TIMELY TOPICS

Barbara Baines

HOW MUCH WE HAVE TO BE THANKFUL FOR

Have we said thanks? Thanks for "the weighted bough, the swollen rick, the mellowing gourd and the fattening beasts." Thanks for our rich inheritance, our valuable forests, locrative mines, and fertile fields. Thanks for the good things of this earth . . . warmth and food and shelter which we on this continent possess in greater abundance than

any other people. Have we said thanks for our bright lights, the symbol of our safety. Thanks for our birthright of liberty . . . liberty to do and say and be what we want, liberty to spend the fruits of our toll as we will,

Have we said a grateful thanks that our casualty lists, scanned by so many anxious eyes, are still so comparatively light . . . and that we have been spared the horrors, the terror, frustration, despair and want of so many other unfortunate peoples.

Have we expressed the gratitude in our hearts to the gallant men and women of the Motherland who met the greatest crisis in their long island history with such stalwart heroism, and to our own young sailors and soldiers and airmen for their daring and courage?

It is only right that we give thanks for our good fortune, and all the good things we enjoy. But we must do more than give thanks. Tile magnitude of the conflict in which we are engaged is increasing as the months go by. The future of the world is still in the balance, the future of all those things which from earliest times men have valued most. And we who love liberty can only be assured of ultimate victory if every man, woman and child, who is still free, unites in a supreme effort to crush forever the lords of tyranny and their powerful war machine.

IN WOMAN'S SPHERE

The first American Army Nurses have arrived in Iceland. They have volunteered for two year's service abroad and will take up their new duties in hospitals already built on this island base. These young American girls may also have to give the women of Iceland a few tips on the use of make-up. It is only since the "foreign troops" arrived that they began using lipstick, creams and powders, but they are catching on quickly and shipments of cosmetics are now arriving regularly from Britain.

Canadian nurses have been serving since the early days of the war with the R.C.A.M.C. in Britain and now they are going to South Africa. It is expected that forty will arrive early this month for work in military hospitals there. Altogether South Africa has asked for 300 volunteers from Canada. They must be registered nurses, without dependents, physically fit, and between the ages of 25 and 45. There has been a shortage of nurses in South Africa for some time and many Capadian nurses are already staffing private hospitals there.

Did you know that the men of the mine-sweepers like to get old silk stockings. They treat them with oil and line their coat sleeves with them, to prevent the rough materials from chaffing their arms which are continually wet with salt water. Bundles of stockings may be sent to Social Service Headquarters, Room 81, Civic Centre, Southantpton, Eng-

Ottawa may have to build hostels for girl civil servants who are swarming to the capital from all over the Dominion. Housing is very scarce and room rentals higher than many can afford to pay.

Women of 27 are being registered in England now for war work, the seventh group to be called up since compulsory registration began last April. These women have freed men for active service in many lines of work. Some are even engaged as carpenters and joiners to repair homes that have been bombed.

Windsor was the first city in which women taxi drivers were employed, but owing to the lack of men for the job other cities are now following Windsor's lead. The women say they find the work quite congenial and not too tiring, but the long hours leave them little free time.

OCTOBER

You need three things for burning leaves: A rake, a match, and by your side (To make the ceremony true)

A child to watch you, all wide-eyed. -By Barbara A. Jones-

THE BOOK OF THE WEEK

"MY NEW ORDER"

BY ADOLPH HITLER (Edited by Raoul de Roussy de Sales)

(McClelland & Stewart, 1008pp. \$2.75)

All Hitler's diabolical cleverness, his fanatical singleness of purpose and belief in his mission as the redeemer of his country and the world, his great conceit, his hypnotic influence over the German people is best exemplified by his speeches. For this reason "My New Order" is perhaps an even more important book than "Mein Kampf" and it is very much easier to read.

It contains the most significant speeches of Hitler (in all he has given more than 1,500) from the beginning of the National Socialist Party in 1922 up to his declaraton of war on Russia in June of this year. It has been ably edited by Raoul de Roussy de Sales, and contains an explanation of the historical developments of the times, and comments at the time each speech was given.

Hitler does not speak. He orates. He bristles with arrogance. In one speech he says: "I am grateful to Providence that this struggle having become inevitable, broke out in my lifetime and at a time when I still feel young and vigorous. Just now I feel particularly vigorous." He is often crude and illogical. He repeats himself and contradicts himself times without number. He shrieks forth lies and insults, but he is a past master of the art of convincing the masses of his sincerity, and of throwing smoke screens in the eyes of his enemies.

No one should miss reading "My New Order." In it you will find his programme for world conquest set forth, and the "new order" which he is seeking to impose upon the world. Here, too, you will get an insight into the character of the man who has plunged humanity into the most disastrous war of all time.

