

Timely Topics for Women

BY BARBARA BAINES

FIESTA DEL SOL FASHIONS

Many Canadians and Americans, who ordinarily would go to Europe, this year have gone to Latin America for a winter holiday. Returning travellers tell you of the gorgeous hues that meet the eye everywhere—the blue of the sea, the red dust of many of the roads, the brilliant plumage of the birds, the brightness of the sun. They remember the gay, rich colours in the hand-woven woollens, and primitive pottery, and if they have been there for a Sun Festival they will never forget the exotic music and dancing colour everywhere.

This influence is already shown in the Fiesta wear dishes, now on display in so many shops, dishes which will lend a gay and cheerful note to the veranda luncheon, meals at the cottage this summer, or any informal occasion.

Now an American fashion designer, inspired by the Sun Festival, and the bright, warm colours found everywhere from Mexico to the Andes, has created a Fiesta del Sol Fashion Show which has taken New York by storm.

Those who have seen it rave about the burning reds, blues, greens and yellows, set against sparkling white; or the softer shades—greys, greens, browns or rusts of mountain moss or tropical clay. They are intrigued by the unusual designs—prickly cactus, Indian war-plumes, mummy wrappings, whirling lassos. They tell us prints were never as unusual or exciting as these Fiesta del Sol numbers.

Mr. Bailey, the designer, kept in mind, however, what is smart and wearable when he made up his collection. The gay colours and rays, so crisp and fresh looking, have been made up in delightful and charming summer styles. There are well-cut slacks, beautifully tailored play-suits, town dresses it will be a pleasure to wear—and dance frocks with a swirl and rhythm that will put music in your soul.

Fiesta del Sol Fashions are "something different under the sun" and will bring southern warmth and gaiety to our cooler northern clime. I know Canadians will like these colourful costumes. Watch for them.

WAR SERVICE

Will Lorry and Ambulance Drivers be Needed?

Three thousand mechanically-minded girls and women, across Canada are taking a motor course, which will fit them to drive trucks and ambulances should the wheel of an ambulance or motor-lorry, on a muddy road "somewhere" behind the lines.

Free training has been made available by the two leading Canadian Motor Companies, to women 18 years of age or over, who have a driver's license.

During the ten weeks course these women have been given further instruction in driving, and have been tinkering about truck machines and chassis. They have learned the intricacies of a motor carburetor, and what to do when a spark plug is missing, or the cooling system needs attention. They have learned how to make numerous small repairs, that might require fast and expert fingers. Should one of them some day find herself seated behind the wheel of an ambulance or motor-lorry, on a muddy road "somewhere" behind the lines.

A number of students have already graduated. They are not enlisted for war duty, but want to be prepared for a role in the prosecution of the war should the call ever be sounded.

BOOK REVIEW

Bethel Merriday—

By Sinclair Lewis

If you are fond of the theatre you will like this book loaded with theatre lore. It is the account of how a young girl became an actress. It tells how Bethel Merriday, fifteen, still at high school, and stage-struck saw her first play. It follows her through college where she took the lead in the college play. At a summer theatre she met her first professional actors.

That fall came the ordeal of tramping Broadway until she finally got a part in a road show, "Romeo and Juliet" in modern dress. Then came the slow process of turning a stage-struck girl into a dependable actress. Her marriage to Ted follows and the start of their career together.

Those of you who have read Sinclair Lewis' "Main Street," "Dodsworth," or "It Can't Happen Here" will probably find his new book "gentle and tender" in comparison.

John Gunther includes Sinclair Lewis in his list of "the ten most interesting people I have ever met," and believes him to be "the most representative and most important living American writer." At 55 he is an active, well-dressed, hard-working man with an engaging manner.

Sinclair Lewis and his wife, Doro-

A Plunket Dinner

will be served by some of Canada's foremost Food Manufacturers, such as Kraft Cheese, Ogilvie Flour, St. Lawrence Starch, J. M. Schneider, and others, on

Monday Evening, May 27

at
Union Presbyterian Church

A Concert following given by:

MR. BANKS and MR. WM. LIVING, A.C.C.M. VIOLINISTS, and MISS BANKS, of Weston, also MUSICAL FESTIVAL PRIZE WINNERS.

ADMISSION 35c and 25c

Supper served from 6 to 7 Standard Time

International Uniform Sunday School Lesson

JEREMIAH ANNOUNCES THE NEW COVENANT

SUNDAY, MAY 28, 1940

GOLDEN TEXT: "I will put my law in their inward parts, and will be their God, and they shall be my people." Jeremiah 31:33.

LESSON PASSAGE: Jeremiah 31:31-37.

Lighting, learning, working.
With our Father's ways,
Clearer grows his guidance,
With our growing days.

LAW, 31, 32.

