

The Women's Page



"Why don't I call them up?"

Yes, why not? Haven't you often started a letter when your thoughts went a-wandering—made you want to talk rather than write... and, then, within a minute, you heard "Dear Mary"—her own familiar voice.



"And here's Johnny!"

Watch a child's face when he hears Daddy's voice. You wish Daddy himself could see it—then he'd really know how much it means to his family, when he calls from a distant town.



"...Now I call them every evening!"

Somehow you are attracted to a man who says this. In those few words he tells you much about himself and his family. He sets an example by "going home" every evening—**by LONG DISTANCE**

By using Low Night Rates (which apply every evening after 7 and all day Sunday), and placing "Anyone" calls—you can talk a long way for very little.



The Hard Years
We read that mosquitoes were unknown in England 500 years ago. Well, how would you like to be a mosquito trying to pick up a living in an age when every one wore suits of armor?

FALL Millinery
Misses Claridge announce the arrival of new Fall Millinery.
Styles to suit any taste. Colors to suit any scheme.
Misses Claridge
Main St. Georgetown
HERALD BLOCK (Upstairs)

Cranberries Are Good



And they're here again, with all the full flavor and brilliant color that appetites crave in Fall meals. Gay and sturdy, this earliest American fruit has both eye and taste appeal. Cranberry Catsup is as tangy a condiment as ever complemented a baked ham, a succulent roast beef, or a tender duckling.

Originally discovered growing wild on the low marshes of Cape Cod, the cranberry has an honorable history. Tradition says that the Pilgrims learned how to use the sour wild berry from their Indian neighbors. Since then, over one hundred years of cultivation have improved the taste and nutritive content of the fruit so that it is now a food high in vitamins and minerals.

But enough of health talk. Cranberries are good to look at and good to taste and that's the best possible reason for using them in the many modern ways suggested here.

- Cranberry Catsup**
- 4 pounds fresh cranberries
 - 2 cups vinegar
 - 2 cups water
 - 4 cups brown sugar
 - 2 teaspoons ground cinnamon
 - 1 teaspoon ground cloves
 - 1 teaspoon allspice
 - 1 teaspoon salt
- Cook cranberries, vinegar and water together until all the skins pop open. Put through sieve. Combine with remaining ingredients and cook together for 5 minutes. Seal in hot sterilized jars. Makes 2 1/2 quarts catsup.
- Cranberry Nut Bread**
- 1 cup cranberries
 - 1 cup sugar
 - 3 cups flour
 - 4 teaspoons baking powder
 - 1 teaspoon salt
 - 1 egg
 - 1 cup milk
 - 2 tablespoons melted butter
- Put cranberries through food chopper and mix with 1/2 cup of sugar. Sift remaining sugar, flour, baking powder and salt together and add nuts and orange rind. Beat egg slightly, combine with milk and melted butter and add to first mixture. Fold in cranberries. Bake in buttered bread pan in moderate oven, 350° F., about 1 hour.
- Winter Fruit Tarts**
- 2 cups fresh cranberries, halved
 - 2 cups sugar
 - 1/2 cup pineapple tidbits
 - 1/2 cup whipped cream
 - 2 tart shells
 - 6 tart shells
- Combine cranberries, apple, pineapple, sugar and salt and let stand for 2 to 3 hours. Just before serving, fill tart shells with fruit mixture; top with whipped cream. Makes 6 tarts.

An Outstanding Combination

To get the most for your money and the best flavour in your dishes, turn to the habits of combining natural Canadian foods. Canadian products are invariably cheaper than imported foods, and the use of them stimulates Canadian agriculture, manufacturing and fishing, a very important point to remember now that we are at war. Apples and fish are two outstanding examples of foods which can be combined in an appetizing, inexpensive and thoroughly Canadian dish.

Fish With Apples

- 2 lbs. fish fillets or steak about 3/4" thick
- 2 lbs. apples (about 9 of medium size)
- 3 tbsp. butter or cooking fat
- 2 tsp. water
- 1 tsp. sugar

Basting oil made by mixing black pepper with 4 tbsp. melted butter. Cover fish with a salt solution made in the proportion of 2 tsp. salt to 1 cup cold water and allow to stand for 3 minutes and drain.

