

WE'RE NOT THROUGH YET

PUT VICTORY FIRST

There is hard fighting—harder fighting ahead—than in all the previous years of the war. The sacrifices to be made abroad and the self-denial at home must reach new peaks in the months to come.

It will not be enough to buy your regular amount of Victory Bonds. Buy extra bonds to match the extra effort we expect of our fighters.

BUY VICTORY BONDS

Space donated in the interest of the Victory Loan by
Alliance Paper Mills
 GEORGETOWN — MERRITTON

CURFEW LAW TO BE ENFORCED

On instructions from the Municipal Council, the Children's Protective Act, prohibiting children under 16 loitering on the streets at night, after 9.00 p.m., will be strictly enforced on and after **MONDAY, MAY 15**.

The Council hope that parents and guardians will cooperate with them in the enforcement of this law.

GEORGETOWN POLICE COMMISSION

ATTENTION! DOG OWNERS

All dogs in Town are prohibited from running at large from

MAY 15th to SEPTEMBER 15th

This order applies to nights as well as days and will be **STRICTLY ENFORCED**.

GEORGETOWN POLICE COMMISSION

GREGORY

THEATRE

Friday, May 5th

"MUGTOWN": Dead End Kids

"SO'S YOUR UNCLE"

Don Woods, Elyse Knox

Fox News.

Saturday, May 6, Matinee at 3 p.m.

"THE GANG'S ALL HERE"

In Technicolor with Alice Faye, Carmen Miranda

Cartoon "Henpecked Rooster"

Sport "Tropical Sportland"

Chapter II "Secret Service In Darkest Africa"

Tuesday and Wednesday, May 9 and 10

"HOLY MATRIMONY"

Based on the novel "Barbed Alive" with Gracie Fields, Monty Woolley

Cartoon "Hopeful Donkey"

March of Time "Europe's Cross Roads"

Miniature "Kid In Upper Four"

The Word Of God, the Christian Church and Religious Education

(By Rev. Chas. C. Cochrane, B.A.)

Press and radio reports tell us that the Ontario Government proposes to place the religious education of the children in the hands of the teachers of the province. The plan has not yet been made public in detail, and the text-book has not been published; but we are told that the course is expected to be in operation by next September.

Let me first say that the Christian Church has never been faced with anything like this before in Canada. We have had varying degrees and kinds of religious instruction, given by the ministers. But never, to my knowledge, have we been faced with the prospect of a State-dictated, State-administered, and State-supervised religion.

My opposition to this plan is by this time fairly well known: In opposing it, I feel that I speak for the whole Christian Church, and not only for my own denomination. This is not a question on which we should expect to find the several Churches divided, but rather one on which we should unite to preserve the course of the Gospel free from State interference.

The Scriptural reference upon which my stand is based are chiefly three: 1—Samuel 13:8-14; 2—Chronicles 26: 16-21; and Hebrews 5:1-4. In the first text, Saul the king was told by Samuel the priest that he had "done foolishly" to invade the realm of religion. In the second, Uzziah, also a king, was informed by Azariah the priest that "it appertaineth not unto thee, Uzziah, to burn incense unto the Lord". In the New Testament passage all those who are not called of God are forbidden to take to themselves the function of the Church.

The teaching of the Scriptures is uniform throughout; namely, that to the "king" belongs all civil administration—the collection of taxes, the protection of the people, the punishment of evil doers, the maintenance of law and order, and the waging of wars. But to the "priest," that is, to the Church, belongs the administration of the Word of God, of the Sacraments, and all matters pertaining to the spiritual life of the people.

Let anyone should think that this is my private understanding of the Scriptures, let me say that all four Protestant Churches have declared themselves at this point. In the Thirty Nine Articles of the Church of England we read: "we give not to our princes (that is, governments) the ministering either of God's word, or of the Sacraments but that only prerogative, that they should rule all estates and degrees committed to their charge by God, whether they be Ecclesiastical or Temporal, and restrain with the civil sword the stubborn and evil doers."

So also the Westminster Confession of Faith of the Presbyterian Church: "The civil magistrate (that is, the government) may not assume to himself the administration of the Word and Sacraments, or the power of the keys of the kingdom of heaven."

