

**BORN**  
**BOYD**—At Peel Memorial Hospital, Brampton, on Sunday, June 23rd, 1940, to Mr. and Mrs. Lloyd Boyd (nee "Pat" Edwards)—a daughter.

**IN MEMORIAM**  
**BOYD**—In loving memory of a dear husband, David Abner Boyd, who passed away June 28th, 1937. Through a long lane of shadows I am wandering alone. But a hand is gently guiding me through the world unknown. A voice keeps ever whispering, "Be brave and be true." At the end of the lane of shadows, I'll be waiting for you.  
 —Sadly missed by a loving wife.

**McCREIGHT**—In loving memory of a dear daughter and sister, Marjorie McCreight, who died June 28th, 1938.

Deep in the heart lies a picture of a loved one laid to rest. In memory's frame we shall keep it because she was one of the best.  
 —Sadly missed by Mother, Sisters and Brothers.

**McCREIGHT**—In loving memory of my dear wife, Marjorie, who passed away June 28th, 1938.

Treasured thoughts of one so dear often bring a silent tear. Thoughts return of scenes long past. Time rolls on, but memory lasts.  
 —Ever remembered by Husband.

**MRS. WILLIAM CHAVE**  
 Martha Chave, widow of the late William Chave, and mother of Miss Mabel Chave, manager of the local Bell Telephone office, passed away at the home of her daughter, Mrs. William Richardson, in Toronto last Thursday. She leaves another daughter, Mrs. John Kennedy, and a son, William.  
 The funeral service was held from St. Clare's Church on Saturday, with burial in Mount Hope Cemetery.

**MRS. SEYMOUR PENSON**  
 Mrs. Seymour Penson (Flora Macdonald Coult), daughter of Alan Coult and Isobel Macdougall, was born in Chatham, Ont., in 1850. Her people were pioneers in Kent County, her grandparents, Mr. and Mrs. John Coult, having settled near Tilbury in 1834. Her great-grandfather, Captain John Macdonald saw military service in Canada many years earlier than this, but did not settle here.

Mrs. Penson spent the early years of her married life in Toronto, and after some years at Ferndale House, Muskoka, removed with her family to Hamilton, where she lived for many years. In the fall of 1938 the family moved to Georgetown. She was probably best known in Muskoka where her hospitality and kindness were very largely dispensed.

Surviving her are her husband, two daughters, Arline and Elizabeth, and one son, George Alan of Toronto. There are also two grandchildren and two great-grandchildren.

Among those attending the funeral from out-of-town were: Mr. and Mrs.

George A. Penson and Isobel Penson, Toronto; Mr. and Mrs. Harold Penson and Miss Alma Penson, Port Carling; Mr. and Mrs. T. W. Hand, Hamilton; Mrs. Edgar Coult, Freepoint; Mrs. Carey Baker, St. Catharines; Mr. and Mrs. Charles Avery, Mimico; Mrs. Oscar Macklem, Port Nelson; Mrs. Earl Gordon and Mr. Donald Gordon, Port Nelson; Miss Muriel Stark, Toronto; Rev. P. Mayes, Niagara Falls; Miss Jessie Farquharson, Toronto; Mrs. Fred Cunningham, Hamilton.

Many beautiful floral tributes came from friends far and near. The funeral service in St. George's Church was conducted by Rev. W. G. O. Thompson and Rev. P. Mayes. Burial took place in Greenwood Cemetery, Georgetown.

**SISTER OF MRS. JOHN MEREDITH DIES IN TORONTO**

Rebecca Irving Irwin, wife of J. F. Irwin of Toronto, and a sister of Mrs. John Meredith of Limehouse, passed away on Tuesday, June 18th, at her home in Toronto.

