

CARROLL'S

Spring

FOOD SPECIALS



Size 60-70

PRUNES 2 lb. 19^c

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| <p>Carroll's Best— ROMAR COFFEE 1-lb. bag 38c</p> <p>Clark's PEANUT BUTTER 24-oz. jar 23c</p> <p>Fine or Medium SIFTO SALT 2 <small>14-lb.</small> 13c</p> <p>Ready Cut Macaroni or Spaghetti 2 <small>lb.</small> 9c</p> <p>Anytime Boneless TURKEY 7-oz. tin 32c</p> <p>Anytime Tomato Catsup 2 <small>1/2-gal.</small> 11c</p> <p>For Super Washes— SUPER SUDS lg. pkg. 22c</p> <p>"Keep that Shovelgirl Complacent!"—use Palmolive 2 <small>Gal.</small> 19c, 4 <small>Gal.</small> 25c</p> <p>Orange and Grapefruit BLENDED JUICE 1-lb. pkgs. 17c</p> <p>Bruce's BIRD SEED 2-lb. pkgs. 9c</p> <p>Bruce's BIRD GRAVEL 1-lb. 9c</p> <p>For Washday— LAVERENE Bleach Bottle 9c</p> <p>Bulk LAUNDRY STARCH lb. 12c</p> <p>Greene's MAPLE SYRUP 1-lb. 27c</p> <p>SUNKIST ORANGES doz. 27c - 33c</p> <p>SEEDLESS—Large GRAPEFRUIT 5 for 29c</p> | <p>Wester's "Old Hickory" SODAS 100 Bottles To A Package Bright's Unseasoned PIE CHERRIES Wholesome Corn Meal WHEATLETS Dried GREEN PEAS Keep a tin on hand—Means No More Clogged Drains DRANO 100-oz. Bottle Magic Leak—"As Pure As Soap Can Be" SOAP FLAKES</p> <p>Australian Seedless Raisins 2 <small>lb.</small> 19^c</p> <p>For a White Wash— CHIPSO 9-lb. 24c, 5-lb. 22c New, Improved IVORY SOAP 100% Pure For Cleaning Woodwork, Floors—For Laundry P & G SOAP 3 bars 14c Good—But Economical BABBITT'S CLEANSER tin 5c Japanese—Paste Style or Cig-Cast FLOOR WAX pound or pint tin 59c For "Kerchief"—100 other uses KLEENEX 10, 29c, 25c Marie's DOG BISCUITS 2 <small>1-lb. pkgs.</small> 25c</p> <p>Campbell's Vegetable SOUP 2 <small>10-oz. tins</small> 21^c</p> <p>Campbell's SOUPS Hearty and Chicken or Chicken and Rice Classics CRABAPPLE JELLY 32-oz. jar 27c Energy Drink CHOC. MALTED MILK 1-lb. tin 16c Ask How To Get Econo-Mail-File CRISCO 1-lb. 25c, 3-lb. 65c Kee's MUSTARD 4-oz. tin 27c, 1-1/2-oz. tin 10c Lynn Valley LIMA BEANS 16-oz. tin 10c 3 Full Tablespoons Equal to the Juice of 1 Lemon Treesweet Lemon Juice 8 1/2-oz. tin 10c</p> <p>Malta Cream SANDWICH BISCUITS lb. 19c For Cakes CASHEW NUTS 1/2-lb. 45c Bake Cakes With CORNFLEA pound 5c Bake Baby LIMA BEANS pound 7c Christie's Yellow POUND CAKE 2 1/2-lb. 25c Christie's LEMON ROLL each 20c</p> <p>NEW CABBAGE lb. 5c NEW—Large Bunches CARROTS 2 bun. 15c CRISP WHITE CELERY HEARTS bdl. 14c</p> |
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We reserve the right to limit quantities of all goods to family requirements.
FRUIT AND VEGETABLE PRICES GOOD TILL SATURDAY NIGHT ONLY!

