

TIMELY TOPICS FOR WOMEN . . . Barbara Baines

THE FARMER'S PROBLEM

At no time of the year is the Canadian countryside quite so appealing as in the spring. Trees bursting into leaf, greens of a thousand hues, the cattle cropping the tender grass and feeling frisky after a long winter indoors, the young lambs gambolling on the hillsides or going with their mothers to the creek for a drink!

The day of hand labour on farms is about over too. Farmers cannot expect to get prices for their products that will compensate them for hand labour when prices of other commodities are based on mass production—certainly not as long as farm products are abundant.

But the initiative must come from the farmers. The government is only the servant of the people. Farmers understand their own problems better than anyone outside the industry can, and it is they themselves who can best solve them.

If they need a subsidy to make a start at organizing I suggest the Government be asked to finance the initial cost of forming a national association to study the most pressing problems, draft out a plan of action, and an educational programme that would reach every farmer.

I do not believe the situation in which Canadian farmers find themselves today is hopeless by any means. But I do believe their greatest hope of bettering conditions lies in a strong national organization which will call in trained men to study their problems, map out a course to coordinate their efforts, set them a goal to achieve, and guide their energies to its achievement.

WIDOWS BENEFIT BY CHANGE IN ESTATES ACT

By changes in the Estates Act, effective June 8th, 1941, if a husband dies without leaving a will and the estate is \$5,000 or less the wife receives all; if more than \$5,000 she gets \$5,000 plus 1-3 of the balance of the estate, with the other two-thirds going to the children.

BOOK REVIEW

IN THIS OUR LIFE By ELLEN GLASGOW (McLeod, 467 P.D. \$3.00)

Ellen Glasgow is one of the greatest of contemporary novelists. Just last fall she was awarded the Howells medal for eminence in creative literature, and critics agree that "In This Our Life" is one of her finest novels.

It is a story of a modern family, and portrays the underlying forces at work in society in the troubled period preceding the outbreak of the war.

Asa, the father, is a bit of a philosopher, but as the demands upon him grow his salary shrinks, and the new house in which they live and all the extras are supplied by Uncle William, still enjoying at eighty the power of his money.

Roy, his elder daughter and his favourite, is married to Peter, a rising young surgeon with whom she is deeply in love. Stanley, the younger and prettier daughter, from childhood has instinctively seized whatever made anyone else happy.

Roy suffers most but makes a gallant gesture of not caring too much. Craig hasn't the stamina the situation calls for and is crushed. Their mutual suffering draws them to each other and they plan to find what happiness they can together.

Then comes the news that Peter has taken his life. Stanley comes home, and in spite of her restlessness and unhappiness is prettier than ever. She becomes involved in an accident in which a child is killed and blames a young coloured boy, ruining his life.

It is a powerful story, written with realism and a deep understanding of a generation which was not lost, but through freedom from the right to run away. It ends however, on a hopeful note when Roy, in spite of disillusionment and despair, finds that for her there are things more important than personal happiness.

LET ME REMIND YOU

We all have something, some secret bread of our own soul, by which we live, that nourishes and sustains us. It may be a different thing for each man alive.

SPONGE TAFFY

When daughter next has her friends in to play after school, and they decide they want to make candy, let them try sponge taffy. 3/4 cups brown sugar, 1/4 cup corn syrup, 1/2 cup water, 1 tablespoon soda, 1 teaspoon vanilla, Pinch of salt.

YOUR COLD? A GERM'S "GHOST" MAY CAUSE IT

Science reports—last, on the cause of colds and sneezing down to the bacteriophage itself, studying a strange new world, where live the viruses, or poisons, (not germs, but maybe their "spooks"), which give us diseases like influenza and many pumpling, but deadly, afflictions. See this feature article in The American Weekly with the May 26 issue of The Detroit Sunday Times.

EVERY MEAL ENDED IN MISERY

But His Indigestion Was Relieved by Kruschen

The treatment which put this man right must surely be worth trying in every case of indigestion. Read what he says:

"Two years ago I suffered very much from indigestion, loss of appetite, and a most severe pain in my back. Food soured in my stomach, I felt most miserable after meals, and had no desire or appetite for them. A friend advised me to try Kruschen Salts. I did so, and I am most happy to testify that after a short time I felt the greatest relief. I continued taking Kruschen till I felt myself quite better and a new man. I feel as light-hearted as I did twenty years ago."—W.B.

