

Georgetown Rehabilitation Council
(In co-operation with the Department of Veterans Affairs)

Although the office in the Municipal Building has been closed, the work of the Council is being continued. Ex-service personnel who wish information or assistance should see the undersigned at the Post Office or by appointment.

GORDON COUSINS, chairman,
Georgetown Rehabilitation Council

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THE CANADIAN BANK OF COMMERCE
Georgetown Branch
R. H. IRELAND, Manager

ASHGROVE
(Last week)
SEPTEMBER

Sweet September red and gold
Heavy noon and dawns cold,
Turning leaves and golden hair,
O'er the hills the threshers whirl.

We welcome our teacher, Miss Kean back for another school term. Her class of beginners will be Bobby Ruddell, Freddie Barnes, Rae Archer and Evelyn Bird.

The combined W.M.S. and Mission and Baby Band held their meeting last Thursday afternoon at the home of Mrs. Frank Wilson. The president Mrs. T. Giffen opened with hymn and prayer. Mrs. Walter Brownridge had charge of the devotional and a piano instrumental by Jean Bird was followed by an address to the children by Mrs. Atisworth on Japan telling about all their ways, habits and food, and games they play. She also had Japanese souvenirs on display which added interest to the talk. Gordon Bird favoured with a piano instrumental and hymn 605 closed the meeting. Games on the lawn and lunch finished the afternoon.

Mr. Nurse and Harvey are spending a week in Montreal, the latter taking part in the shooting competition.

Clayton Dick Jr. and Gilbert Wrigglesworth of Milton were on a motor trip last week to Huntsville and North Bay.

Mr. Willmott Wilson and son Neville of Ottawa have been visiting his brothers Frank and Clayton Wilson.

Miss Elsie Bird enjoyed a boat trip to Midland last week.

Our Junior Girls had a most thrilling trip to Toronto last Thursday through the invitation of one of the lady editors of the Chatelaine magazine.

MORE WAR BRIDES ARRIVE

Georgetown and Glen Williams welcome two more British war brides this week in the persons of Mrs. J. E. Cross and Mrs. P. Hancock. Mrs. Cross is crossing on the Lady Rodney and Mrs. Hancock on the Letitia.

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GUELPH

Sunday School Lesson
JESUS AND COVETOUSNESS
by Rev. K. C. Todd

LESSON:— Exodus 20: 17; Proverbs 11: 23, 24; Luke 12: 13-21.

The tenth commandment, "thou shalt not covet," unlike all the rest of the commandments speaks specifically of a spiritual state, and not merely of an external act. It is aimed against those acts of dishonesty, violence and oppression which spring from this spiritual state, which is a desire for what belongs to other people. Coveting is compounded of two things. One is ambition. This in itself may be quite objectionable. The other element is selfishness. In other words covetousness is ambition which is contrary to the interests of others. It is reaching out for something which we have no right to have, and obtaining which we harm someone else. It is right that we have objectives for ourselves and our nation which would improve our economic status. It is wrong that we should disregard the rights of others and push them aside in our upward climb. Jesus tells his disciples, "Seek ye first the Kingdom of God and his righteousness and all these other things will be added unto you." The Christian's main objective is to do God's will and work for his Kingdom, and if that is what he aims at, all other things, including economic status will be added.

Competition between business concerns may keep them alert and progressive. But it is a very simple matter to pass into unfair competition and squeeze out a competitor. Some concerns are as heartless in this regard as beasts in a jungle. Many corporations in the same line of business have found it profitable to combine and thus achieve a virtual monopoly of their product. Competition thus being eliminated, as it is largely in our day, the consuming public is exploited by the monopoly. This is one of the problems arising out of covetousness in our day. It becomes a terrific problem when these cartels and trusts are backed by governments. For the result is economic war with warships and atomic bombs in the background.

Another great issue of our day arising out of covetousness, is the conflict between labour and management. Labour is trying to gain for itself more power and security and a greater share of the products of industry. Management opposes what would reduce profits and the preferred economic status enjoyed by management. And yet these two opponents need each other. After all the masses of the people are in the ranks of labour. If labour gets too little, and at times of unemployment when there is a glut on the market, nothing at all, management also suffers because the people have no money to buy the goods produced. Fundamentally it is in management's interest that good labour be well paid. Likewise it is in labour's interest that management secure a reasonable profit. What is a reasonable profit (net)? The government tells the writer that 3 per cent on his bonds is quite reasonable. But how many industrial concerns are limited to 3 per cent net profit. The point is, that for either capital or labour to seek more than its share is not good business in the end, and it is coveting.

The ninth commandment points out that coveting is by no means confined to economic matters. It says: "Thou shalt not covet thy neighbour's wife." It is not expressly stated "Thou shalt not covet thy neighbour's husband," but the spirit of the law means that. Let a man or woman choose his or her mate from among the unmarried. If this principle were firmly established in our social life there would be fewer disrupted families, and think of it; less income tax to pay, for the upkeep of courts, judges, jails and homes for neglected children, as well as other social services.

Against covetousness, in his own life, a Christian must oppose the power of love, changing his wish to acquire at the expense of others, into a desire to share at his own expense. He should try to burn his covetous instincts in the fire of God's love, and become a new creature in Christ. The "old man" sees something somebody else has, and wants it. The "new creature" sees somebody else's need which he might supply. The Xian spirit is the reverse of coveting; it is coveting turned the other way; it is coveting things not for ourselves but for somebody else. In other words: "conversion" turning the other way.

Christians will remember that they have a gospel to share, and a Saviour to share; and a Church to share. Covetousness has been a large factor in holding back the sharing of the gospel the Saviour and the Church — a selfish desire for material success which deters some people from parting with the money necessary for such sharing. Only if we are anxious for others that they should share the Christian heritage with us, shall we overcome the shameful situation of being able to find the money for everything else except the promotion of the Christian message. "Beware of covetousness. A man's life consisteth not in the abundance of the things which he possesseth."