IMPROVED
UNIFORM INTERNATIONAL SUNDAY SCHOOL LESSON

BY HAROLD L. LINDQUIST, D. D.
Of The Moody Bible Institute of Chicago
(Released by Western Newspaper Union)

Lesson for April 19

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GROWING TENSION WITH FALSE LEADERS

LESSON TEXT—Lukas 11:37-48. 15:44
GOLDEN TEXT—He that is not with me is against me, and he that gathereth not with me scattereth.—Lukas 11:23

Opposition to Christ and to Christian teaching has come down through the centuries practically unchanged. Hence, we find in Christ's dealings with the enemies of His day helpful indication of what may be done in our time.

It is sad to note that the chief opposition came from those who professed to be religious leaders. It is expected that the world, the flesh, and the devil should fight God's truth, but one might expect better of those who profess His name. The difficulty is that there is only professional, with no real life.

I. Hypocrisy Unmasked (vv. 37-44)

The Pharisees professed great interest in the observance of religious laws, but their concern was for the outward appearance, while God judges the heart. First we note a false profession of cleanliness. Christ came to the Pharisees' table with clean hands, but He had not observed all their ceremonial washings. When rebuked He struck home with terrific force at the heart of the whole matter (v. 39); namely, that inward filthiness of heart which often makes folk meticulous about outward cleanliness. This leads to a substitution of technical observance of the letter of the law that ignores love and judgment (v. 42), which are so precious to God. There can be a dead, dry, and technical orthodoxy which entirely misses the point.

But worst of all is the covering up of spiritual death (v. 44). Sometimes we speak of those who are "dead and don't know it," and that may actually be true spiritually. There may be death within and yet a brave and sometimes self-deluding outward show of life.

II. Theological Deadness Condemned (vv. 45-48)

The lawyers of that day were those learned in the Mosaic law, hence were really the teachers of theology and ethics. They came under the rebuke of Christ as He pronounced three "woes" upon them.

First, they were guilty of heaping upon others burdensome requirements which they did not themselves keep, and which they did not help the people to keep. There are such teachers today who set up standards they do not themselves observe, a sort of signpost pointing the right way, while they are not themselves going that way. Then there are those who present high ethical standards without the spiritual dynamic needed to live up to them. To tell a man to be good without telling him of the Saviour who can make him good is mockery.

Then, those of Christ's day were condemned for hating God's witnesses. They were willing to build sepulchers for the dead prophets (killed by their fathers), but were not willing to hear the living prophets. How true to life that is! The very ones who hate and hinder those who are preaching God's Word, speak and sing smoothly of the faith of our fathers, and claim as their own the witness of a past day.

Christ also pointed out that while professed its meaning. They threw away the key to knowledge so that neither they nor their people could learn—and yet they continued to teach. Have not the false teachers of our day done likewise? They deny the integrity and authority of the only infallible Word—the Bible; they reject the deity of our Saviour, Christ, and yet they talk about being Christians and preachers of the truth. We be unto them in the day of God's judgment and wrath!

What happens when such men are condemned or unmasked? We find—

III. Enmity Intensified (vv. 53, 54)

The scribes and Pharisees had two approaches: they sought vehemently to provoke Him to overstep, and they craftily laid in wait for Him. The writer of these notes has seen both methods at work in our day. Liberals, or modernists as they are called, profess for the most part to be suave courtesy which makes them speak smoothly and gently about the conservative and orthodox believes or teachers; but if one only has eyes to see, there is often the strong and cruel hand of iron hidden under the velvet glove.

Whatever may be the approach, be assured of this—every effort to reveal false teaching in its true light, or to deal with hypocrisy in spiritual things will bring intensified opposition. Christ took it—we too can take it in His name and for His sake.

Praise the Lord
I will greatly praise the Lord with my mouth; yes, I will praise him among the multitude. For he shall stand at the right hand of the poor, to save him from those who condemn his soul.—Psalm 109:30-31.

For the *Modern Hostess*

"SALADA"

TEA BAGS

TIMELY TOPICS FOR WOMEN . . . By Barbara Baines

HOW DO YOU GET ALONG WITH YOUR NEIGHBOURS?

Whether you live in a large city apartment house, on a great estate in a cozy little home in a village or on a lonely ranch on the prairie, somewhere you have neighbours. They may be welcomed by the thickness of a wall or a low picket fence, or they may be far away across fields or wooded hills.