The several salts in Kruschen combine aid in promoting regularity and help cleanse your system each day of poisons and impurities. Millions take the "little daily dose." At all drugstores.

INTERNATIONAL UNIFORM Sunday School LESSON

Broadening Christian Horizons: Peter's Vision

SUNDAY, MAY 25, 1941

GOLDEN TEXT: "Then Peter opened his mouth, and said, of a truth I perceive that God is no respecter of persons." Acts 10:34.

LESSON PASSAGE: Acts 11: 5-18.

The trouble with nations is human relations, Especially you and me.

Peter's Vision, 5, 6.

Peter learned slowly. He had been a disciple of Jesus. He had seen the risen Lord. He had preached his great sermon at Pentecost. Yet he needed a special vision to receive his great revelation. Even after his vision he was not very broadminded about the Antioch Church receiving Gentiles, and Paul had to deal vigorously with him. In this, Peter was not exceptional. Nearly all of us have inherited racial prejudices or some form of social superiority. Families living on the same street tend to classify themselves by wealth, education and interests.

Peter's Background, 7-10.

Consider this vision in the light of Peter's background. He had been brought up in obedience to Jewish customs about food and washing and separation from the Gentiles. His exclusiveness was ingrained both through patriotism and religion. Small wonder that he had to be taught his lesson three times over—this corresponding to his three-fold denial and three-fold profession of love. Peter's vision was vivid but we must not allow the details to hide from us the great truths implied. The purpose of this vision was to teach Peter and, through Peter, to teach the Christian Church that humanity is a family, that God does not play favourites among nations and that Christ's gospel is not to be limited by race or class. This lesson needs to be learned in the twentieth century quite as much as in the first.

Peter's Companions, 11-14.

In last week's lesson, we saw that Paul, the great thinker and missionary apostle, was helped by a number of humble men. Here also Peter had as his companions men whose names we do not know. By a strange coincidence, direction has been given to a man in Caesarea just at the time that Peter was having his vision in Joppa. Why did a man in Caesarea want a visit from Peter, who was in Joppa? Let verse 14 answer: "Who shall tell the words whereby thou and all alike are saved?" Could there be any better description of Christian witnessing? Peter no longer stood upon his Jewish dignity, but was ready to speak of Christ to Gentiles. We have the same message of salvation that Peter had. Why do we not tell it more often? We too can tell words whereby families can be saved. Where the old story is told effectively, criminals become good citizens, broken homes become reunited, people who are dollar-worshippers discover the leading of God who is a Spirit. But someone who knows must tell.

Peter's Words, 15-17.

How was it that Peter's words had such power? He was an unlearned man, innocent of devices of logic or rhetoric, but he did believe in the Lord Jesus Christ, and he had received the Holy Spirit. Peter spoke in the power of his vision experience. God had spoken to him through a vision, freeing him from his Jewish exclusiveness, and at once he went into action, telling Gentiles about Christ. What a different message he had from John the Baptist, who had preached rightness and washing with water! Peter told of God's love in Christ, of Christ sacrificed and resurrected, and of the coming of the Holy Spirit. Peter's faith was vindicated because the Gentiles received the Holy Spirit even as Jews had done. Peter who visits many cities attends public worship and midweek services wherever he is working. He says that in some congregations he is conscious of the presence of the Holy Spirit and that at others the worship and the teaching are routine, without feeling or fervour. It is one thing to believe with the head alone, and quite another to believe with both the head and the heart. When religion are intellectualized, so that there is no emotion left, it soon loses power.

