



## CASH MONEY

-and some of it may come your way!

Yesterday Farmer Neilson got over \$800 cash when he sold his grain. Through the processes of trade and commerce, some of that money may come to you. Banking service enabled him to obtain his money quickly.

The farmer doesn't have to wait for his money until his grain reaches the consumer... this is important to you, no matter where you live or what your work.

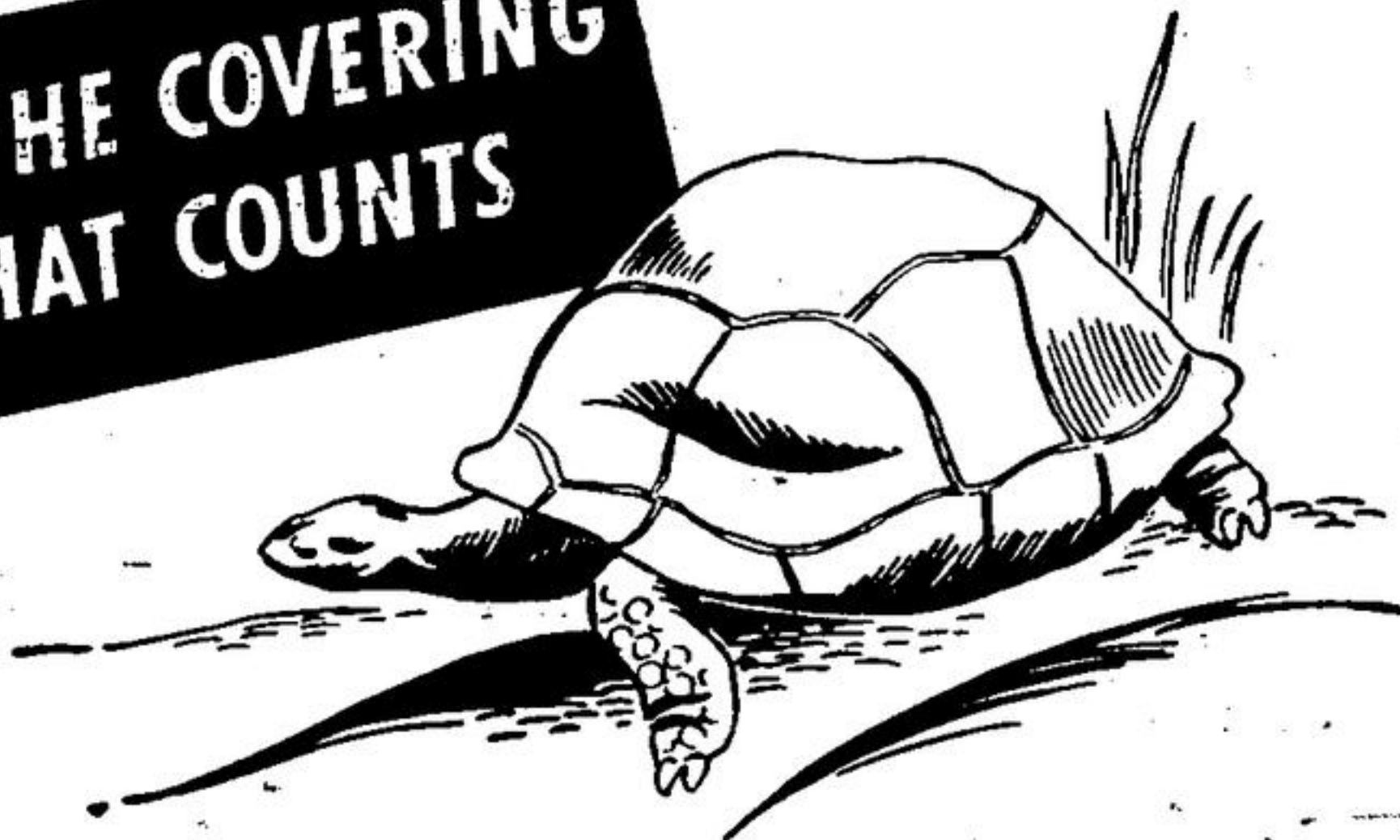
Farmer Neilson, and thousands like him, spend money for household and farm equipment, food, clothes, radios, paint and a hundred other things. This helps keep people busy all over the Dominion.

Your bank advances credit also to help farmers plant, cultivate and harvest crops of all kinds, to buy and raise livestock. Banking service is something like the good oil in fine machinery, you never notice it. But it is a prime factor in your prosperity... in the Canadian way of life.



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To countless Canadian homes, Brantford Roofing, too, gives long-lasting shelter... rugged, time-resisting weather protection against the worst that winter and summer can do. To-day, the famous Brantford Asphalt Shingles—smartly designed and fire-resistant—are playing their vitally important part in Canada's vast home-building and home-repairing program.

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The Georgetown Lumber Co., Ltd.