CHIMNEY FIRE MONDAY

A chimney fire early Monday evening at the home of Mrs. J. E. Lacey on Main Street was quickly extinguished by the local fire brigade. The fire occurred about 7,30 o'clock.

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CAMAY 2 1/2 Cakes 11c
PALMOLIVE 2 1/2 Cakes 11c
GIANT PALMOLIVE 3 Cakes 23c
SINKO OPENS DRAINS — TIN 25c
SANI FLUSH IF AVAILABLE 29c
OVALTINE TIN 58, 98c
JUNKET TABLETS 2 PKGS 25c
FRUIT NECTAR BTL 31c
LIME FRUIT JUICE BTL 40c

FIVE ROSES ALL-PURPOSE FLOUR
7-LB BAG 26c
24-LB BAG 83c

TOMATO SOUP 2 TINS 19c

GREEN VALLEY PEAS 2 TINS 25c
HAPPY HOME'S PREPARED CUSTARD 16 OZ TIN 26c
KELLOGG'S ALL-BRAN 10 PKG 21c
SPIC AND SPAN PACKAGE 22c
WESTINGHOUSE LIGHT BULBS EACH 15c
CAM. & VEGETABLE SOUP TIN 11c

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OXO CUBES 10 PKG 23c
ATLNER BABY FOODS TIN 7c
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MACARONI OF SPAGHETTI CANNED PKG 9c
JELL-O CUSTARD TIN 9c
ROYAL FINING YEAST PKG 14c
BLOATER PASTE 2 TINS 19c
KIWI SHOE POLISH TIN 15c
SPAGHETTI SAUCE BTL 14c

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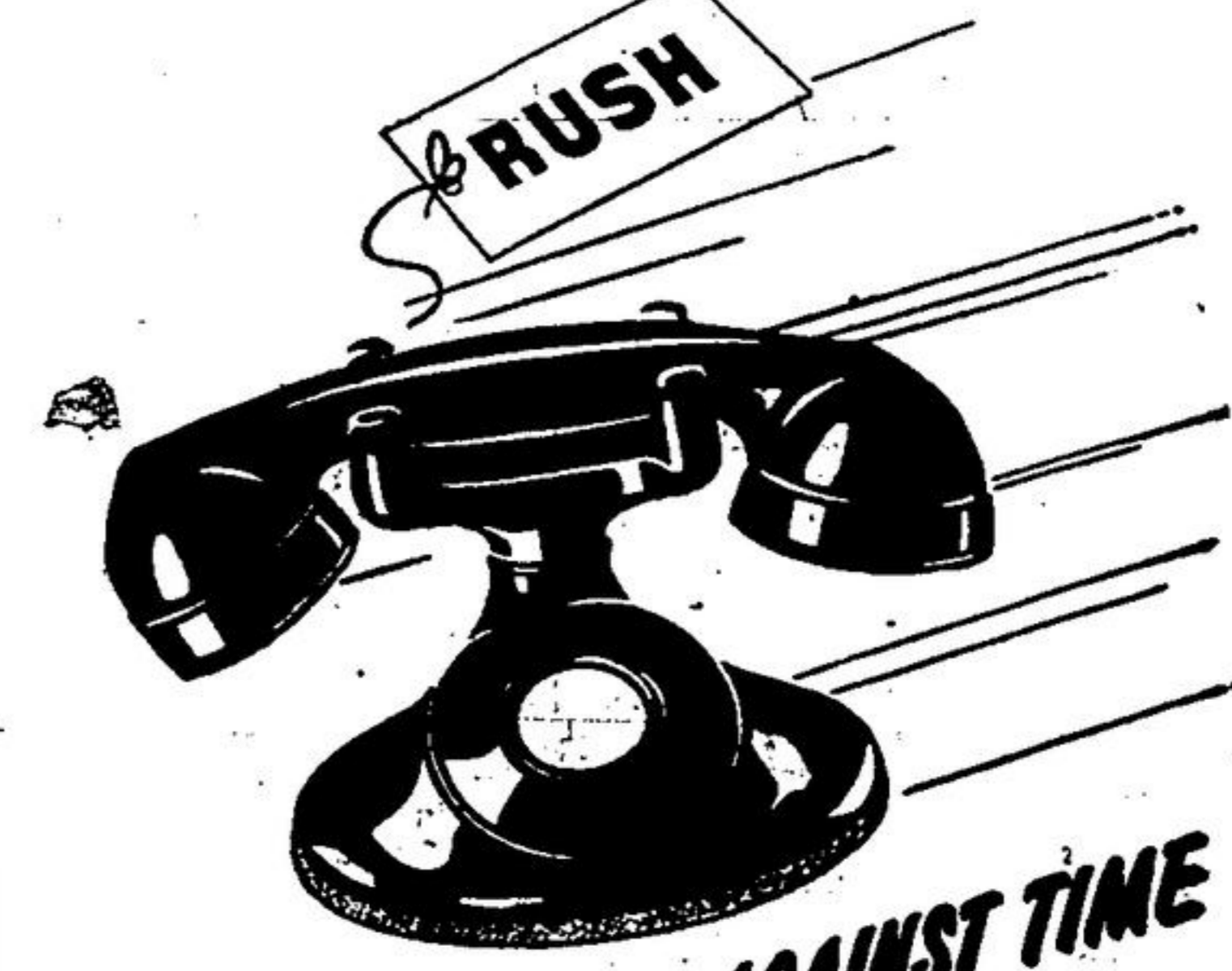
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