The Statement of Faith issued by the United Church of Canada has no chapter on the State. Nevertheless, it speaks of the Church as follows: "We believe that the Church is called to the proclamation of the everlasting Gospel—that for the fulfillment of her mission in the world God has given to the Church the Ministry, the Scriptures, and the Sacraments." The Ontario government evidently plans to

take over not only the task of the Church (the proclamation of the everlasting Gospel), but also two (the Ministry and the Scriptures) of the three gifts which God has made to it.

The Baptist Churches in Canada have no written Confession of Faith. It is well known, however, that one of the chief articles of the Baptist faith is the complete separation of Church and State. The Baptists do not permit any interference by the State in religious matters, and do not claim for themselves any right to speak in civil matters.

In conclusion, let me remind the reader that the Church's stand on this matter does not proceed from any lack of confidence in the teachers; and it is quite independent of the contents of such text-book as may be used. The opposition of the Church arises from the fundamental conviction that it is contrary to God's Word for the State to invade the realm of religion.

CHURCH NEWS

St. George's Church
 Ven. W. G. O. Thompson, Rector
 Fourth Sunday after Easter

Sunday School 10.00 a.m.; Holy Communion, 11 a.m.; Evensong, 7.00 p.m. Synod met in Hamilton this week, on Monday, Tuesday and Wednesday. The Lay Delegates for the Parish are Messrs. Wallace Thompson, Elmer C. Thompson, and Lindley Beaumont. Mr. Harvey Dewhurst is substitute and was in attendance, as Mr. E. C. Thompson is ill.

St. Alban's Church, Glen Williams
 Fourth Sunday after Easter:
 Sunday School, 2.00 p.m.
 Evensong and Litany, 3.00 p.m.

Glen Williams United Church
 Ralph Waugh, B. A. Minister
 2 p.m.—Sunday School.
 7 p.m.—Public Worship.

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Sound reasons why every citizen of this community should be the proud owner of a Victory Bond, at least \$50. or \$100 in this, our

Sixth Victory Loan

- 1—The second front will see our boys in a struggle of titanic proportions and your financial support is more urgently needed than ever.
- 2—The boys are fighting for their very existence and ours. What we are asked to invest in dollars is small in comparison to the dangers they have to face and the sacrifices they are making for us. They are also fighting for democracy and to insure that the Canadian dollar will still hold its high place when the war is over.
- 3—Get your dollars working in the right direction—working for Victory, First, OR ELSE.
- 4—Do not make the excuse "there will be another loan coming along"? Your guess may be wrong and you may regret the delay all your life.
- 5—It is the very best investment you can buy. Investment in the security of capital and security for the future.
- 6—The business man who invests his profits in his business is wise, as he is building up for himself a position of security for the future. The war is our business and we must invest in Government Bonds for our National security.
- 7—Bonds are cashable at the market on presentation at any branch Bank in Canada should you require the funds at any time. You do not have to wait until the Bond matures to cash them, as so many people seem to think.
- 8—You get 3% interest from the date of purchase to date of sale.
- 9—Should you desire to dispose of your Bond at any time, be sure and consult your Banker and you will thus be sure of getting the full value with interest.

You can purchase Victory Bonds on the most favourable terms:

- 1—For Cash.
- 2—By pay-roll deductions as arranged with your employer.
- 3—\$5. down and the balance in terms convenient to yourself by arrangement with your Bank.
- 4—Deferred Payment Plan. No down payment required and payment at any time when you expect certain monies will be paid to you. This plan is very acceptable to farmers who will later have the proceeds from the sale of hogs, cattle, or produce to invest. OR anyone having funds at a later date from mortgages or securities not yet matured.
- 10—We suggest, should any of the above methods not meet with your desire, consult with your Bank. You will find a prompt solution and readiness to assist.
- 11—Immediate obligations should not deter you in this time of crisis. If you have some other payment to meet now, but could begin paying for a Victory Bond a month or so hence, your problem will be gladly met by your Bank.
- 12—Your Bond earns 3% interest from date of purchase and your Bank will carry any advance you desire on the Bond at the same rate for six months. The carrying charge after six months is 4% as long as you may require it.

THIS IS THE DAY. GO THE LIMIT AS OUR BOYS ARE DOING FOR US

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to put Victory first

PUT your signature on a Victory Bond application today. See that our boys have everything they need to fight with—to smash the enemy and win victory sooner. Buying Victory Bonds is the least you can do to help finish the war—to bring more of Canada's sons and daughters—your sons and daughters—home sooner.

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