head sold realised \$8,147.50 dispersal sale of the Rockport purebred Holsteins held at the f the owner, George Kirkwood. Cotts on January 9th. Eighteen females averaged \$254 twelve belters \$184 and ten heifer cal-Top price for a Temale was id by Frank Ruddell, Georgefor Rockport Boho Segle,

year-old heifer. The two-yearedsire brought \$200 on the bid Steckley, Preston. He is a son Caynor Toitilla Acme the Reserve Denadian three-year-old bull for Encluded in the sale total are blemished cows.

filting cows also brought prices of \$250 (8 head reached this figure) \$255 (3 head). In spite of mero her and blooked roads a good was on hand. The auctioneer B. Brubecher, Brigeport, with Gord S. Shants, Breslau, as clerk.

the Estate of George Graham, late of the Township of Esquesing in the County of Halton, Farmer,

The Creditors of George Graham, late of the Township of Esquesing in the County of Halton, farmer, deceased, who died on or about the 5th day of October, 1944, and all others having claims against his estate are hereby notified to send by post, prepaid or otherwise, to deliver Kenneth M. Langdon, Georgetown, Ontario, solicitor for the undersigned executors of the last Will and Testament of the said George Graham, deceased, on or before the 10th day of February, 1945, their names, addresses, descriptions and full particulars of their claims and the nature of their someone wanting to know just what securities, if any, held by them and to give for certain wedding anniverthat immediately after the 10th day saries. For the benefit of those who of February, 1945, the executors will are out of reach of immediate referproceed to distribute the estate of the ence, the following list, with suggessaid deceased amongst the parties en- tions, has been released:titled thereto, having regard only to the claims of which the executors shall then have notice.

DATED this 8th day of January,

Samuel John Thomas McClure and shades, etc.). Sarah Ann Graham, Executors, By KENNETH M. LANGDON, their Bolicitor,

Georgetown, Ontario,

Jan. 24

Gratitude

A widow has recently written us: "I owe you a debt of gratisude for the way in which you have handled my accounts."

The same service is available to you. Simply send in your ist today, and watch the pleasing results follow.

No Collection — No Commission

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Delegates only will vote

CREDIT LODGE HOLD INSTALLATION OF OFFICERS

Credit Lodge A.F. & A.M., No. 219 G.R.C. held installation of officers last Priday evening in the Lodge Rooms. Very Wor. Bro. Hugh Dickie was incers were installed:

Worshipful Master - Ero.

Senior Warden-Bro, D. Charles. Junior Warden-Bro. T. Wold. Chaplain-Very Wor. Bro. W. G. O. Phompson.

Secretary-Wor Bro. W. Ford. Treasurer-Wor. Bro. E. Cole. Senior Descon-Bro. H: Wriggies-

Junior Deacon -Bro. T. Eason, Jr. I. G .- Bro: W. Cleave.

T.-Bro. C. Sincisir. S S.-Bro E Dron J. S-Bro. Alf. Goodwin.

The auditors' report showed financial state of the Lodge to

good. the installation.

Past Master E. V. MacCormack proposed the toast to King, Crafts and and Mrs. A. Lewis. Grand Lodge, and was responded to The roll call was answered by tellby Rt. Wor. Bro. O. T. Walker ing of an unusual Christmas gift re-Brampton, Bro, H. Wrigglasworth | ceived. proposed a toast to the Armed Forces. A toast to the visitors present was and vicinity, twenty-seven in all, who proposed by Bro. D. Charles. Wor. Bro. C. Wiggins, Brampton, Wor. Bro. Wilcox, Brampton, Wor, Bro V. T. fittingly.

THESE ANNIVERSARIES

Very few days ever pass' without

1st year paper (stationery, books). 2nd year-callco (cotton lunch set). 3rd year-leather (purse, gloves, book cover).

4th year-silk (pillow tops, lamp

5th year-wood (tray, furniture). 6th year-iron (heavy frying pan, door knocker).

7th year-wool (afghan, blanket). 8th year-bronze (book ends). 9th year-pottery.

10th year-tin (canned chicken, etc. meffin tins).

12th-linen (handkerchiefs, tes on guest towels, bridge sets).

15th-crystal (or glass). 20th year-china,

25th year-silver. 30th year-pearl. 35th year—coral

40th—ruby. 45th year-sapphire. 50th year-gold,

55th year-emerald.

