## THE GEORGETOWN HERALD

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### The Editor's Corner

#### SUSSEX MILITARY CAMP

An item in the Grand River Sachem, Caledonia's weekly newspaper, caught our eye and we"thought our readers might be interested: Written by John Renwick, it gives a brief description of the camp and district. Gnr. Ken Richardson and Gnr. Duncan Tost are members of the 11|69th, and Gnr. David Hodge, Gnr. Roy Smith, Gnr. Russell Varey, and Gnr. Albert North, members of Guelph's 16-43rd Battery are also in camp there, so Georgetown is well represented.

Here is what Mr. Renwick says of the camp: I am sure the wives and friends of the Caledonia boys who are in the 11;69th Battery at Sussex, N.B., will be pleased to hear that the boys are now in very comfortable quarters.

Since their arrival and until a week ago they had been under canvas but are now in huts, well constructed, lined with wallboard and insulated with rockwool. Each hut has a huge stove and separate bath so no matter what the weather is like, the boys are going to be warm and comfortable. I was very glad indeed to have the opportunity of meeting and shaking hands with these boys as I recently passed through Sussex and I am giad to say they were all happy and contented and I have never seen any of them look healthier than they do today. I am sure every one of them will be a credit to Caledonia.

Sussex is a beautiful little town about the size of Caledonia and the

The people in the vicinity are kind and hospitable and delighted to have this camp in their midst. So I am sure they will do everything possible to entertain and add to the comfort of these gallant boys whom the exigencies of military service have compelled to be so far from home.

#### A COMPLETE LIST

We have done our best to compile a complete and correct list of all Georgetown men on active service in the present war. Perhaps we have missed someone, or perhaps we have given wrong numbers or addresses. If so, we would appreciate a correction by parents or friends.

We hope that friends of these members of the CASF, will drop them a line now and then, especially to the boys overseas. If you've ever been away from home, you will know how much a letter is appreciated. The news in the Herald is, of necessity, factual, and there is all kinds of interesting news which can only be conveyed in a letter. Now we've given you the addresses, and the rest is up to you. Write!

#### GOD SAVE THE KING

Have you ever noticed at a public gathering, when people are singing the national hymn, the difference of opinion about the third and last lines. Some people sing "God Save the King," while others uphold "God Bave Our King," so that their combined efforts result in something like "God Save thour King."

To appease the two factions, the author has thoughtfully included two "the's" and two "our's," and we think it is downright nasty of the "the's" to insist on their stand all the way through. So in the interests of better harmony and a more stirring rendition of this great song, let's all sing together:

God save OUR gracious King. Long live OUR noble King. God save THE King: Bend him victorious. Happy and glorious. Long to reign over us: God save THE King."

**CHRISTMAS OR** 

tions generally.

The Department adds:

and safety of the country and the ob-

ligations we are under by virtue of our

war commitments. These have been

duly weighed and fully discussed and

their influence is to be observed in the

BUT WANTED CAR HEATED

Stratford, Ontario, November - J. J.

Kearney, recently retired from service

as train conductor for the Canadian

National Railways terminating 44 years

employment with the company, once

had in his train a special car carrying

Admiral Richard Byrd and his asso-

clates returning through Canada from

an exploration journey within the

Arctic Circle. There was a protest

from the Admiral's car, they wanted

a demand that the porter get busy,

North Pole and I've been doing every-

decision now communicated."

ARCTIC EXPLORERS, YES,

#### Poetry

HOW THE LORD CAME

This poem tells the story of an old shoemaker who was expecting the Lord to appear to him in his shop. while the cobbler mused, there passed his pane A beggar drenched by the driving

He called him in from the stony street And gave him shoes for his bruised

The beggar went; then came a crone, Her face with wrinkles of sorrow A bundle of faggots bowed her back,

And she was spent with the wrench and the rack. He gave her his loaf and steadled her

And she took her way on the weary Then to his door came a little child,

: Lost and afraid in the world so wild. The the big dark world. Oatching it up, Be gave it the milk in the waiting cup And led it home to his mother's arms, "Out of the reach of the world's alarms. Then day went down in the crimson

And with it the hope of the blessed and Conrad signed as the world tur-

-Why is it Lord, that your feet delay?" Did you forget that this was the day? Then soft in the silence, a voice he heard:

Taft up your heart for I keep my Three times I came to your friendly

Three times my shadow was on your

I was the beggar with bruised feet; I was the woman you gave to eat; I was the child on the homeless street." -Edward Markham.

#### WHICH ARE YOU?

I saw them tearing a building down, 'A gang of men in a busy town. with a ho-heave-ho and a lusty yell, They swung a beam and the side wall

I asked the foreman, "Are those men the the men you would hire if you had

to build?" The laughed and mid, "No, indeed! I Just common labor is all I need I can easily wreck in a day or two What builders have taken a year to

I asked myself as I went my way, Which of these roles have I tried to play?

#### Primate's Message Timely for AH Churches

son read a letter to his congregations in a strategic investment of their time at St. George's Church, Georgetown, and energy. and St. Alban's Church, Glen Wilfrom Derwyn T. Owen, Prithe Church of England.

