

# WANTED

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**Sunday School Lesson**  
**DECISIVE MOMENTS IN PETER'S LIFE**

LESSON TEXT: Mark 8:27-33; Luke 22: 31-34, 54-62; 24:33, 34; John 1: 42 6:66-68; 21:15-23; Acts 5:29.

**Gordon Stringer**  
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## Club Projects with Calf, Swine and Grain for 1946

tearly that Jesus WAS the Christ, and that Jesus WAS taking the right way. The next incident occurs after the Resurrection. The disappointed disciples have gone back to their jobs. Some of them, along with Peter, have some fishing, when they encounter the risen Christ. This appearance challenges them to think again about the Christ, his mission, and his method. And once again Jesus sets the old ideal of loyalty before Peter; "Lovest thou me?" Once more Peter affirms his loyalty; "Thou knowest Lord that I love thee." And we imagine that he does it with eyes clear and shining, looking fearlessly into the eyes of the Master, although perhaps, with a heart filled with shame for former failure.

The last passage reveals the fact that Peter did hit the mark finally. He and some of the Apostles had been preaching and healing in the name of Jesus, and had created such a stir that the Jewish authorities took cognizance of the matter. It began to look as if by crucifying Jesus they had not stopped him, only made the movement of which he was the leader all the more widespread. Peter and the offending Apostles were taken before the Council for questioning and were told that they must cease their activities in the name of Jesus. Peter takes his life in his hands quite fearlessly when he accuses them of murdering Jesus and refuses to obey their order. "We ought to obey God rather than men," he says. He had learned his lesson well, and he had attained unto his ideal. Legend has it that years later he was faithful to the end — humbly faithful. For, we are told, he was crucified like his Lord, but at his request, with his head down, because he felt he was not worthy to die in the same honourable position as the Master.

How loyal are we as Jesus' disciples in Georgetown in these modern days? Just where should we obey God rather than men? Where do you think such a course would lead us? Are we sufficiently intimate in our friendship with Christ to develop our loyalty to God to the place where it is more nearly perfect?

In conversation recently with Agricultural Representative J. E. White-look, we learned that Club Projects for Halton Boys and Girls, 12 to 20 years inclusive, are now in course of organization. The calf club project which has always been popular in Halton, calls for a heifer calf, grade or pure-bred, born on or after January 1st, 1946. This year's project has been thrown open to all breeds, both dairy and beef.

The swine club project necessitates the club member entering a pair of pure bred weanling sow pigs preferably born in March, 1946.

The grain club work consists of a second year project for the members of the 1945 Galore Barley Club, and also a first year project for new members with either Galore Barley or Ajax Oats.

Under the leadership of Miss Lulu Row, Home Economics Coach, a girls' garden brigade project is also available to all junior homemakers 12 to 26 years inclusive.

Halton rural young people who are interested in any of these projects are invited to contact the Agricultural Office, Milton, at once.

### BUYS MILTON CONFECTIONERY BUSINESS

His friends in Georgetown will be interested to know that Walter "Bus" Norrington has purchased the business in Milton formerly owned by his uncle, W T Barnard, and will conduct a confectionery, ice cream and gift shop.

He is the son of Mr. and Mrs. Arthur Norrington of Dundas and spent his younger days in Georgetown, where his father operated a similar business. Walter recently returned from service with the army overseas. He is married to a Dutch girl, Marguerite Putnam who will be joining him soon in Milton.

### CARD OF THANKS

We wish to thank friends for their kind expressions of sympathy and floral tributes in our bereavement of a loving father and grandfather. Mr. and Mrs. Walter Peck and family.

**NOTICE**  
 No Trespassing cards now available at the Herald Office.

# Proclamation

## DAYLIGHT SAVING TIME In Georgetown

Whereas the Council of the Town of Georgetown has passed a by-law establishing Daylight Saving Time in the Town of Georgetown from

**Sunday, April 28th, 1946**  
 at 12.01 a.m. to  
**Sunday, September 29th, 1946.**  
 at 12.01 a.m.

Therefore all citizens are requested to comply with this by-law and adopt the time from the date specified.

**HAROLD CLEAVE,**  
 Mayor

## When You Think of

- \* FURNACE WORK
- \* EAVESTROUGHS
- \* TINSMITHING
- \* SHEET METAL WORK
- \* DUST COLLECTING SYSTEMS

THINK OF

**B. F. MURFIN**  
 Rear of Lavoie Knitting  
 Shop—Phone 138      Residence—Phone 428w

## CANADA UNLIMITED — The Formative Years



### Out of the Twilight

LIGHT THAT WOULD SPRING into being at the touch of a switch! Light that could be fed by the force of a waterfall hundreds of miles away! Old timers shook their heads and walked warily around the new electric light standards. Jim, the lamplighter, left his flame-tipped lighting pole at home and did his regular rounds with a pair of pliers and a handful of

carbon pencils, shaking his head at the newfangled invention that had turned his world topsy-turvy. But the children in the Canadian cities accepted the change with unalloyed enthusiasm. Gleefully they followed the Lamplighter—turned-electrician, gathering as prizes the burned-out carbons.

were working over plans for the electrification of their factories. The stubby black carbon pencils the children of the '90's collected were a portent and an augury for the bright light of Destiny that was to shine on their country. Today, by our purchase and holding of Victory Bonds and War Savings Certificates, each one of us has a chance to play a personal part in the bright future of our country—To invest our savings, as we place our faith, in the Canada Unlimited of tomorrow.



Great men like Sir Adam Beck, father of the Ontario Hydro-Electric Power System, were to set the pattern of publicly owned power development for the world. Enterprising businessmen

