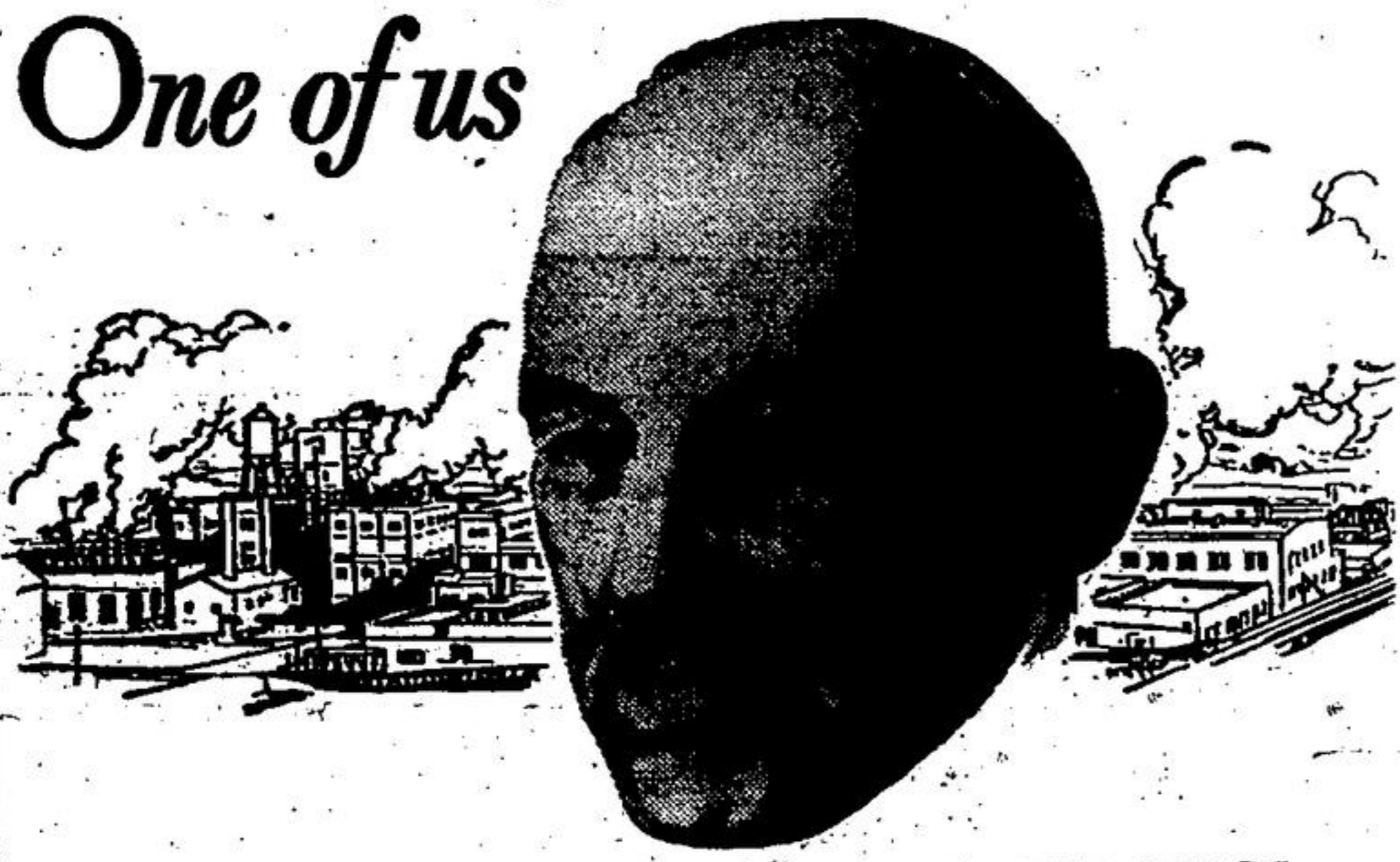
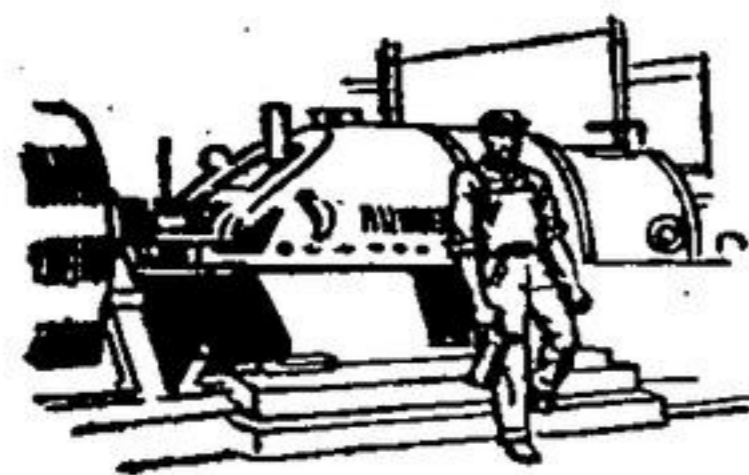


One of us



77... AND STILL GOING STRONG!

