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## The CBC News Service Ready for the Big Push

London - Headquarters announces invasion of Hitler's European fortress has begun.

That's the flash the world is waiting for these days; the flash that means the big push is under way.

Newsmen the world over are waiting for that flash, and the editors of the CBC News Service are no exception. Round the clock, seven days a week, in newsrooms across Canada from Halifax to Vancouver, and in the newly-established bureau in London, the CBC newsmen are on the job, waiting for the big break.

Under D. C. McArthur, the chief editor, the New Service has made preparations for full and authoritative coverage of the opening of another European land front.

In addition to having the world-wide facilities of The Canadian Press, Associated Press, British United Press and United Press at its disposal, the CBC news organization has a staff of Canadian-trained men in London, prepared to supplement the reports from the front line with the Canadian troops were announced early in April by the CBC management.

Plan for the CBC's big push from the front line with the Canadian troops were announced early in April by the CBC management.



MATTHEW HALTON

### WHY HOG PRICES SAG

The following explanation of why Hog Prices have fallen in recent weeks when the price overseas remains fixed, was submitted by S. E. Todd, of the Industrial Council of Canadian Meat Packers, to William L. Bishop, Secretary of the Ontario Hog Producers' Ass'n. Mr. Bishop, when writing Percy Merry of Hornby, Secretary of the Halton Producers, stated as follows: "I feel that Mr. Todd's explanation is fair and reasonable and should be given all possible publicity by ourselves through the local press etc., as a practical means of maintaining confidence and stability in our industry."

When the new bacon contract was made effective last fall it was calculated that the Wholesale value at Canadian standard would give a return in Ontario of about \$16.60 to \$16.65 per hundred pounds dressed weight for B1 grade hogs. To some exporters this might leave a profit margin, while with others it might not give them more than cost. On the other hand, prices for product sold in the home markets gave a much higher return. In the case of those operators who sold all their product at home they had a very handsome profit per hundred pounds, but in order to get bacon for Britain, they were held to 50 per cent of their domestic business in 1940 and were required to export all hogs killed in excess of this figure.

Volume of exports runs from 65 to 90 per cent of the kill, according to hog marketings, seasons of the year and individual plants. With, at times or for some plants, 65 per cent being at export prices and 35 percent at domestic



A. E. PAWLEY

A. E. Pawley, a Toronto newspaperman with wide experience, was transferred from his job as senior editor in the Central Newsroom at Toronto to take charge of the London bureau, and he is now in London, completing the organizational setup.

Among Pawley's staff men will be the former Canadian newspaper war correspondent Matthew Halton, who is to join the CBC London bureau some time this summer.

Already on the job are Andrea Owan and Peter Sturdy, whose commentaries have been coming through from London on the National News Bulletin for the past few weeks.

French listeners, too, will be able to get first-hand reports from the war front. The senior editor of the Montreal newsroom, Marcel Ouhmet, is being transferred to London, with a staff of French-language reporters Benoit Lathelin and Paul Barrette are also going over from the Montreal bureau.

The prices, and at other times export being 50 per cent and domestic 10 per cent, distinct differences in hog values would occur so far as exporting packers were concerned. At the same time the wholly domestic operators would be getting the domestic prices for all of their pork products. However, as the majority of the total hogs marketed are used for export they necessarily exert the main influence on hog prices.

In March last hog prices at Toronto reached a high of 0125 for B1 grade. This was probably about 15 to 25 cents higher than was a sound price and would, in the course of time, have brought about a readjustment to a lower level. At about this time the W. P. T. B. revised pork products prices for some consumption from the high level they had reached to a lower base. They remain, however, distinctly above export product values. These two things, the fact that hog prices had become too high and readjustment of domestic pork prices, brought about the changes in hog prices that have occurred. Present hog prices, considering the effect of volume of export and domestic products and prices, would appear to be very good.

