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Carroll's Own **Teas** ¼-lb. pkg. 10c, 11c, 14c

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Phone 357 **Georgetown**

"SEEMS I CAN'T SAVE ANYTHING ..."

WE MET on Main Street. Jim had his usual ready smile, even when he got telling me how hard up he was.

"Seems funny," he said, "I'm earning more these days, but I just can't seem to keep it.

"Taxes, Victory Bonds and all those other things coming off my pay."

He paused, then went on slowly.

"At least it seems as though I can't save anything. Actually, of course, those war bonds are my savings. I'm glad I've salted away a few of them. And you can count me in on the Fourth Victory Loan too!"

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This advertisement contributed to the Fourth Victory Loan campaign by Dominion Textile Company Limited, Montreal.

IMPROVED UNIFORM INTERNATIONAL

SUNDAY SCHOOL Lesson

By HAROLD L. LUNDQUIST, D. D.
Of The Moody Bible Institute of Chicago.
(Released by Western Newspaper Union.)

Lesson for May 16

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PETER AND JOHN PREACH TO SAMARITANS

LESSON TEXT—Acts 8:14-25.
GOLDEN TEXT—Lift up your eyes, and look on the fields; for they are white already to harvest.—John 4:35.

The Church as it grows has problems, and so God calls leaders to serve Him in meeting and settling them for His glory and the good of the Church.

Philip had gone to Samaria (as a result of the first persecution of the Church) and there he had been used of God to bring many to faith in Christ. Now that the new groups of believers needed guidance and instruction, Peter and John were sent to help them (v. 14).

A proper understanding of, and attitude toward, God's gracious gift of salvation is of first importance. New converts must recognize that it is a gift: that it cannot be earned or bought, and that it issues in a life of service and testimony.

All three of these matters are covered in our lesson.

I. Spiritual Life and Power Is God's Gift to Believers (vv. 14-17).

The Holy Spirit was received by these early members of the Church by the laying on of the apostles' hands, but later He came directly into the believer's heart the moment he had faith in God. This is now our blessed privilege, and the provision for our every need as followers of Christ, to recognize the indwelling Holy Spirit.

What a glorious truth it is that the believer is indwelt by the Holy Spirit, He who is a divine person, not just a power or influence (I Cor. 6:19). Thus every believer, including the humblest as well as the greatest, has in him the One who gives spiritual life and power, who gives grace for holy living, and empowers for service.

The greatest power in all the world—the power of the infinite God—is thus available to every true and yielded believer, as God's free gift.

Gone then is all boasting of our own strength, and gone are all excuses for weak and careless living. The power and grace are His, and He gives them to us as His gift. Christian friend, are you allowing the Holy Spirit who dwells in you, to infill and use you as He will?

II. Spiritual Life and Power Cannot Be Bought by Works or Money (vv. 18-24).

Men of this world are so used to putting their trust in money that they come to think that one can buy anything. To them every man and every desirable thing must have its price. Let us be clear that there are men who cannot be bought, and that the best things in life bear no price tag. A mother's love, friendship, fellowship with God—priceless they are, but not for sale.

Above all let it be clear that eternal life, and the power of God the Holy Spirit, cannot be gained by piling up good works, nor by payment in the coin of this world.

Simon Magus wanted this power to improve his business as a magician. He made a very gross proposal, but one wonders whether he was any more to be censured than many in the Church today who are doing the same thing, though by more cultured and skillful methods.

Not only are there those who are trying to buy their own way into heaven, but also those who by holding the purse strings, try to control the message of the preacher. What about those who by their financial gifts seek to gain control of church organizations?

Their efforts are doomed to ultimate failure—God will see to that!—but in the meantime they do much harm to the cause of Christ. Many a church and pastor would like to rise up and say with Peter, "Thy money perish with thee."

III. Spiritual Life and Power Should Result in Testimony (v. 25).

Peter and John set the Samaritan Christians a good example as they went back to Jerusalem, by permitting the Holy Spirit to use them to testify and to teach the Word of the Lord in many of their villages.

One of the great hindrances to the carrying out of the great commission has been that Christians have received spiritual life, and even spiritual power, as though it were something for their own gratification or comfort. God saves us to serve Him in testimony and in life.

The Holy Spirit does not speak of Himself. He guides the believer in all truth (John 16:13), particularly the truth regarding Christ. The Spirit's primary interest is to glorify Christ (John 16:14).

It follows then that the Spirit-filled believer will be busy about speaking for Christ and glorifying His name. The Holy Spirit is ready to teach even the words to say that Christ may be lifted up and men be saved.

Peter and John, as good leaders of these new Samaritan believers, gave them by word and example a good foundation for growth in grace and usefulness to Christ.

"IN OUR MAIL BAG"

Here are a few extracts from a recent letter written home by Pte. Jack Brill, who went overseas in the last convoy: It is dated:

Somewhere in England,
March 19, 1943.