At 77, Alexander "Sandy" Perley has had over 50 years experience in New Brunswick pulp and paper mills... an outstanding record of service. And he's still doing a grand job as a steam-plant shift engineer in a Bathurst mill, where he's been working for over three decades. Sandy's one of the youngest old timers in the industry, and is well known and liked by all his fellow employees. He still takes an active part in charitable drives, as well as being a member of the First Aid and Safety Committees. Apart from his busy mill life, he devotes much interest to his family of eight, and finds time to enjoy his favourite hobbies — fishing and cards.



"I've been over fifty years in pulp and paper mills, and over thirty years in this mill. It's been good work and good fun for me every year. The companies were always fair, and there were great fellows to work with on the job. I plan to take advantage of our company pension before long, but look back on many happy years."

Alexander Perley

THE PULP AND PAPER INDUSTRY OF CANADA

82 companies, small and large, with 108 mills from coast to coast



Sunday School Lesson

JESUS AND SINCERITY OF SPEECH

by Rev. R. C. Todd

LESSON - Exodus 20, 16; Proverbs 26 23-28; Matthew 23, 68-75.

Who can measure the power of good or evil which man gains when he acquires the gift of speech. The tongue is a member of the body which exercises power immeasurably out of proportion to its size. And if the spoken word is a powerful instrument, the written word which in these days circulates through a vast body of readers, is even more powerful. A speaker or a writer, sitting in his office can influence the public opinion of a whole nation, turn an election one way or another, or bring someone into disrepute. The power of propaganda is terrific.

Because of this great power which language has, our laws try to give protection against slander and false witness. The ninth commandment literally is the prohibition of witnessing falsely in a court of justice. Interpreting it, however, in the spirit of Christ's teaching, we may consider the language broad enough to include any form of false or insincere speech.

The Psalmist speaks of the tongue as a fire. It is a good servant but a poor master. The book of James compares the tongue to the helm, which, although small, turns great ships wherever the pilot wishes them to go. The general drift of the passage from the book of Proverbs which forms part of the lesson text is quite clear. It is a denunciation of deceitful speech. "Burning lips", are perhaps, flattering lips; at any rate they are lips which hypocritically boast of affection for another person. "Silver dross" was the refuse left over when silver was refined; it was used to cover earthen pots (potsherd) and thus give them the appearance of being made of silver. The figure of speech describes hypocrisy of speech. How do the patriotic advertisements of liquor manufacturers measure up here?

It is a pity that a man who later served Christ so nobly, should have his name linked with untruth and insincerity of speech, and denial. Peter's denial of Christ is a solemn reminder that not even the best of us is quite free from the danger our lesson expounds.

There are many ways in which we may be guilty of insincere speech, either written or spoken in these days. It is very easy to bear false witness against oneself and one's country in the matter of income tax returns. One sometimes suspects certain news gathering agencies of bearing false witness against certain nations, and some statesmen. As one who has attended school both in United States and Canada, the writer knows from experience how the history books used as texts in both countries have false impressions in the minds of the readers. Advertising is another example. We badly need a censor of advertising, especially of that which comes over the air. It would be a great service to the public if all exaggeration could be restrained out of advertising, so that we might know the real value of the things offered for sale.

Every Christian is under a solemn and holy obligation to be loyal to the truth. Christ had much to say about truth. He prayed: "Sanctify them by thy truth." He said: "Ye shall know the truth and the truth shall make you free." Truth will free us from prejudice and passion. Christ spoke of his spirit as the spirit of truth which would lead men into all truth. We need to keep that ninth commandment, "Thou shalt not bear false witness," but we will be helped more by an adherence to Christ's positive teaching about allegiance to the truth.

Someone wants to know: "Are we ever justified in withholding the truth or telling what is untrue?" Well, we are certainly under no obligation to publish facts which would do injury to others, even though they are true. Love and good will alone can determine when it is wise to withhold certain facts. We may feel justified in lying to a robber. Persons dangerously ill are sometimes protected from the shock that certain truths would bring them. People will perhaps take different attitudes as to what is right in these cases. But these occasions are rare in life, and for all practical purposes there ought to be no exceptions to the rule that we should speak sincerely. If exceptions to the principle of truth telling do arise, they must arise out of love alone, for "love is the fulfilling of the law."

Christians are under an obligation to use the gift of speech positively, and purposefully, and in the spirit of charitableness. So used, the law against false witness is fulfilled.