But whether close or far your neighbours are there, somewhere, and your welfare and happiness depends to no small degree on what kind of neighbours you have, and how you get along with them.

When neighbours are few and scattered they are very precious. For it is among them you must find friendship and companionship; and it is to them you must look for help in time of need and solace in time of grief. Regardless of his faults or failings each is important; and wise is the person under these circumstances who cultivates a warm personal relationship with all his neighbours.

On the other hand when you are hemmed in in close quarters on every side by rushing, pushing, seething humanity, privacy is the one thing of prime importance. And the problem then becomes how to hold your neighbours at a distance how to prevent them from infringing on your rights how to keep your relationship with them on a strictly impersonal basis—and believe me it is sometimes no small problem.

To my mind the happiest way of living is, perhaps, in a comfortable little home in a small city or town. In a place where the houses are far enough apart that the radio or the baby crying will not bother your nearest neighbour, and you can raise your voice to call upstairs to your Junior without being heard by half a dozen other families, where your best friends live within walking distance, but are not necessarily the people next door, where you find plenty of outlets for your social instincts, and yet have privacy, and quiet, and peace at home.

But even under ideal conditions it still requires some thought and effort to keep on good terms with all one's neighbours. Here are a few general rules that might well be observed by the family moving into a new community.

- 1 Be friendly with all your neighbours but too intimate with none.
- 2 Refrain from repeating gossip.
- 3 Take pride in the good appearance of your home and garden that you may be considered an asset to the neighbourhood.
- 4 Do not make a habit of borrowing unnecessarily from your neighbours or of running in and out of their houses unwittded.
- 5 Do not feel it is your neighbour's duty to supply you with a lawn-mower, or garden hose or a rake for the season.
- 6 Be generous with those who need your help in an emergency, but firm with habitual pests who would take advantage of your kindness.
- 7 See that your children do not become a nuisance by appropriating other children's toys, or by leaving their own on other people's lawns or sidewalks.
- 8 As far as possible stay out of children's quarrels. They'll probably be on speaking terms in the morning but you won't.
- 9 If you own a cat or dog see that they do not damage your neighbours' property or tear up his garden.
- 10 In every other respect the best rule to apply if you want to keep on friendly terms with your neighbours, is this: "Do unto others as you would they would do unto you."

"WASTE NO RUBBER"

Waste No Rubber? Should be the motto in every home. William Knightly, the National Director of Salvage, has announced that the government wants 25,000 tons of used rubber immediately.

So look around your home and see what you can spare. Here is a list of articles in common use that are being asked for: old tires including those on the boat docks to prevent damage to boats; tires used as poultice troughs and garden borders, bicycle tires and tires from baby buggies; rubber stamps, door-mats and stair treads; hot water bottles, rubber sheeting, gloves, astringent bulbs; clothing, such as baby caps, slickers, baby garments; footwear, including rubber soled overshoes, tennis shoes and sport shoes; toys, dolls, puppets, tennis balls and other rubber balls; football bladders; belts of washing machines, vacuum cleaners, and sewing machines; rubber knee pads and cushions, floor mats of cars; "suction" hooks and ash trays; rubber drain pads and door-stops; rubberized cloth; inner-tubes, balloons, and all other articles containing "live" rubber.

FOR OUR SCRAP BOOK

Misfortune is the very strongest cement for binding people together.—From "In the Steppes," by Maxim Gorky.

THE BOOK OF THE WEEK

BRIDE OF GLORY BY: BRADDA FIELD
(McClelland and Stewart, 963 pp. \$3.75)

Many of you are familiar with the love story of the beautiful and gifted Lady Hamilton and Lord Nelson, the theme of a recent movie. But in "Bride of Glory" we have the complete story of the strong-willed, warm-hearted little country girl whose meteoric rise in fortune brought her position and power.

We are introduced to Emy Lyon first when she is about fifteen, a little slavey bustling out of her outgrown clothes, but even then with a great love of fun and gaiety, and a warm beauty that caught the fancy of the masculine eye.