She leaves a family of six daughters: Mrs. Victor Sinclair, Hamilton; Mrs. George Oliver, Detroit; Mrs. William Blythe, Fergus; Mrs. Donald DeMille, Woodstock; Mrs. James Fellow, and Mrs. Sydney Smith, Buffalo. The funeral service was held at Zion United Church, with burial in Woodland Cemetery, Hamilton.

**IN OUR MAIL BAG**

Glen Williams, Ontario, Georgetown Herald.

To the Editor,  
 Dear Sir:  
 Kindly allow us a small space in your columns to reply to a letter in your last issue signed by The Meadowlark Co.

They are misleading the public when they try to shift the blame for blocking the public foot path leading from the Glen to Georgetown to the railway authorities. The path was probably there before the railway track was laid and the company has always given every facility for the public to use this path.

We assume these people inspected the property before purchase and must have seen a well-worn path, three feet wide through a field of alfalfa with a fence at either end which permitted free access for bicycles and baby carriages, as well as pedestrians. Surely sane affairs, as the use is made of it. If they think that a public right of way can be stopped or diverted by a few strands of barbed wire and trying to scare a few working girls by putting a notice on the time clock of a nearby factory, they are sadly mistaken. We assure these gentlemen that we have no desire to interfere in any way with their business or to make use of the street running through the middle of the property. We are sorry if they have been misled as they undoubtedly have, but at the same time we shall not allow any obstacles to remain in our way any longer than it takes to remove them by constitutional methods. There have been three precisely similar cases in this locality in recent years. In each case the buyer of the property discovered that no amount of "investment" could purchase a public right of way.

We remain, yours faithfully,  
**THE INTERESTED RESIDENTS OF GLEN WILLIAMS.**

Mr. Editor,  
 Will you give me space in your column to ask Mr. Brodie to please reply, or explain, the whole information asked for in my letter to you, signed "Brodie" and whose reply you printed in the Herald of June 5th.

The reply did sound well, and did not appear at all savored with dislike or hatred as their teaching does toward others, as for instance, the Church of Christ, which is only a money made organization, which is just as inspired as the word of God, and I do believe every word was inspired.

The Bible was not handed down from Heaven, bound in leather binding, with paper and printer's ink as we have it today, but the love which was found in His teaching, inspired men to make the whole book complete for our convenience. Just so, these Christian men who caused the churches to be built and are consecrated, "God's House" as they call it, are really how amiable are they, tabernacles, O Lord of hosts! My soul length, yea even fainteth for the courts of the Lord; my heart and my flesh crieth out for the living God. Please read the whole chapter, and as we come to the 10th verse it says, "I have said in the courts, better than a thousand; I had rather be a door keeper in the house of my God, than to dwell in the tents of wickedness. Surely the Psalmist did not find the tabernacle of God, only a man made organization.

Our ministers are not hypocrites, but men called of God to the ministry, educated and trained for the work, whose duty often calls to sacrifice their lives for the cause they represent. Who is called on to serve the people more than the minister. When we come into the world we are ready for baptism because Christ said "Suffer the little children to come unto me, and forbid them not, for of such is the Kingdom of Heaven. The Kingdom of Heaven is their birthright and they should be taught where to find it, as well as in the home, so we have them in Sunday School, to the House of God, to be taught Christian principles, the foundation for life and success in this world, and life everlasting.

Then we come to the time when our most important step is to be taken, the marriage ceremony, and without his service we would be heathens. Then we come to the end, when we are going to die, we want our beloved minister to pray with us, and point out the way of salvation, to comfort us as he says good-bye to the dearest on earth. I would say to that sect, please don't bear false witness against our ministers, for we can't do without them. Europe may be able to do without God, but ours is a Christian country, and should not allow law and order to be attacked by any sect whatsoever.

