

CARROLL'S



Ask for **ROMAR** Coffee

NOW UNRATIONED!
Special Value 1-lb. Bag **33c**
Our Double Tea 32c

FLOUR FIVE BUSHES 24-lb. Bag **83c**

Chase and Sanborn's COFFEE	43c	Quaker Corn FLAKES	2 lbs. 15c
Campbell's Chicken and Rice SOUP	11c	Quaker BRAN	2 lbs. 23c
Watson's Soda BISCUITS	VARIOUS PRICES	Quaker MUFFETS	2 lbs. 17c
Shredded WHEAT	2 lbs. 23c	Quick Quaker OATS	4 lbs. 19c
Medium's SPREADS	19c	Puffed Wheat SPARKIES	7c
Catawac Dry Ginger ALE	2 btl. 25c	Catawac Club SODA	2 btl. 23c

PEAS AYLMER Sieve 4-5 2 30-oz. Tins **25c**

Champion Puppy BISCUITS	2 lbs. 25c	Mother Parker's COFFEE	47c
Ross-Miller Dog BISCUITS	2 lbs. 25c	Lipton's Red Label TEA	37c
Pard Dog FOOD	2 lbs. 29c	Cashmere Soap	2 bars 11c
For Overseas-Lipton's SOUP MIX	2 lbs. 25c	Palmolive Beauty SOAP	3 lbs. 23c
Heinz MUSTARD	10c	New Pack LOBSTER	59c
Kellogg's Rice KRISPIES	12c	Carroll's Own CLEANSER	15c

BRAN POST'S Tasty Flakes Pkg. **10c, 15c**

We reserve the right to limit quantities of all merchandise.

SIZE 100 GRAPEFRUIT	2 for 17c
SIZE 300 LEMONS	doz. 42c
SIZE 252 VALENCIA ORANGES	doz. 38c
SIZE 220 VALENCIA ORANGES	doz. 43c

PEACHES, PLUMS AND PEARS AT MARKET PRICES

Fruit and vegetable prices subject to market fluctuations.

Coupons to use September 26th
SUGAR Pk 10 — 14 to 43 PRESERVES — 1 to 30
BUTTER — 74 to 79

Phone 357 Georgetown

Board of Trade Carnival October 6

School Township Nurse Plan Approved by County Council

Special Committee Appointed to Speed Up Advertising Booklet for Halton County—County Council to Secure Information re Equalized Assessment in Grey County—Other Items at Tuesday's Session.

Halton County Council was in session at Milton last Tuesday; all members present and the Warden in the chair. There was very little business arising from committee reports but plenty of discussion relative to the Rural Health Plan, also County advertising for the Overseas booklet.

Reeve Alex. Near was chairman in Committee of the whole, following which reports were adopted as read.

Reeve J. M. MacDonald, secretary of the School-Nurse Investigation committee gave a report of its progress to date. It was a full comprehensive report stating that the committee had met twice and at one of the meetings had been addressed by an official from the Department of Public Welfare, outlining the County Health Plan. This scheme, if put into operation would take care of all children of school age in the four of the townships at an approximate total cost of \$4,500 per annum, or one seventh of a mill to each taxpayer. The expense incurred would not involve the urban centres, all of whom already have their own school nurse.

Reeve Robertson. "I think the school nurse system as it is operated in the towns is the better system, but we can hardly ask the towns to give up their present plans, with which they are well satisfied, for an entire county system. As an alternative I feel confident the township plan is a step in the right direction with the ultimate aim of having the entire county united under one head at some future date."

The Warden was afraid the scheme, excellent though it was, might meet with some opposition.

Mr. Gilbert: "Sure there will be opposition, some people would oppose any thing. But are we not here to give some leadership? Isn't it our duty to inaugurate this service for the good of the County as a whole? Aren't the children of today the greatest asset of our country and isn't it right that we should protect their interests?"

It was moved and seconded by Mr. Gilbert and Mr. Robertson, "That this County Council is in favor of accepting the report of the committee appointed to investigate the adoption of a Halton county school nurse system to be inaugurated in the four rural municipalities of the county. And that the same municipalities be responsible for the financing of the same according to their equalized assessment and that we authorize the committee to proceed to organize the scheme.—Carried.

It was also moved by Robertson and Heslop that Deputy-Reeve Biggar be appointed to the above committee.—Carried.

Due to the shortage of nurses it is not expected that the plan will go into

operation before next May.

Reports and recommendations regarding data for the advertising folder to be sent to Great Britain were then considered but since the reports from all municipalities had not been received it was impossible for Council to make much headway. Mr. Craig was of the opinion that plans should be speeded up otherwise it would be too late. He therefore moved and Mr. Hillmer seconded, "That the County Council of Halton appoint three members to work in conjunction with an advertising man to draw up an advertising folder, advertising the county's good features, and that a meeting of the County committee meet with the representatives from the municipalities, on September 26th at 8 p.m. in Milton.—Carried.

