  
PHONE 71  
GEORGETOWN

We must notice too, in studying this Gospel, that the faith and belief of the reader is not centred upon either the works or the teaching of Jesus as saving agencies; not even upon his death as an atonement for sin. Rather does he centre the belief of readers upon the Person of Christ Himself. Since he stands on this side of the Cross and interprets the Person of Christ in the light of the Cross, we must say that he directs the faith of readers towards the Person of Christ Crucified, but an ever-living Presence. (c.f. v. 2 "The same was in the beginning, with God"). "I am the Way, the Truth and the Life" no man cometh unto the Father but by me. (14:6) This thought is implied also in the analogy of the vine and the branches in chapter 14, and in the teaching on the Sacrament of the Lord's Supper in Chapter 6. It is impossible to escape the fact that the emphasis in his gospel is not so much on what Christ does and teaches (although that is definitely inseparable from His Person) but upon what he is in Himself, the Way, the Truth and the Life, the Redeeming Word of God, the spiritual food and drink of believers.

WISHING OUR FRIENDS IN GEORGETOWN  
A HAPPY NEW YEAR  
**Georgetown Dairy**  
No milk delivery on New Year's Day.  
Late delivery (with no Sunday delivery) commences  
January 1st.

John the Baptist is one who comes to bear witness to him and yet actually the Christ was existent before John. "He was before me" (v. 5). The ministry of Jesus was after that of the Baptist; but John is thinking here of the eternal relation of Christ to the purpose of God.

**BOISY BEAVERS** — Back on the seas again, the growing Canadian Pacific Beaver Fleet of fast cargo ships carried some 200,000 tons of foodstuffs and other Canadian products to Britain during the Montreal shipping season. Above, the heavily-laden

Beaver fleet passes under Jacques Cartier Bridge bound for London on one of the 20 C. P. S. S. sailings during the summer. Inset at top shows the family of George McLeod, formerly of London, England, arriving on the Beaver fleet to settle in Canada on Niagara Falls. Bottom left shows part of a large shipment of goods loaded in the Beavercreek. Bottom right shows small cars arriving in Canada on the Beavercreek when the Beavercreek on her maiden trip.