60th and 75th years diamond.

CARD OF THANKS

like to express their thanks to the of Sarnia, a brother of the publisher, members of the Georgetown Bowling was a member of the same unit in Club and the Georgetown Curling Club Belgium, and she spent Christmas at for the lovely flowers received on the a hospital in England where Col. Rooccasion of their 50th wedding anni- bert Nodwell, brother of W. E. Nod-

LIBERAL

NOMINATION MEETING

- will be held in the

Princess Theatre, Milton

MONDAY, JANUARY 22nd

at 8 p.m. to choose a candidate for the Federal Elections

Hon. J. L. Ilsley

Minister of Finance

will address the meeting as well as

HUGHES CLEAVER, M.P.

and other Speakers.

GEORGETOWN'S WAR DEAD HONOURED BY W. I. AT JANUARY MEETING

new year, of the Georgetown men's Institute was held at the home stalling Master, assisted by the Past of Mrs. W. G. Marshall, on Thurs-Master of Credit Lodge and of Ionic day afternoon, Jan. 11th, at 3 p.m. Lodge, Brampton. The following offi- Eighteen members were present and two visitors. The president, Mrs. W. G. McDowell, presided, and in absence of Mrs. H. Bailey through illness Mrs. Geo. Campbell acted as se-

cretary. The minutes of the previous meeting were read and adopted. In response to an appeal from the I.O.D.E. for a cash donation for the purchase of books for the Armed Forces, \$2.00 was voted for this purpose.

Limehouse and Georgetown are to hold a joint meeting on Monday, Feb. 5th, at 3 p.m., when a Government speaker will be present and give talk on Home Economics, Mrs. Pred McNally very kindly offered her home for this meeting and all ladies interested are invited to attend. Worshipful Helping Hand Committee and Master, Ross Thompson, was in charge Committee reported the sick and shutof the Pourth Degree, which followed ins had been remembered at Christmas

As a tribute to the boys of the town have paid the supreme sacrifice in the Second Great War, the members stood and sang one verse of Cavanagh, Georgetown, and Wor, Bro. Canada" after which Mrs. Lewis read McNicol, Georgetown, replied very the Queen's message from her personal Christmas card, and the members again joined in singing three verses of "Abide with me."

The current events were given by Mrs. Armstrong and Mrs. Lewis, Miss Mamie Campbell was the winner in a humorous contest in which all the members took part. After a vote of thanks to the hostess and the programme committee for a most interesting afternoon the meeting closed by singing the National Anthem and a cup of tea and cookies were served.

MATRON EDITH DICK SPEAKS TO PUBLIC SCHOOL CHILDREN

The senior rooms at Georgetown Public School had a distinguished visitor last Thursday afternoon in the person of Matron Edith Dick of Milton, who recently returned from overseas where she was matron of a Canadian hospital unit in Belgium,

Miss Dick, who is a niece of Miss Georgina Young of the school staff was introduced by Principal H. C. Wrigglesworth, and told the children something of how casualties are evacuated from the battlefront to the hospitals. She also described the investiture at Buckingham Palace, on December 12th, where she was presented with the Royal Red Cross medal, emblematic of her service as a hospital matron. At the conclusion of her address, the children sang "There'll Always Be an England and "Glod righteousness (v. 6), and not the Save the King".

Miss Dick also brought welcome news to two families in town who have Mr. and Mrs. Fred Thompson would relatives overseas. Major J. T. Biehn weil, is officer commanding.

IMPROVED' UNIFORM INTERNATIONAL CUNDAY

Lesson for January 21

Lesson subjects and Scripture texts selected and copyrighted by International Council of Religious Education; used by permission.