On a shopping trip she got mixed up with a mob demonstrating against Popery and was rescued by a dashing naval officer who became her first protector. When he had to go to sea, Sir Harry Featherstonhaugh put in a bid for her favours, and through her association with him she first began to learn the social amenities and her letters.

Her blazing beauty and voice were known to many young men about town because of her singing and posturing at the "Temple of Health" catered to the beau monde. But it was as a model for the famous English painter, George Romney, that she gained most fame. And many of the pictures for which she sat, such as "Bacchante," are greatly prized today.

It was when she met the scholarly Francis Greville, impetuous younger brother of the Earl of Warwick, and nephew of Lord Hamilton, that Emy really fell in love. They remained companions until Greville was forced to marry an heiress to retrieve his fallen fortune. Then tearfully, at the ripe age of twenty-one, she joined the aging Sir William in Naples, and shortly after she became Lady Hamilton. But this time she was accomplished in languages, acting and music; a proud beauty who became the confidante of the Queen and the friend of Lord Nelson.

"Bride of Glory" is a long distinguished novel containing some very fine character studies and a vivid account of life and customs at the time of the French Revolution.

PINEAPPLE SNOW

Combinations of fruit, whipped cream and jelly can be made to taste just as good as they appear. And as Spring approaches there seems to be a definite craving for lighter desserts, and especially for the fruits which supply us with vitamins and minerals. Pineapple Snow has long been a favourite of mine and I hope you will like it too.

3 cups canned crushed pineapple
1 tablespoon lemon juice
1 tablespoon gelatin
2 egg whites

1 teaspoon lemon rind
1-3 cup sugar
Few grains nutmeg
Pinch of salt

Soften the gelatin in cold water and dissolve over steam. Add to the pineapple with lemon juice and sugar; stir thoroughly. Add the nutmeg and salt and as soon as the mixture begins to congeal beat with a whisk until frothy. Fold in the stiffly beaten egg whites; pour into sherbet glasses and chill. Serve with custard sauce poured over or with whipped cream.

Norval Women's Institute Elects Officers

The annual business meeting and election of officers of the Norval Women's Institute was held on Thursday, April 2nd, at the home of Mrs. L. Laird, Jr.

The secretary in her report stated that with a membership of 14, of whom 11 were active, 36 quilts had been completed during the year and sent overseas through the Georgetown Red Cross. Ten dollars had been spent on wool which was used in knitting for the local boys in the various services to whom seventeen boxes had been sent at Christmas and gifts of 300 cigarettes each sent at three different times during the year. The following donations were also made: \$10.00 to the Soldiers' Comforts' Fund; \$4.00 to the Women's Institute Central Fund to buy seeds for Britain; \$4.00 to purchase two blankets for Britain and \$10.00 to buy jam to send overseas.

The following officers were elected for the coming year:
President—Mrs. Frank Pendley.
Secretary-treasurer—Mrs. W. T. Graham.
Directors—Mrs. W. Clegg, Mrs. L. Laird.
District Director—Mrs. N. Robinson.
Work Committee—Mrs. E. Patterson, Mrs. W. Clegg, Mrs. Rodway, Mrs. L. Laird.

ON A DIET? MAYBE YOU DON'T NEED IT

It depends on whether you are an endomorph, mesomorph, or ectomorph, say scientists, as Robert D. Potter reveals in detail—in "The American Weekly" with this Sunday's (April 19) issue of The Detroit Sunday Times.

Be sure to get Sunday's Detroit Times for The American Weekly and other attractions. The Detroit Sunday Times is "Michigan's Most Interesting Newspaper."

THE CROSS

Who wonder of who made the cross
On which the Saviour died.
Who nailed in place the shorter piece
Across the upright wider?
That timber was a worthy thing—
So tall and straight and true,
It never could have been a cross
If left the way it grew.
'Twas human hands that fashioned it.
With arrogance supreme;
That dared across that perfect thing
To fix the lesser beam.
Oh, woe to him, whoever it was
Performed that cruelty.
We measure while we pity him—
Yet we are base as he.
This very day we made a cross
And on it crucified
The Lord, with spikes in feet and
hands,
A spear thrust in His side.
Across His purpose in our lives,
So loving, kind and true,
We set our weak, but stubborn wills
And tortured Him anew.

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