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Tuesday, July 2nd

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Many Old Boys Attend Glen Reunion

From near and far last week-end came former residents of the Glen to meet old friends and join in the celebration for returned service personnel Included among the visitors were:

FROM TORONTO

Major and Mrse. Roger Guyot Roger Guyot Jr. Mr. and Mrs. Percy Graham Mr. George Coulter Mr. and Mrs. Russell Lindner Dick Beaumont Mr. and Mrs. Ed Hill Mr. and Mrs. Wm. Sahli Miss Muriel Sahli Leslie Sahli Elwood Smythe Mrs. Parker Blake Mrs. S. Mason Mrs. J. C. Copp Miss Eleanor Hepburn Mrs. Percy Farr Mrs. P. McIlwain Mr. and Mrs. Chas. O'Hara Miss Hattie Campbell Miss Ethel Wilkinson Mr. and Mrs. Andrew Wheeler Mr. and Mrs. Wm. Bain Mrs. Norman Ainley Mrs. Dora Graham Mr. and Mrs. Croy Kennedy and Bob.

E. A. Cummings Mr. and Mrs. Gordon R. Mullin Mr. and Mrs. Pat Donovan Mrs. W. Horton Mr. and Mr. S. Fagan and 4 sons Mrs. Ruby Knight Mrs. Domm and daughter Mr. and Mrs. Wells

Mrs. Olive Cambell Marion Wright E.a Thompson Mr. and Mrs. H. O. Neal Mr. and Mrs. John Glassey Mrs. James McConnach Mr. and Mrs. Frank Harshome Mr. and Mrs. John Puckering Mr. and Mrs. Wm. Everson Mr. and Mrs. Harry Palmer

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Ivan Ashburn FROM GUELPH

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Mr. and Mrs. J. H' Reed Mrs Ben Watkins Mr. and Mrs' Norman Barlow an

Mrs. W. P. Brill Mr. and Mrs Neil Cummings Mr. and Mrs. Albert North Mrs. C. Mino . Mrs. Harry Smith

FROM MILTON

M. J. Carton Wm, Robertson Miss Margares Currie FROM LONDON

Mrs. Mary Allen Mr. and Mrs. W. C. Mullin FROM HAMILTON Mr. and Mrs Robert Hymes Jr., and

FROM NIAGARA FALLS

Mr. and Mrs. Jack Peace Mrs. Ernest Drage Norman Press Mrs. Latta and son Richard

Mr. and Mrs. Arthur Carter H. Sheard

FROM ST CATHARINES

Alex Alexander Wm. Hope

Mr. and Mrs. Robert Hynes Mr. and Mrs Graham Hynes Mr. and Mrs. LeRoy Hynes Miss Eva Graham

FROM PETERBOROUGH

Mr. and Mrs. E Martin Mr. and Mrs. W. Firth Miss Audrey Firth Mr. and Mrs. Thomas Hewitt

FROM ACTON Mr and Mrs Ralph Bludd Mr. and Mrs Jacob Bauer Mr. and Mrs Fred Kingsmill Mrs. Cecil Cripps

Mrs George Woods Mrs. H Hamilton Mrs George Fryer Mrs Hill Lasby

FROM PRAMPTON Mr. and Mrs P R Young Mrs Wm Som Mrs Bill Bailey Mrs Stanley Baldock Mr and Mrs Garfield Kirby Mrs A D. Lowe Mes Chas Everson

William Moody M: and Mr. Harpin Beaumont

Mr and Mrs H Rood, Prescott Mrs Allen Pres'on, Montreal Mr Edgar Millington, and son John Taylslock

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Mr. and Mrs. W. J Horne and sen New York Joseph F. McMaster, Detroit, Mich. Douglas Hoare, Detroit, Mich. Mr. and Mrs. Charles Evans, Streets-

Harry Lewis, Gooksville

Mrs. Mary McKenzie, Los Angeles,

Mrs. Rose Montgomery, San Francisco, California

Mr. and Mrs. C. H. Mullin, Minden Mrs. Wilfred McKinley, Tottenham Mr. and Mrs. Russell Wheeler, Sureetsville Mrs. Lewis Laird, Norval

JESUS' FRIENDS CARRY ON HIS

Sunday School Lesson

LESSON TEXT: Mark 16:15,16; 19,20 Luke 24; 45-49; Acts 2: 46, 47; 5:42.