The Ten Commandments and the Sermon on the Mount have the same underlying principles, but the decalogue is issued as a command while the Sermon on the Mount works by consent. A law against stealing is very necessary for people who have the inclination to steal, but it is unnecessary for people who are determined to be honest. A law against killing is required as long as there is hate and murder in the heart, but those who have learned to love lose the impulse to kill. In a family where the parents are autocrats there is need for a commandment calling for respect and obedience from children toward their parents, but in a family where there is spiritual fellowship, there is mutual love and co-operation, both given gladly without the asking. Paul spoke of the law as a school-master to lead us to Christ. Laws are necessary; they provide excellent training for the conscience; but moral education gradually lessens the degree of compulsion and puts right conduct on a voluntary basis. Those who bring the spirit of the cross to living the Sermon on the Mount, attain a liberty which is impossible to those who are forced to follow a code.

Liberty, 33.

Jeremiah predicted the day when God's law would be written not alone on tablets of stone but upon human hearts. The Jews had a strict law requiring observance of the weekly day of rest. Today many people observe Sunday as the gladdest day of the week, a day to which they look forward. To them the Sabbath has become a delight. Many children have had to attend church because of parental orders, but later in life when they find what public worship has for them, church attendance is a joy and a sense of personal loss. Some young men have read a chapter of the Bible a day because of a promise given to a mother when they left home, only to receive a spiritual quickening in life that made them turn gladly to the Bible as the word of God for them. What was once required Bible, becomes desired Bible. The Old Testament had a rule about tithing, a principle which those observing it heartily commend, but spiritual stewardship is not content with a percentage basis. All possessions may be used for God. Sacramental observance may at first be a denominational requirement, but through experience it becomes an occasion for renewing vows, not as a duty but for the satisfaction of a higher satisfaction. In totalitarian countries subservience to a state is required upon pain of death, but in a democracy many citizens are ready to serve of their own free will. One purpose of religion is to bring people out from living under law into the liberty of the gospel of grace.

Utopia, 34.

A newspaper columnist every week gives a different reason why we shall know when we live in Utopia—no wrong telephone numbers, no cases of mistaken identity, no forgetting of people's names. Jeremiah had a higher ambition which has been the goal of missionary workers. Faith in God would cease to be a matter of persuasion and become an expression of ready acceptance. There have been religious wars when people were forced to accept faith at the point of the sword. How different it is when a demonstration of conduct and spirit attracts others and they wish to have the higher life voluntarily. The countries nominally Christian would give an adequate example of Christian living and conduct, the non-Christian nations would turn to the symbol of the cross. The evangelization of the world depends upon home standards, as well as upon foreign missions. The service given by missionaries in China has won the admiration of many Chinese. They are enquiring about the religion that gives men and women to live in the spirit of love, service and self-sacrifice. The world can become a brotherhood in Christ when Christians are willing to live their religion.

Light, 35, 36.

The Hebrew people frequently spoke of God as the Giver of Light. The Creator of the sun by day and the moon by night also provided illumination for human minds. The welfare of the nation depended upon walking in the light of God's will. In God's light we may see light. When this illumination comes we are no longer obeying the decrees of God through compulsion; we are attracted by the beauty of holiness. Prohibitory laws have kept many people sober, but love to God lifts people above the desire for intemperance and removes the problem through supplying a higher satisfaction. The light dispels the darkness of good overcomes evil; the positive replaces the negative. It is a bold thing for education, government and religion to trust human consciences, but this is the surest way to develop strong personalities.

Rejection, 37.

The history of nations is full of tragedy. Weak nations have been ruled by stronger nations and some have been cruelly persecuted. What lesson may be learned? Obviously, Jeremiah was right in insisting upon heart religion. Nationalism must be secondary to the service of humanity. Racial superiority brings attack and defeat in the end. The fatherhood of God implies the brotherhood of man. The wars of this century have been an illustration of the folly of competition and the urgent need for international

Mainly for Women

co-operation. Politically, the outlook for mankind is dark. Both Europe and Asia are war-torn. Jeremiah's faith in God as the Creator of a worthy human society, must still be ours. Only when the lights of God's love is shed abroad in human hearts can we live worthily as individuals and collectively build up a civilization where security and justice may be maintained. In the last analysis, world politics depend upon the desires of individual hearts.

Questions for Discussion
1. Why should we respect law?
2. How does Christian love transcend civil law?
3. What is your highest desire for Canada?
4. Does God inspire science as well as scripture?
5. What is the future of small nations?

(Lesson Outlines copyrighted by the International Council of Religious Education. Used by permission.)

RED CROSS SHIPMENTS

The Canadian Red Cross Society surgical supplies department, made the following shipment to headquarters:—
150 surgical dressings 9" x 10"
240 surgical dressings 9" x 5"
800 wipes 2" x 2"
1200 compresses 4" x 4"
61 surgical towels
44 hamoclette bandages (bias) 6"
66 factory cotton bandages, straight
116 factory cotton bandages, straight

W.C.T.U. MEDAL CONTEST

The following public school contestants from the Georgetown and district schools were successful in winning recognition in the Medal Contest in elocution, which, sponsored by the Georgetown Union, was an interesting feature of the evening's program at the County W.C.T.U. convention, Friday evening last.