We had a swell trip to the coast, it was really something rare for me being one who has done little travelling. Our boat trip was something superb. To be more specific than to say it was one of the world's largest and most beautiful luxury liners would probably bring the censor's black mark down on me. The food was swell as was the weather all through the trip. Down below we slept in hammocks to prevent any seasickness. Up above the boys slept in four decker beds which were very crowded and uncomfortable. Ordinarily a boat like we were on would not rock but it zigzagged every few minutes to escape danger from torpedoes. Apparently it takes several minutes to aim a torpedo so by zigzagging frequently a sub could never get site on one.

I wrote Mom a letter on the boat but couldn't mail it till early this morning. I didn't tell her that I'd met a few Georgetown boys because I just met them a short while ago. I saw Nick Brown and Joe Emmerson. Tom Waines, J. L. Lambert, Jack Barber and a few others are close by but I haven't seen them yet. Most of the boys are quite content and having heard what I told them about our few rationings and the general dullness of things are quite glad to be over here.

In England prices are high and the equivalent of $5.00 in English money has very little buying power. But then again there is not a devil of a lot one can spend money on even if he were so inclined. Smokes are a package of 20 for about 48c in our money. Those of us who had silver money could not get it exchanged so it is useless to us. In camp we're in, the food is very good but I'm not sure how long we will be here. You know what the army is.

Just had a delicious dinner and met Brock Harley and Jimmie Cummins of home town. Everyone is looking well and above all, happy.

There is so much to tell you about England and its people. I've been here but a brief few days and yet there are such various things as architecture and landscape characteristics. Hedge rows are more common than I had previously pictured they could be, even on farms. Some very poor living conditions exist in some parts of London. Most noticeable is the concentration of population in certain blocks. Houses are squeezed in wherever there is room. Victory gardens are planted on every square inch of land. Bomb shelters which are usually composed of mounds of earth even have victory gardens on top.

There is so much to say, I could write steadily for three months and still have abundant subjects on which to talk. The small trains and box cars are about one third the length of what Canada has. What impressed me most was the neatness of the area or buildings that had been bombed. All debris is cleared away and the holes are squared off so that the general appearance is very good.

B 135621 Pte. Brill, J. I
No. 1 C. N. R. N
Canadian Army Overseas

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GEORGE C. BROWN
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NATIONAL SELECTIVE SERVICE

First Compulsory Employment Transfer Order

NOTICE TO CERTAIN EMPLOYERS AND EMPLOYEES

that men in specified lines of civilian employment, in classes already designated under National Selective Service Mobilization Regulations, must report for interview not later than May 19th, 1943, at an Employment and Selective Service Office.

A. Objective: The Order makes available for essential employments the services of men in classes already designated under National Selective Service Mobilization Regulations, who are now employed in specified non-essential employments.

B. EMPLOYMENTS COVERED BY THIS ORDER: Men, of the specified categories, are covered if now employed at: (1) taverns or liquor, wine and beer stores; (2) retail sale of candy, confectionery, tobacco, books, stationery, news; (3) barber shops and beauty parlours; (4) retail and wholesale florists; (5) service stations (gasoline-filling stations); (6) retail sale of motor vehicles or accessories; (7) retail sale of sporting goods or musical instruments; (8) waiter, taxi driver, elevator operator, hotel bell boy, domestic servant; (9) any occupation in or directly associated with entertainment, including but not restricted to theatres, film agencies, motion picture companies, clubs, bowling alleys, pool rooms; (10) any occupation in or directly associated with dyeing, cleaning, and pressing (not including laundry work); baths; guide service; shoe shining.

C. AGE AND MARITAL CLASSES OF MEN COVERED BY THIS ORDER: (*a*) Every man born in any year from 1917 to 1924 (inclusive) who has reached age 19; (*b*) every man born from 1902 to 1916 (inclusive), who, at July 15, 1940, was unmarried, or divorced or judicially separated, or a widower without child or children; (*c*) every man born from 1902 to 1916 (inclusive) who has become a widower since July 15, 1940, and is without child or children now living; (*d*) every man born from 1902 to 1916 (inclusive) who, since July 15, 1940, has been divorced or judicially separated.

D. Procedure to be Followed: All men as defined above must report to an Employment and Selective Service Office not later than May 19, 1943. Men resident outside a city or town having an Employment and Selective Service Office, too far removed to call personally, may write to the nearest office, and await further directions.

E. OBLIGATIONS OF EMPLOYEES: When directed to accept employment, men referred to in Paragraphs B and C above are required by the Regulations to follow the direction.

F. OBLIGATIONS OF EMPLOYERS: It will be illegal for an employer to retain in his employ after May 19th, 1943, any men referred to in Paragraphs B and C above, unless a special permit has been obtained from Selective Service.

G. Transportation: Provision will be made for transportation of men moved to a new place of residence.

H. Appeals: If objecting to transfer to other employment when directed, a man may enter appeal with a Court of Referees within 7 days.

I. Penalties: Penalties are provided for either employer or employees failing to comply with this Order.

J. Authority: This Order is issued by the Minister of Labour under National Selective Service Civilian Regulations (P.C. 246 of January 19th, 1943, and amending Orders in Council).

Men referred to above must present documents at the employment office, indicating compliance with Mobilization Regulations.

DEPARTMENT OF LABOUR

HUMPHREY MITCHELL,
Minister of Labour

A. MACNAMARA, *Director*
National Selective Service

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