I read in the daily paper under date of June 12th, in Pembroke, where some of the school children would not salute the flag. The thought comes to my mind found in St. Luke 23rd chapter, 25th verse, where Jesus said to the Pharisees: Render therefore unto Caesar the things which be Caesar's and unto God the things which be God's. They also refused to sing the National Anthem—if you turn to 2nd Samuel 16 - 16th reads: It came to pass, Hushai the Archite, David's friend, was come unto Absalom, that Hushai said unto Absalom: "God Save the King, God Save the King." Is not our national Anthem a petition to God? Do we not need all the sincerity of our Christian teaching in this time of trouble? Why do we have to see that sect going through the neighbourhood on the Sabbath day, selling or giving away their literature. They left a pamphlet at my home entitled "Temperance, is it of God or the Devil—and it went on to prove, in their way, that temperance is of the Devil. Isaiah 5 - 20 verse, says: Woe unto them that call evil good, and good evil! That put darkness for light, and light for darkness.

But the most terrible thing they teach, in my opinion, is that the breath is the soul, and when the

breath is gone out of us, we are the same as an animal, when dead.

In John 3: 16 I read: For God so loved the world, that he gave his only begotten Son, that who so ever believeth in Him should not perish, but have everlasting life.

How can they pretend to put God first, as they teach, and not believe in everlasting life.

Is it any wonder that the treatment they received at Kennebunk, Me., on June 12th, and other places was severe, and it is, they claim, for righteousness sake.

Are they going to be allowed to go around deceiving people until they take the law in their own hands and treat them as at many places?

What are they doing to help win the war. Are they trying to teach loyalty to our King and Country? If not, why do we have to tolerate the law in our towns and countries; and us at war.

In Isaiah 26: 8, we are told: The way of holiness, the unclean shall not pass over it; but it shall be for those—the wayfaring man, though fools shall not err therein.

Mr. Editor, as far as views foreign to Christianity and its teaching? If so, will you, or some good person, with proper education, trained for the saving of souls, tell me, as I am a man of ordinary learning and would like to know if the sect who calls themselves Jehovah's Witnesses, are teaching as God would have it.

**ANXIOUS SUBSCRIBER.**

**ANOTHER RED CROSS SHIPMENT**

The following large shipment is being made to Red Cross Headquarters this week:

- 45 pair pyjamas
- 3 bed gowns
- 4 bed socks
- 3 Hampton pads
- 33 pillow cases
- 1 bed coat
- 1 surgeon's gown
- 88 handkerchiefs
- 12 pair seaman's socks
- 59 pair socks
- 12 sweaters
- 1 pair half mitts
- 2 pair wristlets
- 8 helmets
- 8 seaman's scarves
- 34 army scarves
- 2 cartons of Refugee Clothing.

Word has reached the various branches of the Canadian Red Cross Society that regulations regarding knitted goods are being tightened up at Headquarters, and that in future they will be returning to the Branches, all socks not properly finished. The knitting committee wish to inform all members that the Red Cross are very particular and wish all instructions to be followed very closely. The three essentials for knitting good wearable socks are: (1) Cast on loosely; (2) Never join wool with knots (this applies to all knitting); (3) Make a smooth toe.

If anyone doesn't understand how to join wool or how to graft a toe, the Committee will be very glad to give instructions any Friday from 2 - 5 o'clock in the rooms. The easiest way to graft a toe is—Having 20 stitches left—10 stitches on each needle; break wool leaving about ten inches which you thread into a darning needle or bodkin and do the following: Front needle—1st stitch knit and take off; 2nd stitch purl and leave on; Back needle—1st stitch purl and take off; 2nd stitch knit and leave on. Always carry wool under knitting needle.

The leg of a sock should be no more than 16 inches in length. There is a great waste of wool when this length is exceeded.

**HOWSON REUNION**

The descendants of John Howson, under the leadership of Harry Howson, Toronto, held their family reunion at Georgetown Park on the afternoon of June 22nd, 1940.

John Howson emigrated from England in 1831 with his wife, five sons and a daughter. After 10 weeks and 3 days on the ocean, and four weeks from Quebec by wagon and boat, hauled by horses on a tow path, the family settled at Hornby.

