



L. D. SQAIR

At a meeting of the Board of Directors of Dominion Stores Limited last week, L. D. Squair was elected Vice-President of the organization.

We have just purchased the Imported Percheron Stallion "Alfred" 12908 - 190752 and invite all interested to inspect him at the farm or phone 85 r 12 Georgetown and we will call on you.

The Black Freedom Percheron Stallion Jupiter (13905) the property of Neil E. McKinnon & Son, Hillsburg, formerly owned by Dave's Breweries Ltd., Montreal, Que.

ENROLLMENT CERTIFICATE Enrollment No. 3175, Form 1A Percheron No. 75. The pure bred Percheron Stallion Jupiter, registered in the Canadian Percheron stud book as No. 13905.

TERMS: \$15.00 to insure and payable March 1st, 1940. All accidents at owners' risk.

NEIL E. MCKINNON & SON, Hillsburg, Ont.

Treasurer's Sale of Land For Taxes

TOWNSHIP OF ESQUEQUING, COUNTY OF HALTON BY VIRTUE of a Warrant issued to WIT: by the Reeve of the Township of Esqueving bearing date the nineteenth day of September, 1938, a sale of lands in arrears of taxes in the Township of Esqueving will be held at the Council Chamber, in the Village of Stewartown, at the hour of ten o'clock in the forenoon on the seventh day of July, 1939, unless the taxes and costs are sooner paid.

TREASURER'S OFFICE, this 29th day of March, 1939. GEORGE LESLIE, Treasurer.

RADIO REPAIRING 13 Years Experience WE SPECIALIZE ON THIS WORK. J. SANFORD & SON PHONE: GEORGETOWN 266

PAUL SOLVES CHURCH PROBLEMS

International Uniform Sunday School Lesson, June 11, 1939

GOLDEN TEXT: Let your conversation be as it becometh Christ. Philippians 1:27.

LESSON PASSAGE: 1 Corinthians 1:1-3, 10:11; 4:14-21; 1 Thessalonians 5:12-15.

O fill me with thy fullness, Lord, Until my very heart overflow. It kindly thought and glowing word Thy love to tell, thy praise to show.

O use me, Lord, use even me, Just as thou wilt, and when and where: Until thy blessed face I see. Thy rest, thy joy, thy glory share. Amen.

-F. R. Haverlag The Church of God, 1-3

What makes a church? There are many definitions of the church and many points of view. Three essentials are suggested by Paul's introduction in his letter to the Corinthians. The church is an organization for the worship of God. The bond of fellowship among the worshippers is faith in Jesus Christ. The spirit of the organization is that of good will and cooperation such as befits the followers of Christ.

There will always be a great variety about forms of worship but this need not make impossible genuine Christian fellowship among Christians. What ever our shade of belief or preference in practice of worship, members of the church are "called to be saints."

Goodness is our assured career. Faced with the difficulties of life, Christians are seeking grace and peace from God the Father and from the Lord, Jesus Christ. These are the aims and purposes that make a church. The building is one phase of the church; the organization of a denomination is another phase; but the ongoing life arises from that desire to do the will of God and act in the spirit of Christ. Unity, 10 & 11.

The little church at Corinth was placed in a difficult environment. The Isthmian games were held in Corinth. It was a great trading city and notorious for its vices. To live a Christian life amidst the pagan environment was not easy, yet the chief danger to the Corinthian church came from within.

Within a decade of the founding of the church, there were divisions. We can easily understand how the controversies arose. They had few precedents to follow. Paul, who had founded the church had moved to other places and they lacked his leadership in person. Family groups sought to dominate the Christian community. Paul wrote to plead for unity.

He set forth his arguments "in the name of our Lord Jesus Christ. He well know that there could be no unity apart from the centrality of Christ. For centuries the trend has been toward denominational divisions in the need of unity is being recognized.

Spiritual Friendship, 14-17. While Paul exalted Christ as the head of the church, he was not unmindful of the influence of personal relationships. He felt that his place of leadership as founder of the church at Corinth gave him a right to speak freely to his confidants. He regarded them as his spiritual children and naturally expected them to regard him as their spiritual father. He dared to ask them to be followers of him because he was a follower of Christ.

It was through Paul that the Corinthian Christians had learned of Christ. Not content with this letter, Paul sent Timothy to bring them into remembrance of Paul's Christian teaching and practice. Friendship plays a very large part in the work of the Christian Church.

