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It's **NOT** bread

With a bin full of coal and a larder full of food, you might well face a cold week-end with confidence. The fact that you do not have a bin full of electricity somewhere does not worry you. Hydro has proved to be so dependable. Yet, electricity cannot be stored... must be made and delivered the very instant you use it. That is "Hydro Service".

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To keep all these millions of dollars worth of equipment operating, with no mistakes or serious interruptions, is the continuous job of a large and wide-spread staff of watchful Hydro employees. Yet, the cost per unit of power is very low. Ontario power rates are among the lowest in the world. That is "Hydro Service".

THE HYDRO-ELECTRIC POWER COMMISSION OF ONTARIO

Sunday School Lesson

by Rev. R. C. Todd

LESSON TEXT: Deut. 6: 4-12

WHAT MAKES A PEOPLE GREAT—RELIGION IN THE HOME

In this week's lesson, the farewell address of Moses to his people is continued. Having reviewed the commandments of God, and touched upon the great heritage and fundamental beliefs of the Hebrews, he now deals with the future, and the maintenance of their heritage and beliefs. While they are to love the Lord God with all their heart and soul and might, succeeding generations must be taught to do so also. Moses goes right to the heart of the matter and lays the responsibility fairly and squarely upon that institution which is most fundamental in society—the home. He advises that the whole atmosphere of the home be permeated with the thing that is to be taught, in order that it be constantly before the young. In v. 8 he suggests that it be bound on the hand and between the eyes as a symbol by which both parents and children are reminded of God and His commandments. This binding on the hand and between the eyes was known as "phylacteries." They were leather pouches fixed to a band, in which were deposited slips of parchment concerning the exodus from Egypt and the coming to the Promised Land. At morning and evening prayer, one of these pouches was worn on the left hand, the other between the eyebrows. In v. 9 it is suggested that the great things of the Hebrew heritage be written on the gate posts of the house. This command was carried out by fixing a small metal case containing an inscribed parchment after the manner of the phylactery, to the right hand doopost of the house, to be touched as one went in and out. These were symbols, ways of keeping God in remembrance, as the Christian Church remembers the Lord's crucifixion by the symbol of the cross or the symbol of the Lord's Supper. These were ways of remembering God, of keeping Him constantly in the minds of all members of the home, just as in more modern days we have family devotions (?) and grace at meals (?). With a home atmosphere thus permeated with worship of God and reverence for His law, the impressionable mind of a child must necessarily be tinged as deeply spiritually and morally, as a white cloth placed into a pot of red dye.

Moral and spiritual teaching is primarily the responsibility of the home. The definitely sub-Christian moral standards of the majority of us in Canada are simply a reflection of the fact that from 60 to 80 per cent of our

REV. ROSS CAMERON GUEST SPEAKER AT SERVICEMAN'S BANQUET

Knox Presbyterian Church was host to its returned men and women last night, when a chicken dinner was served in the Sunday School Rooms. Following dinner, which was served by the Women's Association, Rev. C. C. Cochrane introduced each of the guests and Mr. Alex Hume spoke a few words of welcome to them. Mr. Cochrane then introduced the guest speaker, Rev. Ross K. Cameron, a former Georgetown man, whose father was once minister of the church. Mr. Cameron has returned to his position as minister of Dovercourt Rd. Presbyterian Church, Toronto, after serving as a squadron-leader with the RCAF overseas.

He gave an excellent speech, telling of his work as an air force padre, and of his visit to the infamous Belsen concentration camp in Germany. He also gave a comparison of Russia and the democracies, pointing out what he believed to be the reason for the distrust shown to Russia.

Charles Roe, Guelph Magician, entertained the gathering for half-an-hour, and Keith Barber thanked those in charge for the dinner and the gift to each returned member of a leather-bound testament. Singing of a verse of "O Canada" brought the evening to a close.

EIGHT MORE JOIN BRANCH 120, CANADIAN LEGION

Membership in Branch 120, Canadian Legion, was increased by another eight members, making a four-month total of 104, when an initiation ceremony was held in the Legion Hall last Wednesday evening.