FINISHED BUT NOT FINISHED Jesus' work of revealing God, as a man among men, was finished when he died on the cross. With His resurrection, His work was brought to a new beginning. Now the revelation is to be carried from Jerusalem "unto the uttermost parts of the earth." To His Church, that is to say, Ins Apostles fellowship with Him, and empowere by the Holy Spirit, is entrusted this task. The statement that "he that believeth shall be saved" means that the one who responds to the truth of the gospel and follows Jesus will walk in the way of light and life. The man who refuses to believe that Jesus is "the Way, the Truth, and the Life," follows a path that leads to frustration, despair and destruction. Let us suppose that a real cure for cancer has been discovered. A doctor tells a sufferer from this dread disease about it. The patient says: "I don't believe in it, let me try some other treatment." The doctor might reply: "He that tries this cure will be healed; he that will not believe in it is condemned to die." Such a statement is pointing to an obvious fact. Jesus meant something like thus when he said "He that

believetet . . . The phrase "and sat at the right hand of God," might at first sight give the unpression that Jesus' work is finished and that he has sat down and stopped working Luther interprets the "sitting at the right hand of God", as if it meant that Jesus had become God's right hand. That is to say, He does God's work, and God works through Him to reach and save men. The Ascension of Christ, and His location in space is something we cannot understand. But we do know, and countless others have witnessed to the same truth, that He is alive; His presence is felt and His influence is at work in the world today. He is still "about His Facher's business' even more than when He was a man among men.

SUFFERING AND DEATH A NECES-

Suffering was a necessity for Jesus because his work was to reveal a God of redeeming love to men. God is willing to suffer in order to reach and win mankind to Himself. Therefore, He that would reveal Him must suffer. It is likewise a necessity for His Church to suffer in carrying out His great commission. There is no easy way, no salvation without a cross. It is a hard lesson for His Church to learn, Most of us shrink from the thought that we must endure suffering and hardship to be "good soldiers of Jesus Christ." But suffer His Ohurch must, if it is to reveal God in these godless times.

The lesson text says: "It behooved . . to rise from the dead the third day." Of course it did. If He were to reveal God, he had to reveal Him as being stronger than Sin and Death. Thus might men believe that God would forgive his sin whose repentance was true and sincere; that He held the "keys of Sin and Death, THE POWER OF THE HOLY SPIRIT Jesus ends his commission to His disciples with the admonition to remember that God is the source of all power and life. They are, therefore, to wait in Jerusalem until they receive power from God to carry out His commission. There, waiting upon God, they receive the power of His Holy Spirit. The last verses of the text contain a vivid pick ture of the first Christian Church empowered by God's spirit. And we see that the things which characterize the charch empowered by Goal, are Jenthusiasm, Joy. Taith and hope. We Ispeak much of sacrifice and suffering in Christianity, but any price such as this that has to be paid, is as nothing compared to the joy of knowing that we are in fellow.hip and friendship with God through Christ, and carrying out His commission. Are enthusiasm, and joy, and hope characteristic of Christians today? Are they characteristic of your Church and your own life? If not, it is probably true that you and your Church need to do a little more

"waiting on God" in prayer. We have come to the end of this quarter's lessons. The next quarter begins the first Sunday in July with series of lessons under the general theme, "Jesus Interprets Old Testament Laws." The writer would be glad to receive any criticisms or suggestions regarding these lessons, addressed care of the Georgetown Herald.

CARD OF THANKS

As one of the returned men who received a watch at Saturday's presentation, I would like to thank the people of the Glen for the wonderful reception to their returned servicemen and women.

(Pte.) Jack Everson

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