A Projected Visit, 18-21. Some of the Corinthian Christians thought that Paul had forgotten them or lost interest in them. It may be that personal ambition to be leaders was part of the cause of dissension in this Corinthian church. Paul replies to the assertion that he would not come back to visit them. He is eager to come. He humbly offers a promise or a threat. Will he come with a promise to punish them or in the spirit of meekness? He said that personal claims of leadership count for little. What really matters is spiritual power. The Kingdom of God is not in words. If talking would bring in the golden Age it would be here now. Talk must be supported by action, character and united purpose. We can picture Paul's return visit to Corinth—visiting his friends, giving a kindly warning to the trouble makers, and exalting Christ as the cure for individual selfishness and congregational bickering.

Ministers, 12-15. A leader of a class of boys wondered how he could awaken interest in a lesson on preaching. It so happened that the minister of the congregation was a very genial man, known everywhere throughout the community by his first name. The Sunday School teacher asked the boys what their minister did all week; why had he entered the ministry? How was he educated for the ministry? Why did he remain in the ministry? What did the class expect the minister to do for them individually and for their homes? It proved to be one of the most interesting lessons of the whole year. Paul urged the Corinthians to esteem their leaders very highly in love for their works sake. If instead of criticizing ministers, we give them encouragement, prayer and fellowship the work of the Christian Church would be greatly advanced. The work of the modern minister is very complex. He is expected to be a thinker, an organizer and a preacher, a pastor and outstanding citizen. The heavy responsibilities are made bearable by good will, cooperation and personal fellowship.

Questions For Discussion 1. What does the church mean to me? 2. Do I cause unity or disunity in my own congregation? 3. Who has helped me most, spiritually? 4. Who would be my first choice as a visitor to my congregation? 5. How can I help my minister?

HANOVER MAN WINS HIS POINT

Chairman T. H. Hogg of the Ontario Hydro Commission announced last week that the Commission has agreed to rebate 50 per cent of the installed cost of hot water heaters.

There are 24,580 hot water heaters in Ontario, and the rebate will mean that Hydro will have to take \$500,000 out of their contingency fund to make the rebate. And thereby hangs a story.

It was back in 1934 or so that the Ontario Hydro found that they had a surplus of power, with the depression well under way, so they hit upon the plan of boosting the sale of hot water heaters at a flat rate. They would install the heaters without cost, and the payable monthly charge was to be paid by those installing one.

The Hanover Commission was told it wouldn't cost them a cent—all they had to do was to accept the applications, engage local men to do the installing, and send the bill to the Ontario Commission. A set price was paid to all men for the work of installation.

Like many other towns and cities, Hanover found that the scheme was quite attractive, and to date over 50 such heaters have been installed in local homes. The campaign originally was to have run for six months, but it continued year after year with the Ontario Commission furnishing the heaters and paying the installation charges.

Then, in 1936, without previous notice, the Hanover Commission received a bill from the Ontario Commission for about \$1,200 for the water heaters installed here. It seems that the Ontario Commission was washing its hands of the affair and was charging the cost of the heaters and of installing them.

Mr. John Kalte, chairman of the Hanover Commission, and supported by his fellow-commissioners, took decided objection to the rather high-handed action of the Ontario Commission, and since that date back in October, 1936, when the bill was received, he has lost no opportunity to register an objection to the town paying this account.

At the Georgian Bay Hydro Association convention, Mr. Kalte raised his voice against the move, and argued the point strongly with T. Stewart Lyon, then chairman of the Ontario Commission. The Georgian Bay body appointed Mr. Kalte as their representative on a committee to discuss this situation with head office, and the other Hydro districts in Ontario also named a member as they were no more pleased with the unexpected levy than were the towns of this district.

After three or four meetings with the Ontario Commission, the objections of Mr. Kalte and his colleagues have prevailed, and last week, Dr. Hogg announced that a rebate of 50 per cent would be given. This means about \$600 to Hanover.

The Hanover Commission is continuing the offer, they having felt that it was a fair deal to allow some people to secure water heaters on such terms and then end the campaign and shut out others. With the action taken here to cut down, the peak load, it is figured that the heaters are used in off-peak hours and there is profit in having them.—Hanover Post.

VOTING AT 18

Should the voting age be reduced from 21 to 18? Is 18 a young age to vote? The matter is being discussed though not in an official way as yet at any rate in the United States. "Youth Today," a New York publication has been conducting a poll on the subject among congressmen and readers. Opinions vary, they do with respect to many a proposal.