Heat slowly 3 tbsps. fat in a deep frying pan. Wash, quarter, and core apples and slice to 1/2 inch thick. Place the apples into the hot fat, adding the water, salt and sugar. Cover tightly and cook slowly with one turning, until apples are almost tender. Lay the fish on the apples, cover and allow to steam 3 to five minutes. Remove cover, turn fish, baste it with butter mixture, and place for 5 to 10 minutes under the broiler well browned. Remove the fish to a hot platter and surround with the apples.

FATTENING TURKEYS

Turkeys thrive best in the open, even during the fattening period, should start a month before it is intended to sell them. Fattening should be commenced gradually with mashes in the morning and at noon and whole grain in the evening. When turkeys are shut up in pens they very often go off their feed and frequently die.

A recommended mash for turkeys is made up of equal parts of ground oats, barley, meal, cornmeal, and wheat bran. Buckwheat may take the place of barley. Mix thoroughly and moisten the mash with water or skim-milk about two hours before feeding. Enough liquid should be used to make the feed crumbly, and not sticky or sloppy. The mash should be given in thoroughly-cleaned "V" shaped troughs and no more feed should be served than the turkeys can clean up. The same mash may be used for the morning and noon feeds. Whole corn is the best grain for fattening but it should not be fed heavily if the weather is warm. Along with the regular feeds, the turkeys should have plenty of fresh water and grit.

KNITTING INSTRUCTIONS

Revised pattern for socks and sleeveless sweaters.

MAN'S DAY SOCK

Please make a wearable sock; Wash and press or stretch.

Directions for hand-knitted regulation Socks:

Length of foot when finished—11 inches; Material required—Approximate 5-6 ounces, 4-ply Fingering; For average knitting—No. 11 Needles by Bell gauge; For tight knitting—No. 10 Needles by Bell gauge; For loose knitting—No. 12 Needles by Bell gauge.

Cast on 60 stitches, rib 4 inches, 2 plain, 2 puri, Knit plain 7 ins. (11 inches in all). Heel—Knit plain 28 stitches on 2 1/2 needle, turn, puri back these 28 stitches, turn, knit plain. Repeat these two rows (always slipping the first stitch) 11 times (12 in all) or 24.

With inside of heel toward you, puri two together, puri 1.

Turn, knit 4 stitches, knit 2 together, knit 1, turn, puri 5 stitches, puri 2 together, puri 1.

Turn, knit 6 stitches, knit 2 together, knit 1, turn, puri 7 stitches, puri 2 together, puri 1.

Turn, knit 8 stitches, knit 2 together, knit 1, puri 9 stitches, puri 2 together, puri 1.

Advertisement in the Herald and get results.

Turn, knit 10 stitches, knit 2 together, knit 1, turn, puri 11 stitches, puri 2 together, puri 1.

Turn, knit 12 stitches, knit 2 together, knit 1, puri 13 stitches, puri 2 together, puri 1.

Turn, knit 14 stitches, knit 2 together, knit 1.

Pick up and knit the 12 stitches down the side of the heel piece and knit 2 stitches off the front needle. Knit 28 stitches off the front needles on to one needle; the last 2 stitches knit on to the 3rd needle, on which pick up and knit the 12 stitches at the other side of the heel piece. Divide the heel stitches on to the two side needles and knit right round again to the center heel. First needle, knit 2 together, knit 1.

Front needle plain. Third needle knit 1, knit 2 together, knit plain to end of needle.

This reducing to be done every other row until there are 56 stitches on the needles (from 28 stitches, 28 stitches 14 each). Knit plain till the foot from the back of the heel measures 14 inches.

KITCHENER TOE—Decrease for toe-knit 6 stitches, then knit 2 together, knit 6 stitches, knit 2 together. Repeat this to the end of the 3 needles. Then knit 2 plain. Then knit 2 stitches, knit 2 together and repeat to the end of the 3 needles. Then knit 4 rows plain. Then knit 4, knit 2 together, repeat to end of 3 needles, then 3 plain rows. Then knit 3, then knit 2 together, repeat to end of 3 needles. Then knit 2 plain rows and repeat to end of 3 needles. Then 1 plain row, then 1 row decreasing (if necessary) so as to leave 10 stitches on the front needle and 5 on each of the back needles. Knit the back stitches on to 1 needle. Break off the higher thing about 10 inches. Thread this into a darning needle, put through the first stitch on front needle as if puri, but do not take the stitch off. Then put the darning needle through the first stitch on the back needle as if puri, and take off the stitch. Then through the next stitch on back needle as if for knitting and do not take off. Then thro' the first stitch on front needle again knitting and slip off. Through the 2nd stitch on front needle puri and do not take off. Then the 3rd stitch, knit 2 together, puri and take off. Repeat form until all the stitches are worked off. In finishing off end of yarn, run yarn once down toe so as not to make ridge or lump.

