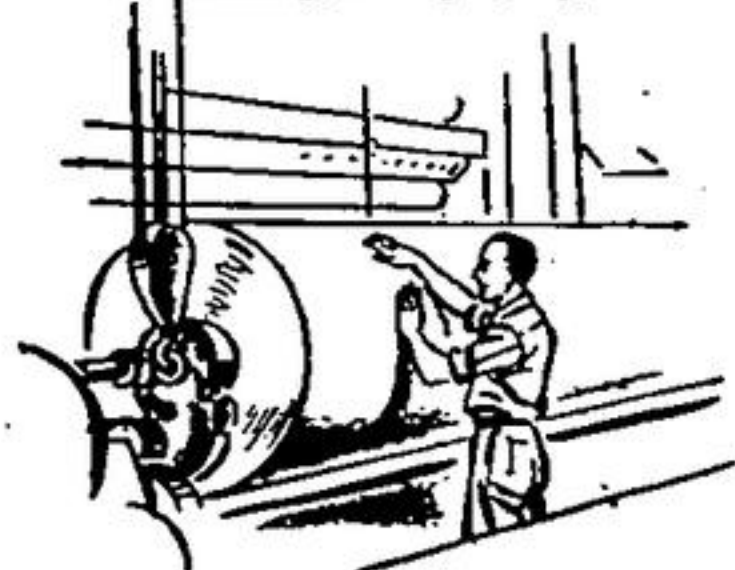


One of us



Champion First-Aider

Friendly, popular Alvin McKenzie, 45, is a wiry Scot who can treat an injury faster than you can say "pulp and paper." Mac has been "one of us" for nearly two decades. He is a back tender in a pulp and paper mill at Kapuskasing, Ontario, where he started as a fourth hand in 1928. He is a crack first-aider, has been one for 12 years. Five times a member of provincial first aid teams, he captained the winning Ontario team in 1935, was on the runner-up team in 1941. Mac plays in the local band of which he is secretary, sits on the executive committee of the Credit Union, is active in the Brotherhood, loves snowshoeing, hunting, fishing, card playing, and woodworking. . . . He is a busy man in and out of the mill.



"In my opinion the paper industry is well organized. For the most part the companies are large and well-financed and have a steady, stable payroll with good wages. The employers on the whole treat the employees with consideration and fact — much more so than in other industries with which I am familiar."

Alvin McKenzie

THE PULP AND PAPER INDUSTRY OF CANADA

82 companies, small and large, with 108 mills from coast to coast.



Alice Hill began her acting career with the Hart House Players and in summer stock. Now a principal among Toronto's radio actors, she plays frequently in OBC's "Stage 46," and as Rosemary, the "girl-friend," is heard every Friday night in the "Johnny Home Show" on the CBC Canada network, at 9:00 p.m. EDT. Alice has a wedding coming up in one of her roles, for Janice Craig, a role Miss Hill created, is being married during the interlude with "The Craigs" on the daily farm broadcast of Friday, June 21 at 1:45 p.m. EDT, over Ontario and Quebec, stations of the CBC Trans-Canada network.

Sunday School Lesson

LEARNING ABOUT THE KINGDOM

by Rev. R. C. Todd

LESSON: Luke 9: 18-27, 46-48, 57-62; 11:1-4 12: 1-12; 17:20-21

THE COST OF SALVATION

There is a sense in which nothing, not even salvation, is free. It may be free because we are the receivers but it was bought by somebody at a price. The negro slaves in the United States were set free, but at the cost of Civil War. You gamble and win, and think you get something that cost nothing, but you don't. It cost something to the loser. Public School education is free for all children. But it costs the tax payers money, and it costs the teachers study and work. Salvation is the free gift of God. But the price God paid for it was the life of His Son.

Religious education of the young is free. But there must be somebody who gives up sleeping in on Sunday morning to teach that class of boys or girls. A good husband is free to a wife. But the husband may have to dry the dishes for his wife when he would rather read his paper. A good father is free to his son. But a man may have to give up listening to his favourite programme on the radio so that his son may do his homework without interruption. A good neighbour is free to you. But he may have to give up the luxury of punching your nose when you do something to his hurt. The gospel is preached free in the mission field and free medical and dental care is given by the missionary doctors. But somebody has to pay for the support of the missionaries and for the medicines they dispense and the surgery they perform. Free medical care and free hospitalization for the indigent are fine. But they cost somebody something. Even the free air for your tires and the free water for your radiator costs the garage operator something.

THE MEASURE OF GREATNESS

What constitutes true greatness in human life? Jesus gave us two standards by which to measure it. The truly great person is the humble person, recognizing his own littleness, acknowledging how much he is indebted to others for everything he receives. The truly great person is the person who gives the most possible service to his fellows — the man who pays for the free gifts you receive. This reverses what many think of as greatness — the ability to lord it over others. Some think a man is great because he has the power to command service. Jesus teaches that it is the man who gives service who is the greatest.

THE NEED FOR OUTSIDE AID

It is significant that Jesus' disciples asked him to teach them to pray after they had seen him at prayer. They were impressed by the results. Not that he asked God to turn stones into bread to feed the hungry and got results — no, not that, it was the result seen in Jesus himself. They saw that he gained new understanding and insight from prayer; that he gained strength and confidence when the going was tough and the road was obscure ahead. Prayer seemed to relate him securely, effectively and intimately to God. And so we are wise to study how to pray under the guidance of God's spirit until we find the way of knowing and hearing God. We need to do more listening to God and less talking, and not hang up the receiver as soon as we have had our say. We need to pray because to cooperate with God as we have found Him in Christ we have to have strength and wisdom beyond our own. We need prayer if we are to achieve that true greatness which pays the price, and is the standard in the Kingdom of God.

THE KINGDOM — WHEN? — HOW?

When will the Kingdom come and how? "Not with observation." Certainly not by trying to find out the name of "Beast" from his number "666," nor by counting the number of redeemed on the earth; nor by reckoning if Satan has been bound for a

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Don't fail to attend the Lions Horse Show, June 29th.

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Additions to Rural Hydro Service

Your Commission desires to bring to the attention of Ontario farmers who have applied for Hydro service, a condition which is now seriously slowing up the building of rural extensions.

Essential materials and equipment are in extremely short supply, and the prospects of obtaining additional quantities in the immediate future are very meagre. Strikes in various basic industries and the extraordinary national demand are holding back the supply of all equipment needed.

While the Commission will exert every effort to obtain material and equipment for rural line construction, it can complete this year only a small part of the full program which it had planned. Consequently, many applications already approved will not, of necessity, be completed this year.

Your Commission will endeavour to serve all applicants in order of receipt of applications, giving preference to all farm and similarly essential applications over those for other types of service.

These facts are presented for your information, and with the expectation that they will enable you to bear more patiently with a situation beyond the control of your Commission.

THE HYDRO-ELECTRIC POWER COMMISSION OF ONTARIO

thousand years. It is not 'here,' and it is not 'there.' It is not in the U.S.A., and it is not in Russia. It is not Democracy, and it is not Communism. The words of Jesus, "The Kingdom of God is within you," confront us with a significant aspect of the Kingdom. As we enthrone God in our affections and wills and mental processes, he becomes Ruler of our lives. The Christian will therefore initiate movements for justice, peace and human security; or, he will give his support to such movements as may have been initiated by someone else. But he will remember that the real origin of such movements is God and that God's rule must be established in the human being. The Christian's ultimate objective is to see God enthroned in every human life, and to this end he prays. "Thy Kingdom come, Thy will be done on earth."