It was further moved by Craig and MacDonald that this Council secure the services of Mr. E. Ferrers to help to co-ordinate the County advertising and advise the committee in the formulating of a county booklet.—Carried.

Reeve Robertson then introduced the subject of equalized assessment, which he said, should be given some consideration in the near future in order that council might be prepared to deal with it next year. He recommended a plan which had impressed him very favorably as outlined in the "Municipal World" and which he thought was more practical and less expensive than any plan previously considered by council. It was moved by Dr. Heslop and seconded by Mrs. Pettit, that the clerk be instructed to contact Mr. E. V. Redbourne, assessor for Grey County, to visit this council and give us instructions along the lines of county assessment. Carried. (Mr. Redbourne being the gentleman whose advice was quoted in the Municipal World.)

Matters relative to the House of Refuge were discussed and instances were cited wherein it was alleged that persons committed to the Home had been released at a time when they were unfit to look after themselves, and without the knowledge of the municipality concerned. It was moved by Mr. MacDonald, seconded by Mrs. Pettit that the committee in charge of the Halton and Peel House of Refuge be requested to advise the municipality concerned when any inmate from that municipality is about to be released, or application for release has been made and also to await confirmation by municipality before such release be made.—Carried.

Other resolutions passed were as follows:

Moved by Murray and Near, "That a letter of thanks be sent to each of the following: Mayor Conboy and the city council of Toronto; Alderman J. Innes, Robert Simpson Co., and the T. Eaton Co. for the help with Commando labor in this County."

Moved by Hillmer and MacDonald that this county council recognize all soldier citizens who have been given

military awards by a letter of commendation and best wishes.

Accounts passed for payment were: Finance, \$1,794.36; Buildings, \$468.80; Printing, \$48.80; Hospitals, \$1140.50; Agriculture \$150.00.

Council adjourned till their next meeting October 10.

Johannes' Prophecy

The following remarkable prophecy was made nearly 400 years ago by Johannes, an itinerant scribe, who was well known throughout middle Europe for his devoutness and apt sayings. The records in many French and Swiss towns contain writing and letters by him, but among them all not one is so remarkable as the "prophecy". Close students of political history will see a wonderful picture, part of which has been fulfilled before our own eyes and part is nearing fulfillment.

"JOHANNES' PROPHECY" (About 1600 A.D.)

Part of an extraordinary prophecy made by Johannes in 1600, quoted in a recent issue of "The Figaro" and copied from that paper by the New York Evening Standard.

Key to Prophecy:

France is represented by a Cock; England is represented by the Leopard; Russia is represented by the White Eagle. Germany is represented by the Black Eagle. Austria is represented by the Other Eagle. The Lamb stands for Justice, Mercy and Truth.

Toward the year 2000 the Antichrist will manifest himself and his army will surpass in numbers all that can be imagined. There will be Christians among his legions and Mohammedans and savages among the defenders of the Lamb.

For the first time the Lamb will be all red. There will not be a single spot in the Christian world that will not be red, and red will be in the heavens, the earth, the waters and even the air, for blood will flow in the domains of the four elements at once.

The Black Eagle will throw himself on the Cock, who will lose many of his feathers but will strike back heroically with his spurs, but would soon be crushed were it not for the help of the Leopard and his claws.

The Black Eagle will come from the country of the Lutherans, will surprise the Cock and will invade the country of the Cock up to the middle of it. The White Eagle coming from the north will surprise the Black Eagle and the other Eagle will invade the country of the Antichrist from one end to the other. The Black Eagle will see himself forced to liberate the Cock in order to fight the White Eagle and the Cock will pursue the Black Eagle into the country of the Antichrist to help the White Eagle.

The battles fought up to this time will be as nothing compared to those which will take place in the country of the Lutherans, for the seven angels will together pursue in their censers on the impious earth, which signifies that the Lamb will order the extermination of the race of the Antichrist.

When the beast sees that he is lost he will become furious and for many months the beak of the White Eagle, the claws of the Leopard and the spurs of the Cock will cross the rivers over the bodies of the slain; and these in places will change the course of the waters. They will bury only the men of noble families and leading commanders because to the carnage made by the armies will be joined the wholesale death of those who will die of hunger and pest.

The Antichrist will ask many times for peace but the seven angels who walk in front of the three animals defending the Lamb have declared that peace will only be granted on the condition that the Antichrist be crushed like straw on the barn floor. The exultors of the justice of the Lamb cannot stop fighting as long as the Antichrist has soldiers to fight against them. That which makes the decrees of the Lamb so implacable is that the Antichrist has pretended to be a follower of Christ and to act in His name. If he does not perish, the fruit of the Redeemer will be lost and the doors of Hades would prevail against the Saviours.

