

W. O. I. Edgar Deoney is the proud father of a baby daughter, Elizabeth Marie, who was born to him and his Scottish wife recently. Edgar expects to be home from service overseas with the RCAF about the middle of this month and his wife and baby will follow soon after.

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THE PUBLIC MEETING IN THE MUNICIPAL BUILDING NEXT MONDAY, JULY 15, TO DISCUSS PLANS FOR A WELCOME HOME FOR GEORGETOWN'S SERVICEMEN AND WOMEN.

GEORGETOWN BOARD OF TRADE  
PUBLIC DIVISION

**Local Council of Women Celebrate 25th Anniversary**

On Tuesday evening, June 25, the members of the Local Council of Women, met at the beautiful home of Mrs. W. E. Nodwell to celebrate the twenty-fifth anniversary of the organization in this town.

It was in the spring of 1921 that Mrs. Parsons, Local Council of Women, Toronto, spoke to a number of leaders in the auditorium of the library on the aims of a Council, and suggested that a Local Council should be formed. Miss Gertrude Dayfoot, therefore, called a meeting and it was unanimously decided to organize a Local Council of Women. The first officers elected were: President — Miss Gertrude Dayfoot, Vice-Presidents — Mrs. H. W. Kennedy and Miss A. Bradley, Corresponding Secretary — Miss M. E. Currie, Recording Secretary — Miss Annie Ryan.

Treasurer — Mrs. H. R. Mims. A Local Council of Women is a federation of Women's organizations, and one of its rules is, that before a council is organized it must be sure of having five affiliated societies. During the years the Council has had the following organizations as affiliated societies:

Women's League, Holy Cross Church; Woman's Association, Knox Presbyterian Church; Women's Institute, W.M.S., Baptist Church; Mission Circle, Baptist Church; W.M.S., United Church; Ladies Aid, United Church; Legion W.A., I.O.D.E., Leper Mission, Grenfell Society, Humane Society, W.C.T.U., Girl Guides.

At the meeting on Tuesday, the President, Mrs. R. T. Paul, was in the chair and graciously welcomed all the guests and members who were there on this special occasion. Among the guests were Mrs. H. W. Kennedy, Waterloo, Mrs. C. W. F. Ross, Toronto; and Miss M. E. Currie, Milton.

Mrs. Paul informed the members that Mrs. R. J. Marshall, Toronto, who was the guest speaker at the Council June meeting a year ago, at the Cedarvale Girls' School, had been elected as President of the National Council of Women, at the National meeting held at Niagara in June. She suggested that a letter of congratulation be written by the Corresponding Secretary and sent to Mrs. Marshall.

Mrs. H. W. Kennedy gave a comprehensive talk on some of the important activities of the council during her membership. It was also on October 19th, 1928, that the Local Council of Women appointed Mrs. H. W. Kennedy convener of the Cemetery Committee, formed to arrange for the perpetual upkeep of the old cemetery. This committee was so successful in this undertaking that three months later Mrs. Kennedy and Mrs. Elmer Thompson reported that \$2325.00 had been pledged, and later when the Town Council appointed a Cemetery Board, the money and subscription list were handed over to this board, and two members of the Local Council, Mrs. W. E. Nodwell and Miss Annie Ryan were on this Cemetery Board.

Mrs. J. B. Mackenzie, who was the representative from the L. C. W. on the Relief Organization, told of the wonderful work done in this town dur-

ing the depression years to assist those who were in need, and also spoke about the relief and financial support sponsored solely by the Local Council of Women.

Mrs. W. E. Nodwell was convener of Recreation, and in 1921 Physical Culture classes were held in the Town Hall. Sixty-five girls registered for the course in 1922. Playground equipment was installed in College View, Central Park and Driving Park, consisting of Teeters, Swings and Slides, and for a number of years were looked after by Mrs. Nodwell, and kept in good condition. In July, 1931, a Wading Pool was opened for young children. Messrs. J. B. Mackenzie, Sam Mackenzie, W. Whitmee, J. D. Kelly and W. G. Marshall rendered valuable assistance in having this pool built.

Miss Hettie Lawson gave a general resume of the work sponsored by the Local Council from 1921 to 1946. One interesting motion was unanimously approved on June 21st, 1921, when it was moved and seconded that the Town Council be requested to have garbage collection. This request was granted just twenty-two years after the motion had been sent to the Town Council.

After the business meeting, a delicious supper was served from a lace covered table centred with a silver basket filled with red roses. A beautifully decorated birthday cake on the top of which was twenty-five in silver, surrounded by a silver wreath of leaves was greatly admired, and later enjoyed.

The convenors for the supper were Miss Mary Lawson and Mrs. A. Van-natter, and those who assisted in serving the supper were Mrs. Wright, Mrs. Smith and Mrs. R. B. Foulis.