In connection with these price adjustments, it should be noted that in price when hogs are quoted dressed appear to be larger than changes of the same amount on a live price basis. I said that hogs at the peak may have been 25 cents too high, which means between 15 to 20 cents alive. Likewise the last readjustments, from an extreme high of \$17.25 to a low of \$15.54 at Toronto, means 45 cents per hundred pounds alive. Hog prices at Toronto are now \$16.75. If then, prices should have been little more than \$17. at the high point and are now at \$16.75, the real change is 25 cents, or about 18 cents on a live basis. However, that is not the way price changes register with farmers. They do not know when a price has become too high and naturally look at a change of 50 cents and wonder why it should be so. I have tried to discuss in this letter the factors that enter into prices which have brought about present values and which from time to time will bring about some ups and downs. In this connection it should be noted that ever since the price of export bacon has been fixed the fluctuations that have taken place have been relatively small and were due to some of the factors cited above or to changes in the export price at the time each new contract became effective."

## IMPROVED UNIFORM INTERNATIONAL SUNDAY SCHOOL LESSON

By HAROLD L. LUNDQUIST, D. D. Of The Moody Bible Institute of Chicago. (Released by Western Newspaper Union.)

### Lesson for June 13

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#### GOD'S EXCEEDING GREAT PROMISES

LESSON TEXT—II Peter 1:1-11  
GOLDEN TEXT—He hath granted unto us His precious and exceeding great promises, that through these ye may become partakers of the divine nature.—II Peter 1:4, 5.

Growth in grace and in knowledge of Christ are as normal and expected of the child of God as bodily growth of the physical child. Tragedy is the failure of one to develop, physically, it is even more distressing and sad in the spiritual realm. Yet it is a common thing in our churches, where only comparatively few believers even come to full stature in Christ, where more have only a partial growth, and some are forever babes in Christ.

God has made perfect provision for us, and has in His Word given plain and explicit instructions on how to gain spiritual development.

#### I. All Things Provided (vs. 1-4)

In the physical world we are able to provide, at least in some degree, what is needed. We also know where to find mental food. Spiritual provision can come only from God, and we find from these verses that He has provided not just a small portion, or a limited ration, but "all things that pertain unto life and godliness," through the knowledge of Christ.

The "exceeding great and precious promises" of God are the abundant portion of the believer. They assure promises, based in the altogether dependable Word of God. God's provision for us in Christ has made it unnecessary to look elsewhere. Here is escape from the world's corruption, the new nature in Christ, faith, grace, peace, power—all in Him.

The opposite is also true, that without Christ men have only the weak and disappointing help of man on which to draw. Of such foolish ones the Lord said through Jeremiah the prophet that they "have committed two evils: They have forsaken me, the fountain of living waters, and hewed them out cisterns, broken cisterns, that can hold no water." (Jer. 2:13).

#### II. All Diligence Required (vs. 5-7)

There is something that the Christian can do to insure his growth in grace. He is to be diligent, that is, have an earnest purpose and zeal to go ahead spiritually. This calls for application and endeavor, just as progress in any other sphere of life, and possibly more.

Faith is the foundation of all such growth and without it there is nothing on which to build. But on it, or better, "in" it, we have all the other Christian graces springing up as we give "all diligence" to encourage their growth.

Notice the ascending scale. Faith leads to virtue, that is, courageous and resolute Christian character. This comes knowledge—the intelligent understanding and discernment of truth. This is bound together by temperance, meaning self-control. Next is patience, that steady endurance which keeps going in spite of trial or disappointment.

The sixth note in this octave of graces is godliness, which speaks of piety, true devotion to God, and reverence for His name. Such a believer will love his brethren in all brotherly kindness; and that leads us to the high point of love (the real meaning of "charity," v. 7). Here love for God is obviously in mind, as the crowning grace of the believer.

#### III. All Eternity Assured (vs. 8-11)

We should look forward to the abundant "entrance into the everlasting kingdom of our Lord and Saviour Jesus Christ" spoken of in verse 11. There is such a thing as being saved "so as by fire" (I Cor. 3:15), slipping into heaven with nothing to show for our life as followers of Christ here on earth (read I Cor. 3:12-15).

God does not want for His people such an unseemly entrance upon eternity. Why should we be satisfied so to live that it may be true of us. Saved? Yes, but that is all. Are you satisfied with that prospect?

We should note, too, that the growth in grace will show itself in our daily life. It will keep us from being "barren (idle) and unfruitful" (v. 8). The Christian life must not be barren of true service for Christ, nor unfruitful of gracious harvest for Him. We are not on a sort of spiritual joy ride, sitting at ease as we speed on to the heavenly dwelling place.

Works do not save a man. We are justified before God by faith. But our faith is justified before men by our works of righteousness. Fruit grows on the living and healthy tree.

