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## Halton Plowing Match

AND  
Farm Machinery Display and Demonstration  
FARM OF WM. NEAR, Lot 2, 8th Line, Esqueving  
**Thursday, Oct. 31**  
\$795.00 PRIZE LIST

Demonstrations commence at 1:00 p.m. These include demonstrations by a power take off post hole digger; a home-made manure loader, an automatic Pick-up Hay Baler; 2 Row Corn Picker with Stalk Shredder Attachment; a Dynamometer; Power Chain Saws; a Drag Saw; Corn Sheller; Spraying for Warbles; Buckrakes; Bull Dozer and Ditch Grader, etc.

### For Prize List Contact

W. J. ROBERTSON, President  
Milton, R. R. 2

J. E. WHITELOCK, Milton  
Sec.-Treas.

HALTON PLOWMEN'S ASSOCIATION

## DANCE

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### ASHGROVE

Thanksgiving Sunday morning the service was well attended by members, friends and visitors. The front of the church was beautifully decorated with gladioli, and autumn flowers. Three lovely babies were presented for baptism by their parents: Nora Elizabeth, the daughter of Mr. and Mrs. Horace Barnes, Karen Joanne, daughter of Mr. and Mrs. Murray Bridgen and Jeffrey Graham, son of Mr. and Mrs. Fred Nurse. A number of young people were received into full membership of the church and Rev. Fred Ainsworth's address on "This Do in Remembrance of Me" was in keeping with the observance of the Sacrament of the Lord's Supper. Visitors at this service were Mrs. Jas. Barnes, Mr. and Mrs. Peter D. Hartley, Mrs. Allan, Mr. and Mrs. Norman Wrigglesworth and son, Gordon, all of Milton; Miss Viola Bridgen, Miss Doris Brownridge and Mr. and Mrs. Hartley Anderson of Toronto.

Thanksgiving Sunday was also the occasion of a happy family gathering at the home of Mrs. Horace Barnes when twenty five guests sat down to a birthday dinner in honor of Mr. Norman Wrigglesworth. Among them were Mr. and Mrs. Claude Twiss and son Charles and Mr. and Mrs. Harold Coulson and daughter Lynda from Campbellville, Mr. Gilbert Wrigglesworth and Miss Norma Evans and the Milton relatives who were present at the christening service.

Mr. and Mrs. Clayton Wilson and Bernice spent Thanksgiving week-end at Owen Sound.

Mrs. Frank Wilson and daughter Marylyn spent Sunday at her home in Woodbridge.

Quite a number of our citizens attended the International Plowing Match at Port Albert.

Rev. A. W. Fosbury of Acton will be in charge of next Sunday morning service. Keep in mind the anniversary services on Sunday, November 3rd.

### BROTHER DIES IN CALGARY

Dr. R. T. Paul received word on Monday that his brother, Mr. J. K. Paul, K.C., had died suddenly at his home in Calgary, Alta. The news was a great shock as Mr. Paul had been planning to visit Georgetown this fall.

### Sunday School Lesson

#### PAUL'S WIDENING FIELD OF SERVICE

By Rev. R. C. Todd  
LESSON — Acts 13: 1-5, 13, 14, 44-46, 48, 49; 14: 26, 27.

In this lesson is the record of Paul's first missionary journey. It began with a prayer meeting in his congregation at Antioch, where a voice was raised to say that the Lord required two of his servants, Paul and Barnabas to go out into new fields. And so the hands of the congregation were laid upon Paul and Barnabas and they were set apart for this hazardous undertaking. The route they took and the places where they preached the gospel may be seen from the lesson text. This marks the beginning of Paul's Mission to the Gentiles and of the evangelization of Europe. It did not begin with a far-reaching scheme or by the appointment of a committee. It simply began with a prayer meeting in a local congregation of Christians. It was the hearing of the gospel, and obedience to the command of Christ to "baptize all nations."

That is where all true evangelism and missionary activity does begin—in a local congregation of Christians which takes its Christian life seriously, which is serious about the Gospel of Christ, serious about prayer, and which takes heed to the responsibilities under God which lie at hand. The reality of a church and its mission must prove itself in the spiritual vitality of congregational life, as in that at Antioch.