STANDARDS OF THE KINGDOM

LESSON TEXT-Matthew 5:3-10, 43-48. are persecuted for righteousness' sake: for theirs is the kingdom of heaven.—Matthew

A kingdom must have laws, and here we have the laws for Christ's kingdom-the kingdom of heavenwhich He shall one day establish on this earth. In the Church we have the joy of living as loyal subjects of Christ, and hence these standards are for our counsel and guidance:

The verses of this greatest of all discourses are addressed to those who have actually taken Christ as time. The program committee for the King of their lives. These beatimeeting was Mrs. Fred Armstrong tudes are not a substitute for the gospel. They are not laws that the unbeliever can keep and thus be saved, for this would be uterly impossible. Only he who knows and has called upon the power and grace of God in Christ can qualify to wali.

as a citizen of Christ's kingdom. We note two things in this won derful and instructive passage from God's Word:

I. The Character, of the Follower of Christ (vv. 3-10).

The eight characteristics of the Christian here presented are worth; of extended individual attention, but we can offer only brief suggestions. 'Blessed are the poor in spirit" speaks of humility as a commendable quality. How contradictory the present-day philosophy, which calls for self-assertion and self-reliance. But Jesus was not mistaken. The way into the kingdom of heaven is not that of assertive self-sufficiency.

"Blessed are they that mourn." The world does not believe that statement. It shuns the house of mourning. It tries without avail to philosophize away the fact of sorrow. The Christian, on the other hand; feels with his fellow man and thus receives a blessing. One can really learn from sorrow.

I walked a mile with Pleasure; She chattered all the way. But left me none the wiser For all she had to say.

I walked a mile with Sorrow. And ne'er a word said she; But, oh, the things I learned from her When Sorrow walked with me.

"Blessed are the meek." Poverty of spirit comes when a man rightly sees himself, and has a sympathetic touch with sorrow. Then he "inherits the earth," because he truly comes to enjoy it as a place of service and Christian growth, and not because he has a deed to a single foot of its soil.

"It is the hunger and thirst for possession of it, that is blessed" (Plummer). Self - satisfied people know nothing of the glory of having their hunger and thirst satisfied by

We have here also the Christian's spirit of mercy which invites divine mercy: a purity of heart, cleanness of mind, and sincerity of purpose, which enable a man really to see God even in this impure world; that Christlike spirit which makes him a peacemaker in a fighting worldyes, that spirit which makes him like the Master in sweetly bearing unjustified persecution. These indeed are the marks of the man who follows Christ as King.

II. The Conduct of the Follower of Christ (vv. 43-48).

There can possibly be no more severe test of a man's Christian character than the manner in which he treats his enemies. Many who pass the other tests meet failure (at least in part) at this point.

It is no easy thing to love your enemies, but it is the standard of Christ, and He will enable us to live up to it. Now is a good time to put it into, practice, not only personally, but nationally.

There can be no doubt that love for the brethren will be a more intimate and satisfying experience because they return our affection tv. 46). Anyone can do that and enjoy it: Enemies often return hatred for our love-they persecute us (v. 44) But we are still to love them.

-That love must move us to trent them kindly and to pray for them Someone says, "It can't be done Yes, it can by the grace of God

Christ, and it is being done. We need to exercise care lest " fall into the easy habit of speaking with derision or scorn of the urgodly - that wicked, dissipated neighbor who hangs around taverns and other questionable places. Let us never condone their sin-that we should hate-but may God help us to

love them and lead them to Christ This lesson is indicated as being a temperance lesson. The application can only be made indirectly. but it may have value. The use of alcohol is so destructive of everything that is good, that it is quite obvious it is not in accord with these standards of the kingdom of heaven. It is time some church people decided whether they want to belong to the world or belong to Christ. If the latter is their purpose, we believe the only consistent position to take is that of abstinence from sicebolic liquors.

ARROLLS

JUICE At Bedtime, Drink Carroll's Baking POWDER OVALIUN Speaketti er-Rundy Cat Jackson's Jiffy PORRIDG MACARON Mother Parker's Dr Catelli's Egymt NOODLES PUMPKIN

CHEESE SOUP Rola Lemon or Butterscotch ₩. 10c PIE MIX MAL Aylmer Baby FOODS CORNMEAL

Ross-Miller Pappy Ivory Flakes or MIDCETS SNOW 2-in-1 Black Short Hawe's Floor POLISH 2-16 83c WAX Antiseptic CLEANSER ODEX SOAP Old Detch O'Cedar Furniture CLEANSER POLISH

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SIZE 96 SEEDLESS GRAPEFRUIT SIZE 200 CAL. NAVEL O RANGES doz. 34c SIZE 288 CAL, NAVEL ORANGES

CHRISTIE'S BROWN OR WHITE BREAD loaf 16c

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The public is cordially invited