An argument in favour of reducing the voting age to 18 that possibly is pretty close to the unanswerable is that 18 is conscription age in the event of war. It is being argued in the United States that if a youth of 18 is valuable enough for war he ought to be of sufficient worth to have the franchise. It is submitted that if young men under 21 are to be drafted in war—assuming the United States may come to that—why should they have a voice in determining government policy, in which there is nothing more important than matters of war or peace, as one of the senators canvassed on the subject cities.

There are in some cases young men still in their teens who are more intelligent and better equipped to vote than persons in middle life or later. Another matter of interest—and this has been raised in the discussion across the line—is this: Would interest in public affairs be increased on the part of young people and extended if the voting age were reduced, say to 18 years?

The matter is anything but easy to decide, and this is the experience with many in the United States who have been asked to express an opinion on it. Not a few have asked for more time to think the question over.—Regina Leader—Post.

WEeping WILLOW CAME FROM EAST

The weeping willow is an exotic in Canada, coming to the North American continent from the east through the agency of the English poet, Alexander Pope, states George A. Stevenson, gardener at the Dominion Experimental Farm at Rothern, Sask. The story goes that Pope was present when the cover was being taken off a box of fruit shipped from England to Smyrna and observed that one of the sticks appeared as if it contained some life. He planted it in the hope that it would grow into something not known in England, and from this grew the willow tree that has given birth to so many others. During the American Revolution, in allusion to the passage in the 187th psalm, where the captive children of Israel are represented as hanging their harps upon the willows by the river of Babylon.

A WILLING LISTENER

One of the most outstanding marks of greatness in the character of Theodore Roosevelt was his willingness, even eagerness to hear criticism. When he became a contributor to the Kansas City Star in his later years, he had nothing of the small man's pride in what he wrote.

"If you think any of my stuff is rotten," he once said, "don't hesitate to throw it away. I always like criticism. Secretary Root was invaluable in my Cabinet, because he was always ready to oppose my ideas. We used to go round and round, and when he didn't convince me I was wrong, he frequently convinced me I would have to modify my position. John Hay disagreed with me. But he was too kind to say so. So he didn't help me so much."

PUBLICITY

Cities and towns and villages need publicity just as much as a business. A municipality gets its publicity through its home town paper, but if the municipality is sleepy and slow, it doesn't go much publicity even in its own paper, and consequently in other papers. A business gets its publicity from the advertisements it inserts in the home paper. How the two work together—

If the community wakes up and supports progressive movements if there are active people working for the public good, if the community is enlarging its facilities and taking hold of new movements, it attracts attention over a wide area. Newspapers all over the country report on the doings in that community. Thus the impression spreads that the community is up and doing and a very go-ahead place. More people are attracted to the community, and thus do the business places for the community benefit.

"No nation can maintain a high level of national welfare if it shuts itself off from the rest of the world and attempts to live a self-imposed hermit life."—Cordell Hull.

SWEET CAPORAL CIGARETTES "The sweet form in which tobacco can be smoked"

78th Anniversary Services Limehouse Presbyterian Church will be held SUNDAY, JUNE 18th, 1939 REV. KENNETH McLEAN, of Wingham former pastor, will be Guest Speaker at both services Morning Service at 11.00 a.m. Evening Service at 7.00 p.m. (Standard Time) SPECIAL MUSIC BY THE CHOIR Monster Garden Party MONDAY EVE'G, JUNE 19th on the lawn of Mr. A. C. Patterson's Silvercreek Service Station THE BEST PROGRAM OF THE YEAR BY THE BRUNSWICK TRIO, of London Short Addresses by Rev. and Mrs. McLean and Local Ministers PARKING FACILITIES WITH POLICE PROTECTION REFRESHMENT BOOTH ON THE GROUNDS Program at 8 o'clock Standard Time ADMISSION: Adults 35c; Children 15c EVERYBODY COME

A FEW REASONS Optical Needs Vary There can never be a set rule for fitting or recommending glasses. The human eye has so many variations that every case is a distinct one. It requires training and skill to recognize and prescribe. We specialise in Eye Examination and good Glasses. Consult— O. T. WALKER, R.O. OPTOMETRIST, EYESIGHT SPECIALIST, Brampton who is at ROBE'S DRUG STORE, GEORGETOWN, the second Wednesday of every month. Or you may consult O. T. Walker at his office in Brampton

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