ALTERNATE TOE—Decrease for toe on front needle knit 2, knit 2 together, knit 2, knit 2 together, from end of needle, knit 2 stitches together, knit 2. On first side knit 2, knit 2 together, knit to end of needle. Knit to within 4 stitches from end of second side needle, knit 2 together, knit 2. Knit 3 rounds plain. Then 1 row decreasing, knit 2 together, knit 2 plain. Then 1 round decreasing. Then 1 round plain. Repeat form until there are 10 stitches on front needle and 5 on each side needle. Now slip stitches from one side needle to other making 10 stitches on 2 needles. Break wool, and finish as for Kitchener toe.

RIGHTEOUSNESS IN THE KINGDOM

SUNDAY, NOVEMBER 5th, 1939.

GOLDEN TEXT: "Be ye therefore perfect, even as your Father which is in heaven is perfect." Matthew 5:48.

LESSON PASSAGE: Matthew 5:17-20, 23-46; 6:1-4.

These things shall never be: a loftier race Than e'er this earth hath known, shall rise, With flame of freedom in their souls And light of knowledge in their eyes.—John Addington Symonds

Law and Gospel, 17-20

Moral law is eternal. The ten commandments stand. Dishonesty is forever different from honesty and cynicism can never be the same as reverence. Men should hold of lasting truth in the moral and social laws he codified. When Christ came he upheld the law. He knew the need of worship, rest, family loyalty and truth telling. He said that it was essential that these standards should be taught to each succeeding generation. Christ accepted the teaching of the law and the prophets, he did not come to destroy them but to fulfill them. He fulfilled the law by going farther than the law required. Love, he taught, is the fulfilling of the law. It is one thing to give technical obedience to the law and quite a higher thing always to drive with care and courtesy. A man who has served a month in jail for defrauding a merchant of thirty dollars, was challenged by his minister to make restitution of the amount with interest. The released man refused saying that he had paid his debt to society. He could not see that he had any further responsibility. He stood on the law, not the gospel.

Justice and Grace, 38-43.

It has taken centuries to build up the ideal of justice. Primitive man was prone to impose the death penalty for every offence and it is a distinct step forward to make the punishment fit the crime. Here again Christ went farther than conventional morality. He called for treatment that would redeem the criminal. With Christ, cold, abstract justice was not enough. He taught that consideration should be given to the personal welfare of individuals. In tribal law it was a sign of progress when a limit was placed on revenge, only an eye for an eye, a tooth for a tooth. Such ever justice was regarded as high morality, but Jesus gave a higher standard than justice with the even balance. He taught unlimited forgiveness. Peter thought that he was going as far as could reasonably be expected if he forgave a brother seven times, but Christ said seventy times seven. He would stop counting altogether. A man who saw his neighbor stealing wood went out later and filled the neighbor's woodbox. That was grace. The law would have been punitive; the gospel was redemptive. This act of grace cured the thief and made him a good neighbor.

Instinct and Love, 43-45.

Instinctively we like those who are good to us and hate those who injure us. It takes stern moral discipline and spiritual victory for us to make our love include our enemies as well as our friends. The man on the street says the ideals of Jesus are impractical, but in the end they work better than harshness or revenge. The treaty of Versailles was an imposed treaty. It was a peace with victory. It left running sores. After the war of 1914-1918 there was a tide of nationalism which expressed itself economically in tariffs restraining trade. Internationally we need to rise above protectiveness to love. God makes his sun to rise on the evil and good and send rain on the just and unjust. Could nations possibly act in that spirit?

International Uniform Sunday School Lesson

raw materials?

Publicity and Performance, 1-4.

In recent years there has been a healthy insistence on reality, a breaking through pretence to actual character. Christ exposed the mixed motives of those who did good deeds in order that they might get glory from men. Alms-giving is highly commendable; it aids the recipients. But to strive for publicity for generous deeds is detestable. That only increase the vanity of the donor. This is a hard saying to those who like to get credit for their good deeds. Unscrupulous people play upon the vanity or self-seeking of public men by soliciting subscriptions for organizations that may control votes. Congregations have found that subscriptions increased when the names of contributors were published. The majority of people are rather pleased when their benefactions receive public mention. The social reality, of course, is the need that is met and not the reputation that is made. A manufacturer for years made a practice of helping needy students. He insisted on remaining anonymous but his boys have made good above the average. That was God's reward.

