



A Call to Action

addressed to All Members of the Church of England in Canada by
THE MOST REVEREND DERWYN T. OWEN, D.D., D.C.L.
 Primate of all Canada



NEVER has humanity been in greater need of the Christian Gospel, the inspiration and guidance of Christian teaching and the Christian spirit.

To-day we give thanks for a physical victory over forces opposed to every Christian principle. But these forces must still be fought in human minds and hearts. The only new order worth building is a Christian order. At home and abroad, the Christian Church faces a renewed challenge.

That is why the Church of England in Canada is making an appeal to her people for rededication, self-sacrifice and constructive action.

This movement seeks to make Anglicans more truly Christian; to make them conscious of the historic mission of their church; to strengthen the spiritual, educational and social work of the Church at home and abroad; and to provide funds for additional Clergy, for the pension fund, for helping the Mother Church in England and the Churches in Europe in their work of rehabilitation, for providing youth training and leadership, and for assisting all Dioceses in meeting their local needs.

The Appeal was launched in our Churches on the Feast of the Epiphany, Sunday, January 6th, and will continue till May 19th. In its spiritual aspects it has already reached the homes of our people and its programme will continue over years to come.

During the week of May 12th to 19th, every member of the Church of England in Canada, so far as possible, will be visited by a fellow member, authorized to receive contributions to the \$4,300,000 fund needed to carry out the financial program.

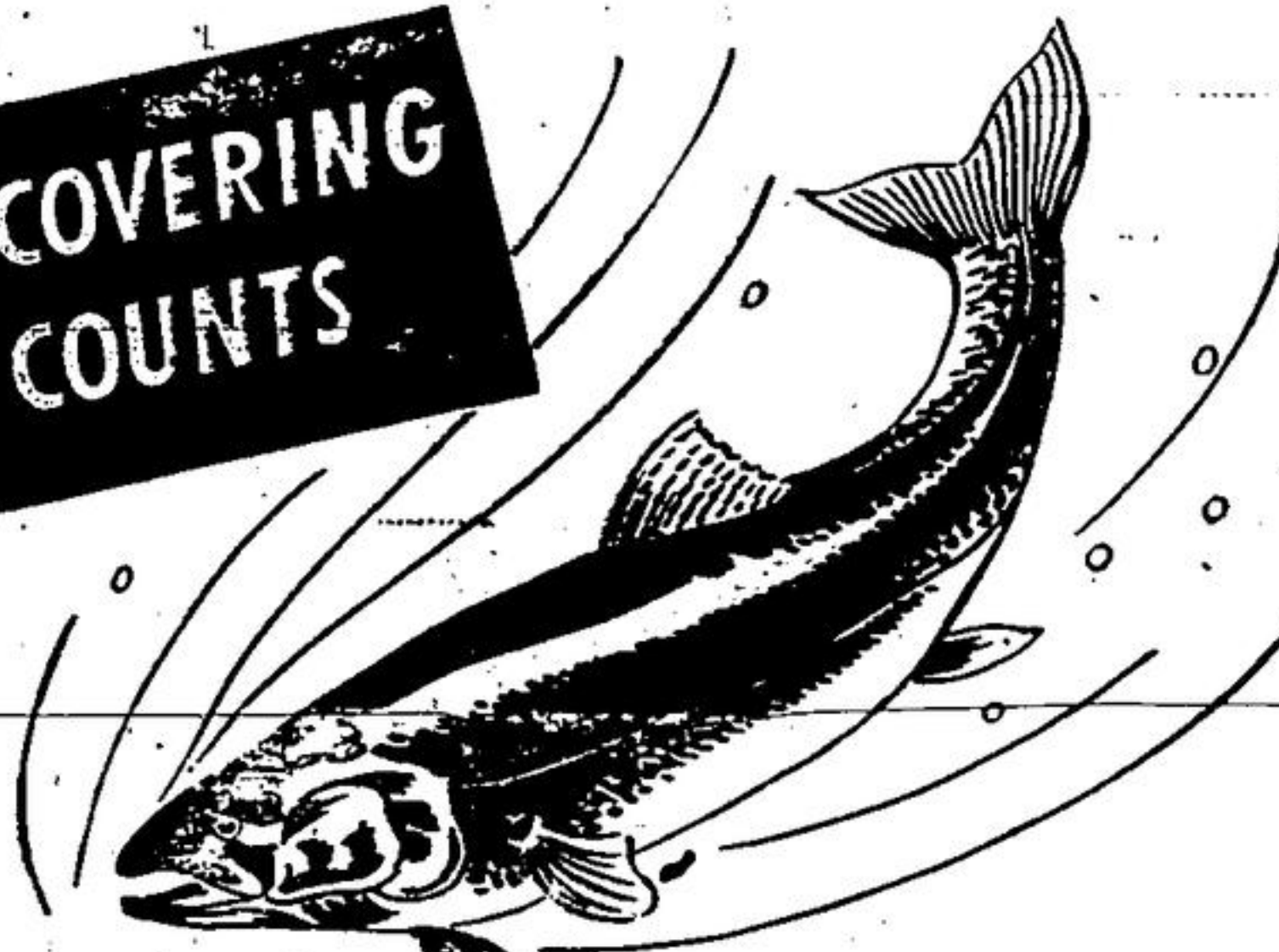
I bespeak from every one of our members and friends the earnest, prayerful consideration of this urgent need. I am confident that if every individual does his and her part, the combined objective of spiritual enrichment and financial support will be fully achieved.