My Dear People: ops of the Church met this Autumn with the Executive Council of the Gen- All those things we must do, and not eral Synod to make plans for the future. The great urgency of the present situation is well known to you . . . . This present sad conflict makes her stewards, for our gifts to the Church (the church's) mission and destiny are not taxes upon a reluctant people

What the Church Stands For

More and more we are realizing that this struggle is a battle between Christianity and paganism. We have to fight it on several fronts at once. As we bend our energies to win on the European front we must take infinite care that we do not lose in our own land. Our military resources must be backed by our spiritual and moral resources or else the struggle becomes one for physical survival alone without the high significance of worthy ideals and hopes for a better world or-

A Christian world order can come only when the spiritual forces are dominant in men. Here is the Church's urgent task, and the Church's pressing opportunity. Today the challenge instant. The witness is essential for the worthy living of mankind. The message is vital for the souls of men. How this presses in, on each member of the Church! It lifts our private living to the plane of national importance, and invests each once of us to as an ambassador for the Kingdom of God, for the Christian elements in our civilization can be maintained and developed only by the active and intelli- all. gent faith of Christian people. What the Church Provides

God has provided for our strengthening in our most holy faith in full abundance. We have the gifts of grace in His Word and Sacraments and they are for our upbuilding and refreshment. But what avails this provision Word and use the Sacraments?

It is a matter of concern to us to week:notice the neglect of the reading and study of God's word. Here in this Book of Books is the record of the Revelation of God's mercy, and we have the promise of the Spirit to guide us in the understanding of all its truth.

We have noticed the increase of those who attend the Church's service since this present trouble has come upon us. But still thousands of our members miss the strength and comfort of our religion because they are not willing to make time to seek them.

Intercession is not only our duty but also our ready way of effective help for our embattled brothers. "God forbid that I should sin against you by ceasing to pray for you." Let us never forget the soldiers, sailors and airmen of our King, and the people of the British Isles. Our prayers are needed. also, for our Bishop, Clergy, and Oanadian Missionaries in the Dioceses of Mid-Japan and Honan. In the Dio-NEW YEAR'S LEAVE cese of Mid-Japan the work of the Mission has been transferred to the All ranks of the C.A.S.F. proceeding Diocese, and the Canadian Missionaron leave during Ohristmas or New les will be returning to Canada. The Year's will be able to secure a return Chinese Church, with its persistent ticket to their destination at the cost and brave witness, and our fruitful of one-way fare. The duration of Mission in India need our prayers. the leave will be six days and no more The clergy and people in the lonely than 50 per cent of the strength of and hard places of our country, east any unit, in any rank will be permit- and west, need our prayers. Surely ted to be away at one time. The De- the voice of prayer cann: be ellent fence Department expressly stipulates among us?

The Younger Generation that whether leave can be granted will We are concerned, also, about the depend in all cases on the nature of the service being undertaken by the undiscerning indifference to the Sunman concerned, the necessity of hav- day Schools of the Church and the ing certain types of training completed Christian education of our young peospeedily, and the importance of the ple. Hitler has done his best to reservice from the point of view of the place the Christian Church in Gerdefence of Canada and of war condi- many by Nazifled congregations. The Nazi youth have been taught that mercy, charity, and humanity have no place in their dealings. He and his "The guiding factor in the considercolleagues manufactured the mind in ation of leave privileges to men on Active Service must be the defence

his young men which was exhibited ruthless cruelty in the invasion of Poland and the murderous blasting of Rotterdam. He shocked the conscience of the Christian world, and aroused Christians to the rampant danger threatening every vestige of freedom, justice and truth in the world.

How foolish to spend effort on repairing a building without strengthening the foundation! Yet is not that the very thing we are doing when we neglect the teaching of the young in the knowledge and virtues of Christianity? One generation without Ohristian instruction would be the fault in the foundation of our building of life which would at last bring colleges. Twenty years would tell the tale. How is it that so few are willing to spring the task of teaching the young? What investment of time and energy could be more far reaching?

"some heat." Immediately, there was Observe the pains some people take to gather a "cell" of influence and but that functionary was the most teaching! Here we have an example amazed man on the train. "Boss," he of the recognition and use of this meexclaimed to Mr. Kearney, "That carthod for passing on ideas. The Chrisload has come all the way from the tian teacher and group leader has the chance to create a "cell" of lasting inthing possible to keep the oar cool for fluence for the high and essential val-

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#### the winds, spens life worth die living Personality influences personality. We members would be waiting to let their Last Sunday, Rev. W. C. O. Thomp- personality count for Christian: things

The sense of stewardship, in the Church needs quickening. Without Although designed for the Anglican doubt the substance of our members is Church in Qanada, this letter con- ample for themselves and the Church's tains much of value to Ohristians of work. Yet why is there not sufficient all denominations, and we have taken given? Willingly we give when an emthe liberty of reprinting a portion of ergency is realized. Money is never lacking for the constant appeals of mercy and relief, and we would think In a time of deep anxiety the Bish- ill of any man who complained about bearing his share of our war taxes. leave the Church's work undone. Our possessions have been lent to us. by God for our use. Let us be faithful but glad offerings of a free will for the love of God.

The Challenge and the Call The saddest words spoken at the fall of France came from the lips of the aged Marshal Petain. He said among our people the spirit of ease has prevailed over the spirit of sacrifice. They wanted to spare themselves effort." May such words never be true about our Canadian Church. Great tasks are before us today. We dare not prove recreant to our trust. We call upon every member of the Church to pray more earnestly, to follow more closely, and to serve more faithfully the God and Pather of us all. Difficulties and hazards abound of such magnitude that we are apt to be discouraged or overwhelmed by them. But the Church of which Josus Christ is the Divine Head is a Living Organism which has through itsglorious history scorned defeat and pressed on to victory in the power of the Holy Spirit.

Let us go forward in the Name of the Lord, helped by the inspiration responsibility, and guided by the

May Grace and Blessing be with you

On behalf of the House of Bishops. Derwyn Toronto Primate.

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Passenger, daily ...... 9.41 p.m. Toronto and beyond.

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