Armistice Day

November 11, 1939 will be an Armistice Day far different from the memorable November 11th, 1918. The armistice lasted only twenty-one years. Will it not be right for us to recognize that peace can come only through righteousness; nay, through more than righteousness, through brotherly love that does not require secret diplomacy and treaties with aggressors. The power politics and trade policies of recent years have been war in diplomacy and trade for years before war broke out again. Victory in war will not settle things aright; a new spirit is necessary. Satan cannot cast out Satan. Christ's teaching is risky and may cost sacrifice and fall with some people, but in the long run it will work better than recurring international blood baths. "Of all the ridiculous beautitudes, some would say, the most incredible is "Blessed are the meek; for they shall inherit the earth." What nonsense! says the average man. Yet would you stake your credit upon the opposite? Blessed are the Hitlers for they shall inherit the earth! Would you? Grant him every temporary victory you think possible. Would you say that in the long run he will inherit the earth? All history rises up against that."

Questions for Discussion

1. Which can do more to bring about world peace, politics or religion?
2. What did Moses lack that Jesus had?
3. What does "the second mile" mean to you?
4. Can we love as Christ loved?
5. In your community, is money given more readily to patriotic funds than for religious purposes?

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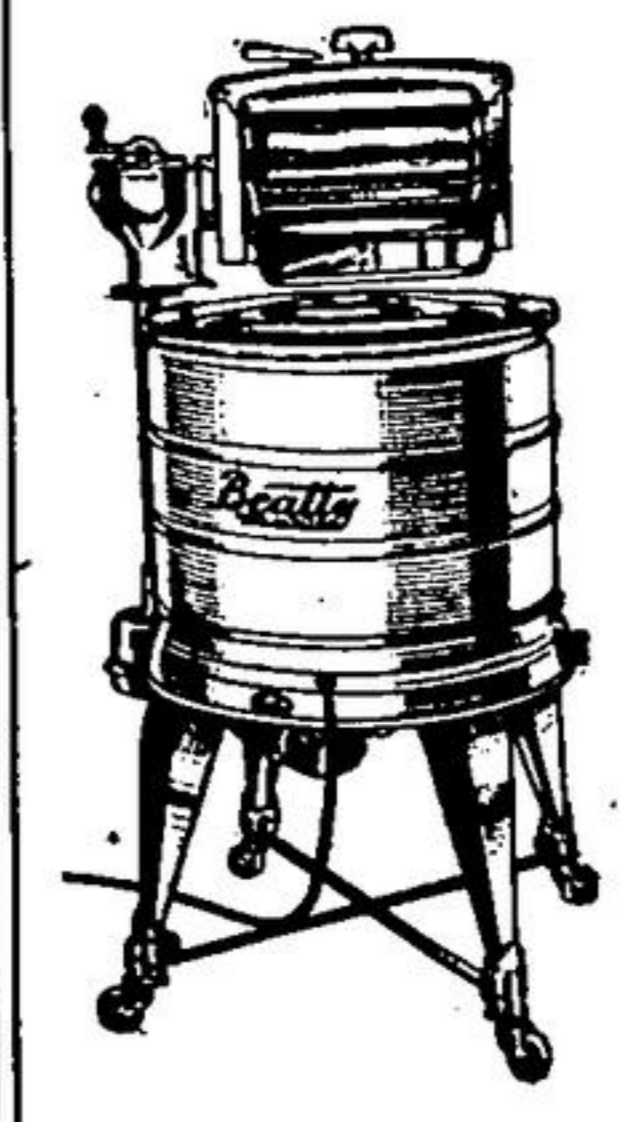
BAN WAR INSURANCE

Ontario municipalities considering introduction of insurance schemes covering citizens who enlist for active service were told by Hon. Eric Cross, minister of municipal affairs, that such action will not be permitted by the provincial government. Mr. Cross said no Ontario municipalities will be permitted to embark on insurance schemes, that such undertakings are not covered by present legislation and special permission will not be given.

LARGER AND BETTER APPLES

This year's apple crop in Canada is larger and of better quality than for several years. Exports have been sharply reduced due to war conditions, but more apples are now available in Canada than ever before. A larger consumption of apples by Canadians will help relieve the apple marketing problem.

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