The light which will take place where the Antichrist forges his arms will not be in any way a human fight.

The three animals defending the Lamb will exterminate the last army of the Antichrist, but they will be forced to erect a pyre as large as a city for the bodies of the dead will change the aspects of the countryside as there will be mounds of the slain.

The antichrist will lose his crown and will die in solitude and madness. His empire will be divided into 22 states but none of them will possess fortresses, armies or vessels.

The White Eagle by order of St. Michael, will drive the crescent from Europe and will instal himself at Constantinople. Then will begin an era of peace and prosperity for the earth, and there will be no more wars, each nation being governed according to its desires and living according to the rules of Justice.

There will no longer be Lutherans or schismatics. The lamb will reign and supreme happiness of humanity will begin. Happy will be those who, escaping the perils of that period, will be able to enjoy the fruit of the reign of the Spirit and of the purging of humanity which can only come after the defeat of the Antichrist.

IMPROVED UNIFORM INTERNATIONAL SUNDAY SCHOOL Lesson

By HAROLD L. LUNDQUIST, D. D. Of The Moody Bible Institute of Chicago. Released by Western Newspaper Union.

Lesson for October 1

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JESUS THE LIGHT OF THE WORLD

LESSON TEXT—John 9:1-7, 13, 24-41. GOLDEN TEXT—I am the light of the world; he that followeth me shall not walk in the darkness, but shall have the light of life.—John 8:12.

Light is a fascinating subject for study, and especially is that true when we speak of spiritual light. In the lessons of the next three months we are to see the light which Christ sheds on the problems of life today.

How appropriate to begin that study by recognizing Christ as the one true "light of the world." He it is who brought us out of darkness, and it is from His light that we too are lighted and become God's lights in this wicked world (Matt. 5:14-16).

The story which presents our Lord as the light and the light giver is that of the man born blind. Four choices confront us.

I. Guesswork or God's Glory (vv. 1-5).

Men have an inordinate curiosity about those who are handicapped or crippled. Even the disciples of Jesus had fallen into the sad tendency of seeing in one who needed their help, a case for theological speculation rather than one in whom God's glory could be revealed.

Need without power to help is a depressing thing, and may encourage man to a bit of scientific or religious guesswork. Here is a specimen—let us examine it. How did this happen? Who was responsible? But when we know the power of God, guessing and theorizing is gone. Here is help!

Jesus declared a great truth here—suffering is not necessarily the result of sin, nor for the purpose of judgment or punishment. This man was here that God might show His grace and power.

Those who suffer in our day may be the means of declaring God's glory, either by His deliverance from pain and sorrow, or by His grace to bear the burden graciously and for His glory.

II. Impossibility or Obedience (vv. 6-7).

"Clay cannot bring sight to a man's eyes—anyone knows that! All such a covering can do is to make the darkness of sightless eyes even more impenetrable." The blind man might have reasoned that way. He would have been entirely logical in so doing—and he would have gone right on being blind.

It is possible to thrust from you God's richest blessing by insisting that God's work be done in accord with your ability to understand.

But the blind man chose the obedience of faith—"he went . . . and washed, and came seeing." Jesus is the light of the world to those who will believe. The blind man found it so—we may also find it to be true, if we will believe. The impossible becomes possible—with God, for "with God all things are possible." Jesus said it (Matt. 19:26); let us believe it and act on it.

III. Controversy or Confession (vv. 13, 34-38).

This is a great chapter, one in which we see the glory of faith contrasted with the controversial smallness of unbelieving men. The Pharisees were religious men, but they hated Jesus (a combination possible even in our day), so they sought in every possible way to discredit Him, to deny the miracle, and to destroy the one who was healed.

Against that dark background the light of this man's faith shines the more brightly. The more they tried to confuse him, the deeper they entrapped themselves, as he answered in simple faith.

Testimony is a tremendously effective thing, even though it must cling to the elementary and blessed truth "I was blind, now I see" (v. 25). But note that he went on, and under the tender ministry of Jesus, he received his spiritual, as well as his physical, sight. "I believe"—what majestic words, what transforming words, what world-shaking words! Friend, do you believe on Christ? If not, will you do it right now?

IV. Healing or Hardening (vv. 39-41).

The same sun which softens the wax hardens the mud. The light which attracts some out of the dark places causes others to shrink farther into the shadows lest they have to give up their dark deeds and thoughts.

So it was in this case. The blind man who had faith, saw, and that sight was the sight of the soul as well as of the body. But the embittered Pharisees were only hardened in their sin. Because they boasted of their spiritual sight which made the ministry of Jesus unnecessary (as they thought!), there was nothing for Him to do but to leave them in their darkness.

The light of Christ, which is to shine on the problems of life in the lessons of the three months ahead of us, will either bring men to the light in faith, or condemn them in their unbelief. Which is it to be in your case and in that of those to whom you minister?