SPECIAL CREAM PIE

"Yum, Yum, does that ever look like a scrummy pie!" And a . scrummy ple it turned out to be when we served it at a small dinner party the other evening. Here is the recipe. Maybe you'd

like to try it for Thanksgiving Dinner. 11/2 cups whole milk 2 tablespoons sugar 4 teaspoon vanilla

2 egg yolks 1-3 cup sugar

i teaspoon vanilla

2 teaspoons gelatine 14 teaspoon salt

pinch of salt 12 cup raspberry or strawberry 1 baked pie crust

2 egg whites Soak the gelatine in 12 cup milk for 5 minutes then dissolve over hot water. Beat egg yolks very light, add sugar, salt and vanilla; add rest of milk. Stir into gelatine mixture gradually and beat with rotary beater. Spread jam over the bottom of a baked pie crust, cover with cream mixture, and top with meringue made as follows: Beat egg whites, add sugar gradually and vanilla and salt. Continue beating until stiff and drop on pie in peaks. Put in moderate oven (350 degrees F.) for 15 minutes to brown, let cool and place in refrigerator for two hours or until cream. mixture sets. (If whipped cream is used for the topping it does not take so long for the pie to set).

.. . . . Here are some good tips for our readers from Mrs. C. H. She says: "Did you ever try basting a baked ham or a roast with the juices off spiced and pickled fruits; or a turkey with a mixture of honey and melted butter and an equal amount of water; or have you ever tried roasting a chicken with the breast down instead of up so the juices will run into it and keep it deliciously moist?"

EDITOR'S NOTE: BARBARA BAINES invites you to write to her in care of this newspaper. Send along your questions on homemaking problems and any hints or criticisms you have to offer.

Keep Up To Date By Reading Your Home, Town Paper

'IMPROVED' UNIFORM INTERNATIONAL CUNDAY

By HAROLD L. LUNDOUIST, D. D. Deen of The Moody Bible Institute

Lesson for October 12

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CHRIST OUR SAVIOUR

GOLDEN TEXT-For God so loved the world, that he gave his only begotten Son, that whosever believeth in him should not perish, but have everlasting life .- John 3:16.

"I believe in God, the Father Almighty, . . and in Jesus Christ His only Son, our Lord . . I believe in the Holy Ghost." How often we have solemnly repeated these words in the Apostles' Creed, and how appropriate it is that our present three month series of lessons on great Christian teachings should begin last Sunday with a study of God. the Creator and heavenly Father. and continue today with Christ the Saviour, and present next Sunday the Holy Spirit, the Comforter.

These are profound Christian cal boys overseas. truths, but at the same time they are so simple as to be grasped by the great privilege of presenting in our classes our Saviour, the Lord advisable to try this as well. Jesus Christ. He was

1. The Self-Denying Servant (Matt. 20:25-28).

Scripture clearly teaches that God's standards are not the same as the world's standards, and that His methods of operation are just the opposite of those of the world All too often Christians and churches imitate the world both in principle and practice, with disastrous results. Consider

1. The False Greatness of the World (v. 25). "Rulers"-"greatness"-"exercise authority"-how altogether up-to-date these words sound. They are the big and swelling words of the small hearts and minds which rule after the manner of this world. They epitomize the ambitions of the great majority of mankind, but they are definitely non-Christian. We see that as we go on to consider

2. The Humility of True Greatness (vv. 26, 27). Service in the spirit of humility and self-sacrificethis is the standard of Christ. Yes. and it is His command to His followers. To be great for Christ one must become the servant of others. This teaching appears all through Scripture (for example, see Luke 4:11; John 13:13-17; I Pet. 5:5, 6).

How often service in the church is rendered in a spirit of pride, selfglory, and for the commendation and reward of men. When that reward is not forthcoming or some real humbling sacrifice is required, the work is not desired or the worker becomes offended. Here is one of the roots of trouble in the church. Let us put it away as we look upon

3. Christ Our Example (v. 28). He paid the price of our redemption, going to the death of Calvary for us. From the highest glory which He had with the Father (John 17:5). He graciously stooped to deepest ignominy as He became sin for us (II Cor. 5:21). Throughout both His life and His death He perfectly represented that self-denying, self-humbling service which He expects of His followers.

II. The Seeking Saviour (Luke 19:1-10).

There is much that is precious and beautiful to be said about our Lord, but perhaps nothing which brings Him so close to needy humanity as the fact that He had "come to seek and to save that which was lost" (v. 10). He was

1: Ever Interested in Sinners (vv. 1-7). Jesus was on this occasion coming up to Jerusalem for the last time. The cross was ahead. He was much taken up with His coming death and greatly straitened in spirit (see Mark 10:32 and Luke 12:50). He was passing through the great and wicked city of Jericho. yet in the midst of His deep sorrow and out of the vast multitude of that city He reached out to touch one sinner.