### Sunday School Lesson

#### STRENGTHENING BONDS OF FRIENDSHIP

LESSON TEXT: Luke 22: 14-20; John Chap. 17.

#### THE LORD'S SUPPER

The Jews celebrated the Feast of the Passover in commemoration of the experience recounted in the book of Exodus. The great leader Moses had organized the Children of Israel for revolt against the slavery and tyranny of Egypt and prepared them for flight. The "angel of Death" visited the homes of the Egyptians. To avoid the "angel's" visiting their homes the Israelites had marked their doorposts with blood. They had partaken of a farewell meal. Because the "angel" had passed over the marked homes, the feast came to be known as the Feast of the Passover, and was kept annually.

It was this Passover Feast that Jesus and His disciples were keeping, as recounted by the Lesson Text. There is evidence of much care and planning for this significant occasion. This fits in with what Jesus said at the supper: "With desire have I desired to eat this passover with you before I suffer." It was sort of a farewell meal. Jesus was going away, "And He wished His disciples to be bound together in a fellowship until 'His coming again'."

By meeting with the twelve apostles on this occasion, Jesus not only shared the celebration of the Passover with them, but He was able to reinterpret its meaning for them and for His Church in all ages to come. The bread, He suggested, would represent His broken body; the wine, His shed blood. These were to be eaten and drunk in memory of Him, and the eating and drinking would signify not only their remembrance of Him, but also their fellowship or communion with Him. And being in fellowship with Him, they would be also in fellowship with one another. Jesus requested His disciples to observe this ceremony of the broken bread and wine often, as a means of remembering Him, and of drawing them close to Him in friendship, and thus of drawing them close to one another.

#### CHRIST'S INTERCESSORY PRAYER

This prayer of Christ is in some respects one of the most precious things He has left His Church. We have here the words which Christ addressed to God in the critical hour of His life—the words in which He uttered the deepest feeling and thought of His Spirit, clarified and concentrated by the prospect of death. The great Melancthon said of it: "There is no voice which has been heard, either in heaven or in earth, more exalted, more holy, more fruitful, more sublime, than this prayer offered up by the Son of God Himself."

In the verses which we have for study in this lesson, Jesus emphasizes the truth that God is the source of His life and of His message. He does not take credit to Himself for setting forth a new way of life or for offering a new interpretation of the nature of God. Rather He makes it clear that God is the source of all things, and that God has sent Him to reveal the way, the truth, and the life. And as He had consecrated Himself to the work of making God known, so must those disciples on whose behalf He prayed, consecrate themselves to the same work. They must make permanent and universal the revelation that He had brought, in order that all the world might believe that He was the true representative of God. A share in this work is given to each believer.

But as it was not by telling men about God that Christ convinced men that somewhere there existed a holy God who cared for them, but by showing God's holiness and love present to them in His own person, so our words will fail to accomplish anything if our life does not reveal a presence men cannot but recognize as Divine. It was by being one with God that Christ revealed Him, and only by being one with Him. And only by our being one with Christ, can we hope to carry on His work of revealing God and making His work permanent and universal. His Church to reveal Him, must be united in Him.

The utmost of Christ's desire was the extension of the knowledge and obedience of God's will to the whole world of men. This He knew, could be accomplished only by His disciples being as completely in friendship with Him and with each other, as He was with God the Father. And so His prayer was that His disciples should be one with Him, and one with each other. "One great fellowship of love, around the whole wide earth."

The Lord's Supper (The Holy Communion) is the one place where Christians are bound together and to their Lord. This union with Him in spirit links them with the source of all power and of all life—God.

### DONT FORGET AUCTION SALE

OF FARM STOCK, IMPLEMENTS, FURNITURE, ETC. the property of

C. PETERSEN:

will be sold by auction at his farm, Lot 5, Con. 7, Twp. of Trafalgar, Drumquinn Corner, on

THURSDAY, JUNE 20th

Commencing at 1:30 o'clock, D.S.T.

ELLIOTT and HINDLEY, Auc. R. Ford Clerk

### MRS ARTHUR MIDDLETON DIES IN 52nd YEAR

Mrs. Arthur L. Middleton, a resident of Georgetown for the past five years, died at her home here on Wednesday, June 12th. She was born Katherine M. Gadd in London, England, on August 18th, 1894 and came to Canada in May, 1920. She attended the United Church in Georgetown. Funeral services were held from the McClure Funeral Home on Friday and

were conducted by Rev. R. C. Todd. Pall-bearers were Anthony Elbert, John Wagstaffe, Garnet Norton and John Hardie. Interment was in Moffat Cemetery.

Besides her husband, Mrs. Middleton leaves three daughters and one son, Mrs. Anthony Elbert (Lucy) Preston, Mrs. John Wagstaffe (Betty), Glen Williams, Mrs. Garnet Norton (Jean), Georgetown, and Edward at home.

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Don't fail to attend the Lions Horse Show, June 29th.

## SCOTT'S GARAGE

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