Observe that the Christian who lacks these graces (Do you?) is a "nearsighted one who lacks both vision and grateful remembrance of God's loving-kindness (v. 8). How many members of our churches need their spiritual memory jogged and their spiritual eyes anointed with God's "eyesalve" (Rev. 3:18).

## IMPROVED UNIFORM INTERNATIONAL SUNDAY SCHOOL LESSON

By HAROLD L. LUNDQUIST, D. D. Of The Moody Bible Institute of Chicago. (Released by Western Newspaper Union.)

### Lesson for June 20

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#### JOHN DESCRIBES TRUE CHRISTIANS

LESSON TEXT—I John 3:14-18; 15:17  
GOLDEN TEXT—But if we walk in the light, as he is in the light, we have fellowship one with another, and the blood of Jesus Christ his Son cleanseth us from all sin.—I John 1:7.

Religion and life go together. To hold the tenets of Christian truth in one's head and not to have them move the heart is to deny the very faith one professes. Yet this is the danger which faces the believer—a temptation before which many have fallen. The result is that much of "what passes for Christianity in these days is very thin stuff, very remote from the original" (Shoemaker).

John was not content with such a weak imitation, and in his writings he set up the true standard of a forgiven and transformed life, living itself out in love and sacrificial service. If we have forgotten what God meant us to be in Christ, or are members of a church which has strayed from the truth and living way, this lesson affords an opportunity for penitence and works meet thereunto.

#### The true Christian life must have

##### I. Sin Forgiven and Life Transformed (I John 2:1-5)

Not only at the beginning of the Christian life is sin dealt with and put away, but day by day—yes, moment by moment—we have the cleansing power of the blood of our Divine Advocate.

This is of the utmost importance, for God can only use clean channels for the outflowing of His power and grace to the world. We know our own weakness and the defiling presence of the world. But unlike the unregenerate man, we do not submit and go down; we turn to Christ for forgiveness and cleansing.

The transformation of life which thus comes to the believer is shown in obedience to the commandments of God. In the early church there were those who said that if they only believed in Christ as Saviour it made no difference how they lived—and they have their followers in our day.

Be sure of this, the essential thing in Christian profession is not how you talk about Christ, but how you walk in obedience to His commandments.

#### Real Christianity will cause us to be

##### II. Hated by the World and Loved by the Brethren (I John 3:13-18)

The world, that is, unregenerate mankind, hates a genuine Christian no matter how kind and loving he may be. Why? "Because the Christian believer gives the non-believer an uncomfortable sense of inferiority. The presence of high Christian ideals in marked contrast to his own selfish policies arouses his anger and resentment" (Douglass).

The presence of a clean, godly life in a community makes every sinner look that much blacker, and the world, the flesh, and the devil will do everything possible to break down and destroy such a testimony.

We, as Christians, should not be surprised that the world hates us. In fact, we should be troubled if it does not hate us, for if our Christianity really means anything, it is distasteful to a God-hating world. Beware if sinners find nothing in your life which distresses them and convicts them of sin.

In the midst of enmity the Christian is not afraid, for he is

##### III. Indwelt by God and Unafraid to the World (I John 4:15-17)

A sincere confession of Christ as Saviour brings a man into that close relationship to God which is expressed in the words, "God abideth in him, and he in God" (v. 15).

The full depth of meaning of these words is obviously beyond our limited understanding, but we accept the fact by faith and rejoice in it. We recognize that it means that we are brought by our faith in Christ, into the very center of God's love. Christ, the well-beloved Son, who stands in that blessed place, draws us into the circle and there we stand in Him.

God's love showed itself in the giving of His Son as the Redeemer of the world. It was and is unselfish and sacrificial devotion to the eternal welfare of those who merit only judgment. We do not love until we reflect that quality in our lives.

Such love casts out fear. Fellowship is impossible in an atmosphere of fear, but love rules it out. In Christ we realize that God first loved us, and then our hearts go out in warm devotion to Him.

Not only does the Christian no longer fear the day of judgment, but he is unafraid in the present evil world. This is not because of his own strength or ability, but because through faith in Christ he is "in God," and "His life is, so are we in this world" (v. 17). No more perfect or blessed ground of assurance could possibly be provided. Let us recognize our position in Him, and be strong and unafraid.

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