Zacchaeus was a man despised for his calling of tax collector, and hated for his dishonesty. He was an outcast from his own people and a stranger to God's grace, but Jesus was interested in him. Are we ready thus to go to seek and save the lost? Are we better (or busier) than our Lord?

2. Always Able to Save Sinners (vv. 8-10). Zacchaeus was a rich man, but he was a sinner. It is not easy for a rich man to be saved, but it can be done (see Matt. 19: 23-26) Read the preceding verses of that chapter (vv. 16-22) and you learn of another rich man who was not saved, the rich young ruler He was a far better man than Zacchaeus-honest, upright, honored in his community How was it that the wicked and despised rich man was saved and the good and respected rich man was lost?

The answer is that the former admitted that he was a sinner and thus made it possible for Christ to save him, while the latter loved himself and his gold more than Christ and shut the door against His redeeming love.

LIMEHOUSE

by Rev. C. C. Oochrane at Limehouse on Sunday afternoon were well attended.

A few Limehouse ladies finished another quilt at Mrs. Benton's on Wednesday and afterwards packed a carton containing seventy-two articles of used and made-over clothing and four quilts. This was shipped to the Balvation Army on Saturday.

The September meeting of Limehouse Women's Institute was held at the home of Mrs. George Henderson, on Thursday. The meeting carried out the Thankagiving spirit, opening with the hymn, "Come, ye Thankful People, Come," followed by a special Thanksgiving prayer. The roll was answered by each member naming a Canadian Prime Minister and telling why he was important in history. Mrs. Gowdy and Mrs. Ellerby were apponted to attend the leadertraining school in Milton, "What is new in Nutrition." Mrs. Gowdy was named to look after the collecting of salvage in Limehouse this month. Anyone who has anything for this work kindly get in touch with Mrs. Gowdy. Books, oter than newspapers and magazines, may be left at the local post office to be sent to the armed forces

dance at the home of Mr. and Mrs. imported bulbs, principally coming Kirkpatrick this month to raise funds from Europe previous to the war. for filling Christmas boxes for the lo-

A letter from the Salvation Army who were asking for knitted garments time. After the closing hymn, Mrs. the Pictorial Review and many other the youngest child. Today we have and ditty bags for the navy was read. Smith served a very tasty lunch. The but there was so much other work be- October meeting is to be held at the home of Mrs. A. C. Patterson, Silver-

Mrs. Wright read current events and a paper on "Origin of Thanksgiving." Mrs. Gowdy read an appropriate Cooney's house.

Thanksgiving poem. Mrs. A. Benton gave part of her report of the Chesley convention held in September. Part of "O God Our Help in Ages Mrs. W. Gowdy.

Past," followed by a Reconsecration prayer and God Save the King were used in closing. The hostess then served. lunch. The November meeting is to be held

at the home of Mrs. A. Benton. The September meeting of the Girls' Lookout Olub was held at the home Ohio, with Miss Margaret Swackof the Misses Smith at Silvercreek

Quality Counts Most

ast Saturday. The president, Miss hamer. ivens, was in the chair, but informed year. All felt this, would be a great ward to her return in the spring. The roll call was answered by an needed garments.

article made from factory cotton. These are to be put in the bazaar which is planned for early December at the home of Mrs. H. Norton. Mrs. Benton read the scripture lesson and led in prayer, Mrs. Benton

also read a paper dealing with bulb growing in British Columbia, where it is done on a large scale, so, overcom-It was decided to hold a enohre and ing to some extent, the shortage of forming contest from the letters in "New Testament," within a given

> Mr. and Mrs. Ken Hamilton and family have recently moved into Mra

> Recent visitors in the community in-Mr. and Mrs. D. M. Gowdy and children on September 28th with Mr. and

Mr. and Mrs. Earl Tarzwell, of Acton, and Mr. and Mrs. Thomas Haines and children of Glen Williams, with the Scott's.

Mrs. T. A. Ivens with Mrs. Gale for the past two weeks. Mr. W. J. McKechnie, of Toledo,

Within the past two weeks the conthe girls that she would be unable to venor of knitting has taken the folbe with them during the rest of the lowing to the Georgetown Red-Cross rooms from wool supplied: 11 pairs oss as she has been such a splendid mitts, I pair seaman's socks, I pair helper and leader, and they look for army socks, 2 pairs seaman's stockings. Yarn is on hand for more bedly

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