1. It was natural that Paul and Barnabas should sail to Cyprus. Barnabas was a native of this island. It was also natural that, being Jews and Christians having sprung from Judaism, they should begin their preaching in the Jewish synagogues. Here they announced that Jesus was the Messiah (Christ), the Son of God.

2. Out of this preaching to the Jews, the mission to the Gentiles arose. In the places where Paul and Barnabas preached, were large numbers of Jews who had migrated. Many of them held to a Judaism as pure as that of Palestine. But because the environment was Greek and Gentile, many of the Jews had departed from the strictness of the laws and ceremonies as practised in the homeland. These would be more ready to accept the radical change of outlook which was required by Christ. Among the Greek Gentiles, there were some who had accepted the Jewish faith. Some had submitted completely to all the laws and customs of Judaism including the rite of circumcision. The large majority, however were not completely identified with the Jewish community in this way, but had come under the influence of the Jewish teaching about God to such an extent that they attended the services of worship at the synagogue and observed the Jewish moral laws. All of these types would be familiar with the idea of the Messiah and would understand Paul's message.

It turned out that for the most part the Jews turned against Paul's teaching and the Gentiles were attracted by it. Racial and religious jealousy arose wherever Paul preached the doctrine of the equality of all believers in Christ—whether Jew or Gentile—and where he preached that it was not necessary to observe the Jewish ceremonial rites such as circumcision, to be a Christian. The salvation offered by Jesus the Messiah, was received by faith, said Paul, not by the observance of outward signs such as circumcision. This created a bitter issue, even within the Church itself, eventually. Paul and Barnabas found popularity among the Gentiles, and an equal unpopularity among the Jews. It was this situation which led them to announce that since the Jews had shown themselves unworthy of the salvation offered they would turn to the Gentiles (Acts 13:46). Their preaching of the gospel evidently found ready acceptance amongst the Gentiles (Acts 13:48). This scene described in Acts 13, marks the beginning of Paul's mission to the Gentiles, and by the time he and Barnabas returned from their journey, he was committed to a Gentile mission, though he continued thereafter always to make his approach through the Jews first.

3. The fact that Paul found more ready acceptance of the Gospel on the part of those with a pagan background, reminds one of the fact that Jesus found more response among publicans and harlots than among the highly religious Pharisees. Strong religious convictions, traditions and prejudices, frequently constitute a barrier to real Christian faith, and real Christian truth and justice. Self-righteousness often prevails against love with many who never for a moment doubt their own Christianity.

This lesson should lead all who study it to examine their own basis of faith, both as individual members of the Church and as a congregation. Is our faith based on law and ceremonial rites, or upon a confession of Christ the Son of God? The Christian Church is destined to revolutionize the whole basis of life and society, and it will prove itself to be an explosive force of great potency, when it is recognized that salvation is by faith, and not by Creed, Law or Ceremony, and when the spiritual life of local congregations is revitalized by prayer commitment and consecration.

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## MISSING....

Bottles, jars, all sorts of glass containers are MISSING! The warehouse shelf, the wholesaler's storeroom, your retailer's shop... they're all feeling the bottle shortage. The shelves that used to be packed with full bottles, jars and containers are now empty—very empty. Your manufacturer and dealer are depending on you to return these empty bottles so that he can refill them again. You depend on him to deliver the goods you need. Doesn't it seem reasonable for you to help each other out? Remember, no bottle means no refill. Please gather up and return to the dealer ALL your empty bottles today.

### WHY A BOTTLE SHORTAGE?

Canadian glass factories normally produce MILLIONS of bottles every month. The vital ingredient in bottle making is soda ash. The only big Canadian soda ash factory was strike-bound for months. Stocks of soda ash have been used up... bottle factories are closed down... bottles are not being made today. Beverage bottlers and all producers of bottled liquids must have your bottles back to keep going. Bottling plants will close down too... if your empties are not returned.



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