The contest was under the direction of Mrs. W. G. Marshall, and Miss Waterman. Mrs. Gillespie and Rev. Mr. Brand, all of Erin, very kindly acted as judges.

Intermediate Grade

1st, Marion Hepburn, Glen Williams, silver medal; 2nd, Buddy Tost, Georgetown.

Junior Grade II

1st, Joyce Smith, silver medal; 2nd, Irga Hauptman, Georgetown.

Junior Grade I

1st, Joan Buck, Georgetown, bronze medal; 2nd, Margaret Marshall, Georgetown.

The list of winners in the County Essay and Poster Contest, and the Sunday School Temperance examinations will appear in next week's issue.

The officer of the day stopped a mess orderly as he was carrying a soup kettle out of the kitchen.

"Here you," he snapped, "give me a taste of that!"
Obediently, he was handed a ladle, and he tasted. "Great Scott, do you call that soup!" he roared.
"No, sir," responded the orderly meekly. "That's disinfectant."

DON'T NEGLECT NATURE'S WARNINGS

Headaches, Acid Indigestion, Rheumatic Pains

In the rush and bustle and strain these days, are you going to neglect yourself till nature shouts her protest—headaches, sour stomach, pains of rheumatism, lumbago, neuritis?

Don't do it! Don't lose a single day's work or a minute of fun that you can avoid losing.

Keep fit with Kruschen salts. Millions of people throughout the Empire take the "little daily dose" of Kruschen every morning of their lives. Kruschen is British. The quality of every one of its many ingredients is the highest obtainable anywhere in the world. Together these mineral salts, in minute crystal (almost powder) form make a mass attack on the common cause of these miserable ailments. They help keep your body clear of clogging waste, poisons, blood impurities.

Whether you are on active service in the kitchen, the office, at a bath, or in any branch of the "service"—keep fit the easy, inexpensive Kruschen way.
Take just what you can put on a dime—each morning. No hectic aftermath. No violent laxative effect. Just a grand remedy that imparts that million dollar feeling of abounding health and vigour. Bottles 25c, 45c, 75c.

CARROLL'S



OUR STORE HOURS
OPEN Thursday Until 10 P.M.
CLOSED All Day Friday, May 24
Open Saturday as Usual

- PICKLES Sweet Mixed 25-oz. Jar 18c
- MUSTARD Libby's Prepared 9-oz. Jar 8c
- WAXED PAPER Roll 10c
- PAPER NAPKINS Pkg. 15c
- FISH PASTES Farne's Tin 11c
- TUNA FISH White Flakes 6 1/2-oz. tin 17c
- Irish STEW Aylmer 2 15-oz. tins 23c

Aylmer PORK and BEANS
3 20-oz. tins 25c

- AYLMER CHICKEN BONELESS 7-oz. tin 23c
- PEANUT BUTTER OUR OWN 2 lbs. 25c
- VELVEETA CHEESE Plain or Pimento 1/2-lb. pkg. 16c
- OUR NEW CHEESE Pound 17c
- POTTED MEATS LIBBY'S 3 tins 25c
- SANDWICH BISCUITS lb. 15c

Special—Our Catarac Dry
CORNERED BEEF 2 12-oz. tins 29c
GINGER ALE 2 30-oz. btl. 19c
ANGEL CAKE Christie's Ea. 20c
CARMEL CAKE Madeira Christie's Ea. 15c

- ASPARAGUS AYLMER TASTY CUTS 3 12-oz. tins 25c
- CORNFLAKES QUAKER 4 pkgs. 25c
- AYLMER CHERRIES RED PITTED 18-oz. tin 11c
- COWAN'S COCOA 1-lb. tin 27c
- FIVE ROSES FLOUR 7-lb. bag 31c
- DOMESTIC SHORTENING 2 1-lb. pkgs. 25c

- STUFFED OLIVES 3-oz. jar 13c
- MIRACLE WHIP 4 1/2-oz. jar 10c
- IVORY SOAP Bar 10c, 6 1/2c
- IVORY FLAKES lg. pkg. 23c
- HAWES' LEMON OIL bl. 14c, 23c
- OLD DUTCH CLEANSER 2 tins 19c
- SUNLIGHT LAUNDRY SOAP 10 bars 49c
- McLaren's QUEEN OLIVES 17 1/2-oz. jar 29c

- GOLDEN RIPE BANANAS 8c lb.
- FANCY EATING APPLES—WINESAPS. 6 for 19c
- CUCUMBERS—Good Each 10c
- Large Juicy LEMONS Dozen 23c
- White, Brown Cracked Wheat BREAD—Plain or Sliced 2 Loaves 15c
- LARGE Pineapples FOR CANNING 2 for 35c

Main Street Georgetown Free Delivery Phone 357