T. P. Grieve was in charge of the initiation and acted as sergeant-at-arms and initiation team was composed of Deputy Zone Commander Fred McCarty, Harry Savins, Herb Harlow, Charles Davis, Henry Preston, Alex Taylor, Charles Parton and James Murphy.

Following the ceremony, a social evening was enjoyed, arranged by Sam Tennant, chairman of entertainment. Mrs. Mary Morrow played for dancing.

Canadian homes are spirit ally blacked out. This blacked-out, how can christian standards be given to the younger generation. We may send the children to Sunday School or give them religious instruction in the school; but without a Christian atmosphere in the home, the result is still sub-Christian. A child is taught in Sunday School, for instance, the principle of racial tolerance, and then at home father exclaims about "the damned Jews who are moving in on us." Can the school or the Sunday School hope to accomplish anything at all when the home practises something different? Which is the child to believe, — the teaching of the school, or the practise of the home? It is a never failing source of wonder, what parents who send their children to Sunday School, but do not attend worship or make any pretense at practising Christian worship or Christian ethics in the home, hope the church to achieve. Considering the fact that the moral standards and social conventions with which our younger generation are being imbued, and are driving our nation and the rest of the world to the brink of disaster, one is inclined to agree with Gen. Chisholm when he says we had far better allow children to think for themselves than to cram our ideas of right and wrong down their throats.

A religion that is not practised soon ceases to exist. And unless our children find encouragement to practise what they are taught in School and Sunday School, through the atmosphere of a Christian home, they are NOT going to practise it. It is a trite thing to say, but nevertheless true, that the need of our day is for home religion; for the daily reading of the Scriptures and prayer in our homes in the presence of the children; for the use of whatever symbols such as thanking God for food and clothing and shelter, as may serve to remind the younger generation of our Christian heritage. But the greatest need is for personal commitment on the part of parents with young children to Jesus Christ, and their establishment of Christian homes. Let us remember that there is a difference between a "home" and a "Christian home." To those who are alarmed at the increase in crime, drunkenness and sex delinquency, and who welcome an Atomic Age with mixed feelings because our moral and spiritual standards are such that they create fear and strife, the call of this lesson is to remember in our homes the Providence who has brought us through five years of total war and given us another chance. The call is to repent and to turn again to the God whose commandments we have broken, and for the sake of succeeding generations, in our homes to keep His name on our lips and His commandments in our hearts. Is the reader a parent? Then for the sake of your home and your children, make a personal decision for Christ.

We found the following in a Trotty Veck Message and we pass it on:

"The beauty of the house is order: The blessing of the house is contentment: The glory of the house is hospitality: The crown of the house is godliness."

It is too much to say that because so many of us lack the crown, we fail to achieve the beauty, the blessing and the glory?

CARROLL'S

MUFFETS
3 PEGS 25c

QUICK QUAKER OATS
10 PEG 19c

BEANS 2 TINS 23c

SOUP 2 TINS 21c

FOODS 3 TINS 25c

BEETS 1 TIN 11c

BEANS 1 LB 6c

CARROLL'S TEAS

GOLDEN TIP TEA 44c

CARROLL'S OWN TEA 38c

OUR DANDEE TEA 32c

DIPFOAM 33c

FLOOR WAX 45c, 83c

LEMON OIL 15c, 25c

ROMAR COFFEE 19c, 35c

NABOB COFFEE 43c

DICED CARROTS 11c

LIGHT BULBS 15c

BIRD SEED 17c

BIRD GRAVEL 17c

ODEX SOAP 11c

CARROTS fresh bulk, 2 lb. 9c

CELERY HEARTS 12's crisp & tender 15c bunch

IMPORTED TOMATOES 32c lb.

GRAPEFRUIT Texas 96's, 5 for 25c

SONGS — DANCES — OLD TIME MUSIC

Variety Concert

IN
Glen Williams Town Hall
WEDNESDAY, FEB. 27th
— 8.15 P.M. —

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ADMISSION — 25c and 15c

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