Derwyn T. Owen
 PRIMATE

ANGLICAN ADVANCE APPEAL

for REDEDICATION AND THANK-OFFERING
 LOCAL CHAIRMEN
 Georgetown: F. D. McNally — Glen Williams: A. Beaumont

IT'S THE COVERING THAT COUNTS



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Sunday School Lesson

by Rev. R. C. Todd

LEARNING TO LIVE TOGETHER

THE LESSON: Matthew 18: 15-23; Mark 9:10,14,16; Luke 22:24-30.

The art of living together is the hardest of arts for men to learn. But with the invention of each new instrument of destruction, God is forcing us to learn, or else . . . We have about reached the place where we must live together or die separately. The choice is ours. But once we have chosen we may not revoke the consequences attendant upon our choosing.

This week's lesson, text brings to light some of the teachings of Jesus on this matter. A personal and community application of these would at least be worth a try, if that try would increase our ability to live together.

Jesus suggests a method of dealing with the disputes which inevitably arise where imperfect beings live in community. There are four steps in his method.

1. Be frankly realistic where wrong is done, not evading the issue or confusing it, like Britain and the U.S.A. with Fascist Spain. Face the fact!

2. Approach the one you consider to be in the wrong, and talk with him privately but in a friendly manner. It is surprising how many quarrels come from misunderstandings, that a frank and friendly conversation can clear up. Friendliness is essential. Hostility will make the hackles rise on your opponents back, harden him in his course, and foredoom any attempt at reconciliation.

3. If that is unsuccessful, discuss the matter in the presence of two or three witnesses. Two heads are better than one, and where two or three feel the same way, it looks as if the minority MAY be in the wrong and it may so be convinced.

4. If this should prove unsuccessful, outline the whole story frankly before the Christian community, and let your opponent outline his side of the dispute. Having the facts, the people may judge the right and the wrong of the situation. If the party judged to be wrong will not admit it and accept the judgement, there is only one thing left, to do. Let him be to you as a heathen. In personal, labour and international disputes, what would this mean to-day?

Human relationships, however, are not always so clear cut that you can say one party is in the right and another in the wrong. Often both parties are both right and wrong. There are just grievances on both sides. No one is perfect; all make mistakes. Sometimes without intending it, we do serious wrongs. What is to be done about it? For Jesus, the solution lies in the constant practice of forgiveness. In a society of imperfect people, the practice of forgiveness is necessary if people are going to live peaceably together at all. You forgive others for the wrongs they do you, and you need their forgiveness for the wrong things you do. If people are to live together they've got to give up the idea that anyone is always right and others are always wrong. Pray God we learn this lesson soon. It's not just written in a book; it's a lesson written large in our everyday life.

It is significant that the only social obligation touched on in the Lord's Prayer is this one of forgiveness. Jesus is aware that the one great hindrance to right relations among men is the unwillingness to overlook injuries. If we allow our behaviour to be guided by the behaviour of those who have injured us, what better are we than they? We are limited in the good we may do. Without the forgiving spirit we cannot enter into any true relation either with our fellow-men or with God. Forgiveness is the great attribute of God, and just in proportion as we share it, we prove ourselves to be his children. Our moral likeness to God is tested by our capacity to forgive. "Seventy times seven, Peter said man."