TO DISCONTINUE SALE OF STAMPS IN SEPTEMBER

Announcement was made last week by the registrar of War Savings Certificates that effective September 30, 1946, the sale of War Savings Stamps through banks, post offices and other selling agencies will be discontinued.

Employers, however, may continue to make deductions up to October 1 and send their remittances up to November 30. This will enable the purchase of a certificate by the payroll deduction plan.

Unused War Savings Stamps in the hands of employees or employers may be redeemed for cash at any post office after the end of September.

Quality You'll Enjoy "SALADA" TEA

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D-ZERTA PRG 25c
JAR RUBBERS DOZ 6c
FROSTY MIX 2 PROZ 19c
MOLASSES AUNT DINAH JAR 17c
COCOA COWAN'S - TIN 14c 24c
PRUNE NECTAR BTL 31c
CAMP Coffee BTL 27c 49c
CHILI CON CARNE TIN 24c

NEW PACK
ATLMEYER BRIGHT'S AND
PENNEY HEINEZ
20 OZ
TIN **10c**

CELERY FLAVORED
PRETZEL STICKS PRG 23c
HEINE CREAM OF
TOMATO SOUP 2 TINS 19c
PORTUGUESE FILLETS OF CHICKEN
Anchovic TINS 29c HADDIE TINS 31c WHICH AVAILABLE - CRISCO PRG 23c

CARROLL'S COFFEE

FOOD SAVER
WAXED PAPER ROLL 27c
IVORY SOAP AVAILABLE
MED 6c, 2 BARS 19c
IF AVAILABLE
WOODBURY'S SOAP 3 CANS 23c

DRANO
OPENS CLOGGED DRAINS
TIN 31c

Red Hot Sauce BTL 14c
Wool Foam PRG 27c
Poliflor Wax 1 LB TIN 49c
Old Dutch CLEARANCE TIN 10c
Pard Dog Food 2 PROZ 29c
Quaker Muffets 2 PROZ 17c
Boiled Dinner TIN 21c
Snack Sacks PRG 10c
Spaghetti Sauce BTL 14c
Pickling Spice LB 25c
Baby Foods ATLMEYER TIN 7c
Beef Broth ATLMEYER 2 TINS 25c

CAMPBELL'S PASTRY
FLOUR 1 LB BAG 22c
SPAGHETTI OR
Macaroni 2 lbs 17c
PORT & FLAVORED
BRAN PRG 10c, 15c
MUTHA PARKER'S
BAGS PRG 18c, 37c
MCLAREN'S STUFFED
OLIVES 4 OZ JAR 34c
BARBECUE
SAUCE BTL 17c

QUAKER QUICK
OATS 1 LB. PKG. 19c
SPIC and SPAN PKG. 22c
VINEGAR HEINEZ Gallon 59c

ORANGES — Sweet and full of juice, 344's doz. 27c
GRAPEFRUIT — Large, Juicy, 100's 2 for 15c
LETTUCE — Crisp firm heads 2 heads 15c
SWEET POTATOES — Sweet and firm 2 lbs. 25c

RATION BOOK 6
Issued between September 9th and 16th

Distributing Centres will not be open on all days during this period. So—MAKE SURE that you know exactly what days and hours the Distributing Centre you intend to go to will be open. See list of Distributing Centres below.

RATION BOOKS WILL NOT BE MAILED OR DELIVERED—THEY MUST BE CALLED FOR

THIS IS ALL YOU DO TO GET YOUR NEW BOOK

Before you go to a Distributing Centre, FILL IN THE GREEN APPLICATION CARD (Marked RB-191) AT THE BACK OF YOUR RATION BOOK 5, GIVING:

1. Name and address. (print in block letters)
2. Serial number as shown on front cover of Ration Book 5.
3. Age—if applicant is under 16 years.
4. Regular signature of ration book owner.

DO NOT TEAR THE GREEN APPLICATION CARD OUT OF RATION BOOK 5. THIS MUST BE DONE BY AN OFFICIAL AT THE DISTRIBUTING CENTRE.

Then Take Your Ration Book 5 with the Application Card RB-191 Still Attached, Properly Completed and Signed, to a Distributing Centre and Ration Book 6 Will Be Given You.

ADULTS MUST APPLY FOR CHILDREN
Children under 16 may not apply for their Ration Books or those of others.

APPLYING FOR OTHERS
Any responsible person over 16 may apply for Ration Books for other members of their family or neighbours, providing above requirements are complied with.

ARMED FORCES
Members of the Armed Forces will continue to obtain their Ration Cards from their own units.

WHEN AND WHERE YOU GET IT

LOCAL DISTRIBUTING CENTRES

| Address | Dates | Hours |
|------------|---|---|
| Georgetown | FRIDAY — September 13 th — SATURDAY — September 14 th | 10 a.m. to 5.00 p.m. — 10 a.m. to 8.00 p.m. |

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