Those who honoured the Local Council of Women of Georgetown by accepting the position of President, during the twenty-five years this council has been organized were:

Miss Gertrude Dayfoot  
Mrs. D. J. Matthews  
Mrs. H. W. Kennedy  
Mrs. W. E. Nodwell  
Mrs. J. B. Mackenzie  
Mrs. Clarence Hayes  
Mrs. Ralph Ross  
Mrs. R. Paul

**LOCAL MINISTER'S AMENDMENT AT ASSEMBLY**

During the General Assembly of the Presbyterian Church in Canada field recently in Toronto, Rev. C. C. Cochran presented an amendment to a recommendation of the Committee of Evangelism and Social Action. This was given wide circulation in the daily press, and in order to acquaint our readers with all the facts, Mr. Cochran has consented to allow us to publish the amendment in full, which reads as follows:

Whereas, our Lord Jesus Christ teaches that "there is nothing without a man, that entering into him can defile him; but the things which come out of him, those are they that defile the man" (Mark 7:15); and on one occasion, for His Own glory, our Lord changed water into wine for the used of feeding guests in Gana of Galilee (John 2: 1-11); and

Whereas, The apostle Paul confirms the teaching of our Lord in writing to the Romans that; "I know and am persuaded by the Lord Jesus Christ that there is nothing unclean of itself; but to him that esteemeth anything to be unclean to him it is unclean." (Roman 14:14); and the same apostle writes to Titus that "unto the pure all things are pure" (Titus 1:15); and further advises Timothy in his necessity to "drink no longer water, but use a little wine for thy stomach's sake and thine often infirmities" (1 Timothy 5:23); and

Whereas, Our Lord Jesus teaches that they worship Him in vain who "teach(ing) for doctrines, the commandments of men" (Matt. 15:9); and this statement received clarification from the apostle Paul who required to know of the Colossians why they were subject to ordinances "Touch not, taste not, handle not; which all are to perish with the using) after the commandments and doctrines of men?" (Col. 2:21-22); and

Whereas, the Christian community is most solemnly warned by the same apostle that they which commit drunkenness "shall not inherit the kingdom of God" (1 Cor. 6:9; Gal. 5:21); and the Scriptures of the Old and New Testaments contain repeated exhortations to temperateness and sobriety (Prov. 20:1; 1 Cor. 9:25; Titus 1:8; Titus 2:2 and others), therefore,

**We Affirm and Declare**

- (i) That there is nothing incompatible with Christian faith and obedience in the proper and temperate use of alcoholic beverage.
- (ii) That the improper and excessive use of alcoholic beverage is to be restrained by all legitimate resources of Church and State respectively.
- (iii) That the members of the Christian community are to be exhorted not so to handle and partake of alcoholic beverage as to cause offence to weaker brethren. (1 Cor. 8:13).
- (iv) That all men shall take solemn warning that they which engage in "the works of the flesh" of

**Georgetown Band at Waterloo**

(by Edward W. Wodson)  
I am asking your Editor for space to say a few words about Georgetown Band. What I say is of course only my own affair, but I feel so strongly on the matter that I'm taking the chance of being told to mind my own business. Music is my trade. It is also my love.

Saturday—June 29th, 1946 — Georgetown Band won first place in the Waterloo Music Festival, Class 3. In my humble judgment that victory was far more notable than when the band won first place in its class at the Canadian National Exhibition a few years ago. Mr. Perrott and his associates of the band cannot be praised too highly for their beautiful work.

The test piece abounded in phrases that were almost orchestral in refined expressiveness. The playing was that of a band whose technique was fundamentally right and rich in promise. Better than that; it was music of imagination and taste for what is really progressive in all great band music. What I want to suggest is that Georgetown once and for all identifies herself with the Georgetown Band. Make it a town's affair, as much a feature of loveliness as the geography and social spirit of Georgetown make the place an Arcadia to impressionable visitors.

It wouldn't be hard to do this. Music speaks for herself so eloquently. Listening to Georgetown's Band play haunting old Irish melodies and harmonies so tenderly modulated was to be proud of the players and their earnest director. So many young musicians amongst them, took their work so seriously. There was a quality of conviction in their playing very rare in band music.

Why shouldn't Georgetown form a Citizen's Committee to discuss ways and means for practical support of a Citizen's Band? Outline a program of definite design for each year's work;—so many concerts in a season, so many attendances at rehearsal to qualify membership, etc. Measures not only to ensure public support but to inspire and stimulate it.

Measures that would make the players feel that their music was heard not only with music-loving ears but with understanding hearts. Hearts that quicken through association with intangible things of beauty which influence every helpful activity of daily life sweetly and certainly.

which the Scripture teaches drunkenness to be one, "shall not inherit the kingdom of God" (Gal. 5:21), and have no part with Christ.

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