Baseball, races, etc. were enjoyed by all. The refreshment committee, led by Mrs. Arthur Ruddell, Ashgrove, served a very appetizing supper.

It was moved and seconded that a letter of thanks be sent to Mayor Jos. Gibbons for the use of the beautiful park.

The election of new officers and committees was proceeded with. Mr. Frank Howson, Wingham, was elected president, Mrs. R. T. Babjohn, Toronto, vice-president, and Mrs. Geo. Dawson, Milton, secretary-treasurer.

**...PURE FOOD STORE...**

<b>Salad</b>	<b>Miracle Whip</b>	<b>SALAD DRESSING</b>	<b>19c</b>
<b>Special</b>	<b>Grape Nut Flakes</b>	<b>"A BREAKFAST TREAT"</b>	<b>3 for 25c</b>
<b>Shortening</b>	<b>1 lb. Prints</b>	<b>2 for 25c</b>	
<b>LARD</b>	<b>1 lb. Prints</b>	<b>3 for 25c</b>	
<b>TOMATO JUICE</b> York Brand - 20-oz. Tins	<b>3 for 25c</b>		
<b>OXYDOL SAFE - SURE - SPEEDY</b> - Large pkg.	<b>21c</b>		
<b>PALMOLIVE SOAP</b> "The Quaints' Favorite"	<b>3 for 17c</b>		
<b>SPECIAL MEAT VALUES</b>			
<b>COTTAGE ROLLS</b> By the piece	<b>lb. 20c</b>		
<b>BACK BACON</b> By the piece	<b>lb. 32c</b>		
<b>BREAKFAST BACON</b> By the piece	<b>lb. 23c</b>		
<b>Visking BOLOGNA</b> By the piece	<b>lb. 12 1/2c</b>		

Fresh Fruits and Vegetables at Market Prices.  
**A. E. FARNELL**  
 PHONE 75 FREE DELIVERY

**Soldiers' Families in Need of Holiday**

When Daddy is away at the war and mother is struggling to feed and clothe a family of seven on the maximum Soldier's allowance, which provides for two children, there isn't much prospect of any member of the family getting a summer holiday.

The Neighborhood Workers Association of Toronto has again opened its Country Home Department, and plans to send as many children as possible out of town during the hot summer months. Last year more than 1250 children got unexpected holidays in the country through this medium. This year the need for vacations in many homes is more urgent than ever. Many homes are undergoing severe strain through the absence of husbands and sons giving war service.

The Country Home Department has only been open one week, but to date 204 applications have been received from mothers who are desperately anxious to send one or two members of their family away for a holiday. There is Mary's mother for instance. She expects to go to the hospital this month and she's very worried about eleven year old Mary. If only Mary could be sent to the country, about June 24th, for two weeks' holiday. Mary's father is overseas with the Toronto Scottish. There are six brothers and sisters in the family - but Mary is the one who really needs the holiday.

Seventy-four country hostesses who took children last year have already written to the Neighborhood Workers Association asking if they might have the same children back this year. But at least 1,000 invitations will be required to take care of the vast throng of little ones that should be sent out of town this summer.

The families on the Neighborhood Workers Association list are not all soldiers' families, of course. There are many homes where poverty, illness and trouble have caused great distress through the long winter. There will be some soldiers' families hoping for holiday aid from the Neighborhood Workers Association, because Auxiliaries of many of the regiments are working in close co-operation with this agency.

During the summer months here is one way women who live within a radius of 150 miles from Toronto can help. Send a letter to the Country Homes Department, Neighborhood Workers Association, 22 Wellesley St., Toronto. State clearly when it would be convenient for you to take one or two children into your home. Tell what age and sex you prefer and enclose a brief letter from your local clergyman. The organization assumes responsibility for transportation but no remuneration is offered.