CARROLL'S

McLaren's Loose Pack OLIVES 27-oz. jar 37c
Gherkins Aylmer Sweet 27-oz. jar 29c
Catsup Aylmer 12-oz. btl. 11c
Old Cheese lb. 23c
Grahams Christie's pkg. 24c
Spreads 8", 9", 10", 11"
Coffee Danbee lb. 32c
Salmon Fine Back tin 18c, 29c
Jelly McLaren's Powders 2 pkg. 11c
Marvo Waxed Paper Roll 10c

Catarac Dry GINGER ALE 2 lg. btl. 19c Plus Deposit
Lynn Valley Sweet Mixed PICKLES 27-oz. jar 23c

Pears Globe Choice Dessert 3 15-oz. tins 25c
Marmalade Stuart's Orange 32-oz. jar 21c
Newport Fluffs lg. bag 25c
Sponge Layers To Eat with Strawberries 4 for 10c
Rainbow Cake each 20c
Biscuits McCormick's Wedgewood Creams lb. 17c

Aylmer PEAS Sieve 4 3 16-oz. tins 25c
Spaghetti Heinz 2 med. tins 25c
Heinz Soups 2 16-oz. tins 25c

Kellogg's All-Wheat and this attractive cup and saucer Your Choice of Three Colors 2 pkg. for 34c

Mayonnaise Blue Ribbon jar 10c, 21c
Apple Juice 2 20-oz. tins 17c
Apple Sauce 2 15-oz. tins 17c

Javex CONCENTRATE 16 oz. bottle makes GALLON of Finest JAVEL WATER 14c
Infants Delight Cake 5c
Floor Wax Hawes' tin 23c, 43c
Lux Flakes pkg. 9c, 22c
Chore Girls each 10c
Old English Floor Wax tin 49c
2 IN 1 Liquid White Polish btl. 14c

LARGE CUBAN PINEAPPLES 2 for 39c
NEW CROP VALENCIA ORANGES Sunfst doz. 25c
NEW GREEN CABBAGE per lb. 5c
EATING APPLES 6 for 19c
Fruit and Vegetable Prices Until Saturday Night Only

PHONE 357 Free Delivery MAIN STREET GEORGETOWN

LIMEHOUSE

Mr. and Mrs. Thomas Allan and Miss Joan, of Oshawa, and Mrs. Harvey Allan, and Barbara, of Georgetown, visited with Mr. and Mrs. S. Norrie on Wednesday.

Mrs. Ed. Miller, of Brampton, visited friends in the village on Sunday.

Visitors at Mrs. Lane's on Sunday included Mr. and Mrs. Dick Packer, Mrs. Wm. Hall, Miss Marjorie Hall, and Mr. and Mrs. Wilfred McEachern.

Mr. and Mrs. Mills, Miss Helen and Mr. Bill Mills and Miss Sally Dickie spent the week end at their home here.

Mr. and Mrs. Thomas Gowdy and Miss Gowdy, of Guelph, visited with Mr. and Mrs. Wm. Gowdy on May 11.

Mr. and Mrs. Jas. Noble and Pte. Jack Noble, of Cheltenham, spent Sunday with the Meredith family.

Mrs. Yeates and Mrs. King, of London, have been visiting the former's daughter, Mrs. Gordon Sutherland.

The W.M.S. meeting was held at the home of Mrs. R. Lane on Thursday evening last week.

The committee in charge of finances for May for the W.I. held a tea and baking sale at the home of Mrs. Wm. Gowdy on Saturday afternoon, when the "Many Merry Maidens" club demonstrated. "Cottons may be Smart" and "First-Aid" Misses Charlotte McCullough and Dorothy Cleave and the girls are to be commended for their fine work regarding their projects.

Mr. T. P. Campbell has been in the neighbourhood during the past week as salesman for Rundle's products.

"Why sometimes I'm taken for my own daughter." "Nonsense! You don't look old enough to have a daughter so old."

Have Us Examine Your Child's Eyes Now



O. T. WALKER, R.O. KERRISBIE, BRANTFORD who will be at his office over the Bell Telephone Co. Office, 1100 Main Street, Georgetown, on the 26th Wednesday of each month, or you may consult O. T. Walker at his office in Brantford. PHONE: Georgetown 67 Brantford 199

- Questions for Discussion 1. What is my recurring prejudice? 2. Are your dreams in line with your waking thoughts? 3. What colour lines am I drawing? 4. Describe Peter before and after his vision. 5. "Repentance unto life." What is it?