The last of the lesson, text emphasizes one of the greatest causes of disputes among men. It caused disputing among the disciples of Jesus. Greedy ambition for power and prestige and position! Who is to be the greatest? James and John wanted the highest positions. If they wanted this in order to lord it over the rest, intimidated Jesus, then their ambition was wrong. If they wanted the privilege of serving their fellows, perhaps by carrying a heavy load, maybe of suffering, it was good, and would qualify them finally for the positions they desired. The right of governing men has caused the greatest disputes among men. Who has the right to govern? The wealthy? The Educated? The parasites especially bred, and protected and educated? Those who are able to pull the political strings and manipulate the puppets? Jesus teaches that those who serve the community best are those qualified to hold the highest position in the community, those who make the greatest contribution to the welfare of all. Does this mean the workers? And who are the workers? Does this mean dictatorship of the proletariat? And what is the true proletariat? "Greater love hath no man than this, that a man lay down his life for his friends." Is not such a man a member of the true proletariat? Jesus Christ was the greatest servant of humanity. On that basis he more qualified than any other man or group of men to be "Lord of all." And in order to live together, we must individually submit to his lordship.

REMEMBER MOTHER WITH

ROSES

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2 20-oz. Tins 23c

Lynn Valley WAX BEANS 2 TINS 25c
 NAP CUT WAX BEANS 2 TINS 27c

PEAS ATLYMER SPECIAL 2 TINS 29c

CORNFLAKES QUAKER 2 PKGS 15c
 SPAGHETTI CATELLI'S 16oz PKG 9c
 PARD DOG FOOD 2 PKGS 29c
 GRAPE JUICE ATLYMER BTL 19c, 45c
 ATLYMER PRUNE PLUMS TIN 13c
 GEMER'S CEREAL PKG 24c
 LAINO'S - C. C. SAUCE BTL 18c
 NUSTYLE EXTRACTS BTL 23c
 JELLO CUSTARD TIN 9c

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SPARKIES 7c

QUAKER QUIX 2 PKGS 25c
 LYNN VALLEY PEAS TIN 11c
 SMART'S CUT BEETS TIN 11c
 HEINE CHICKEN NOODLE SOUP 2 TINS 17c
 HORN'S GRA-VEE 2 PKGS 19c
 CLARK & TOMATO SOUP 3 TINS 22c

KIWI SHOE POLISH TIN 15c

PALMOLIVE BEAUTY SOAP 2 1/2 LBS 11c, 3 LBS 23c

SWIFT'S CLEANSER 4oz 25c

SHREDDED WHEAT 2 PKGS 23c
 PASTE WAX 59c, 95c
 POST'S BRAN PKG 10c, 15c
 CHOCOLATE BAKER'S 1 LB 19c
 CHERRY SOUP CLARK'S 3 TINS 22c
 CHICKEN SPREAD TIN 18c
 SOUR PICKLES ATLYMER - JAR 21c

SIZE 7 1/2 - KOSBERG Head Lettuce 2 hds. 25c

Spinach 2 lb. 23c
 Crisp and green
 Size 96's GRAPEFRUIT Florida, full of juice, 4 for 25c
 TOMATOES — Choice imported lb. 23c

SPECIAL - MAXWELL HOUSE

COFFEE 1 LB 41c
 LIBBY'S VEGETABLE SOUP 2 TINS 17c
 SPECIAL - LIBBY'S PREPARED MUSTARD 2 1/2 OZ 15c
 CONCENTRATED SERRAVALLO'S JAVEX BTL 14c
 KELLOGG'S ALL-BRAN 10 1/2 21c

PRUNE NECTAR 32 OZ BTL 33c
 Boiled Dinner ATLYMER - TIN 21c
 LIMA BEANS 1 LB 17c
 SALADA TEA 1/2 LB 39c

SANIFLUSH TIN 29c
 OVALTINE TIN 58c, 95c
 STEEL WOOL PKG 5c, 10c
 SCRATCH COVER BTL 23c
 REAVER CHICKEN TIN 49c
 FLOOR GLOSS 59c, 95c
 O'CEDAR POLISH BTL 23c

DISH W GLASS WITH Savoy Custard 25c
 Frosty Mix TO MAKE ICE CREAM 2 PKGS 19c
 Bredie's Flour PKG 23c

SHREDDED WHEAT 2 PKGS 23c
 PASTE WAX 59c, 95c
 POST'S BRAN PKG 10c, 15c
 CHOCOLATE BAKER'S 1 LB 19c
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 Crisp and green
 Size 96's GRAPEFRUIT Florida, full of juice, 4 for 25c
 TOMATOES — Choice imported lb. 23c

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