**SIMPLE RULES TO HAVE QUALITY EGGS**

The summer decline in egg quantity is again making its appearance and as usual, is presenting a serious problem in the disposal of the increasing percentage of low grade eggs, say officials of the Foultry Products Inspection and Grading Marketing Service, Dominion Department of Agriculture.

There are three reasons for the drop in egg quality at this season. One, which offers no ready means of control, is that the quality of eggs produced by individual hens declines towards the end of the laying season. The second is type of feed which hens pick up on range. The third is heat. The last two causes are controllable and to the extent to which they are controlled the problem of low quality summer eggs can be lessened.

as much as possible from outside temperatures.  
 6. Remove rooster from laying flock.

**BRAMPTON BOY-NAMED CONSUL TO GREENLAND**

Kenneth P. Kirkwood, who was born in Brampton, has recently been appointed Canadian consul to Greenland, Danish island off the Canadian coast. Mr. Kirkwood, a University of Toronto graduate, served in the last war, and since that time has been with the diplomatic service in Washington, Tokyo and the Hague. He is a son of John C. Kirkwood whose column "I Read and Write for You" appears in the Peel Gazette each week.

**Wood for Sale**

Choice Beech and Maple at \$3.00 a load; Mixed Rails \$2.50 a load; Mixed Wood \$2.65 a load.  
 Phone 2831 - Georgetown  
**J. BRANDFORD**

**Your Eyes**

The public are getting to know "OUR NEW LOW PRICE FOR GLASSES" is a real bargain for the high quality glasses supplied. WHY PAY MORE THAN OUR NEW LOW PRICE? Our Eye Examination has always been thorough, as we have the finest equipment and over 20 years experience... The people whom we have served are coming back to us because they realize our Eye Service is best. Come in and let us show you the newest styles in glasses, all at city prices. Consult

**O. T. WALKER, R.O.**

EYESIGHT SPECIALIST who will be at his office (over the Bell Telephone Co.) Main St., Georgetown, the second Wednesday of each month, or you may consult O. T. Walker at his office in Brampton.  
 PHONE: Georgetown 67 Brampton 539

**Plumbing**

**Tinsmithing**

**Eavestrouthing**

PHONE 273w  
**F. L. McGilvray**  
 SHOP—John St. — Georgetown

**SUMMER TIME TABLE**

Effective Saturday, June 29th LEAVE GEORGETOWN To Toronto

a 6:14 a.m., 9:18 a.m., 11:48 a.m., 2:23 p.m., 4:08 p.m., 6:08 p.m., 9:13 p.m.

a—Except Sundays To London x 9:35 a.m., 2:05 p.m., 6:00 p.m., x 7:50 p.m.

x—Connections for Owen Sound b—Sundays and Holidays Standard Time Tickets and Information at

**W. H. LONG** Phone 69

**GRAY COACH LINES**

**News From the Nyal Drug Store**

**EXTRA SPECIAL!**  
**50c Prophylactic Tooth Brush**  
 1/2 PRICE SALE 25c  
 NEVER BEFORE OFFERED AT THIS PRICE

**Han-Dee Paper Towels**  
 150 Towels in a Roll  
**SPECIAL OFFER**  
 6 ROLLS TOWELS 1 HOLDER  
 Special Value — All for **89c**

THIS OFFER FOR A LIMITED TIME

**FILMS** **WORTH \$5** ... that's how people recommend **CRESS CORN & BUNION SALVES** **50c each** For Better Pictures leave your **FILMS** with us.

**MacCORMACK'S DRUG STORE**  
 Phone 327 We Deliver Georgetown

**DANCING**  
**Huttonville Park**  
 EVERY WEDNESDAY AND SATURDAY  
**Special Midnight Dance**  
 Commencing 12.01 a.m. July 1st  
**Hal Davis and his Music**

**JOB PRINTING**  
 Neatly Executed  
 — at —  
**THIS OFFICE**