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O. T. WALKER, R.O.
OPTOMETRIST, EYESIGHT SPECIALIST, Brampton
who is at **ROBB'S DRUG STORE, GEORGETOWN**, the second Wednesday of every month.
Or you may consult O. T. Walker at his office in Brampton.

New Arrivals — in — SPRING MILLINERY

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The SNAPSHOT GUILD TRICK PICTURES—I



Above: Realistic, but a fake, easy with any camera. Inset, left, shows how to take a scooter "wreck." Just use concealed pegs or props, pose subject as desired.

"TRICK pictures?" you say; "oh, I can't take those. Mine is just an ordinary camera."
There you're wrong. Splendid trick snapshots can be taken with any camera—whether it's a simple, inexpensive box camera or one of the finest cameras made.
Consider the snapshot above. It looks like the sort of thing that demands a fast "action" camera and lots of picture luck. But don't be fooled. The picture was posed. The horse was stuffed, and hung on a peg. And the camera used was a simple amateur type such as thousands of us possess.
Probably you don't have a stuffed horse. But if your son has a bicycle or "scooter" you can picture a spill just as realistic as this one. Simply rig up the child's vehicle to a tree, showing it in a cockeyed, off-the-ground position—see that the supports are concealed. Let your sub-

PAUL PREACHES THE RISEN CHRIST (Easter Lesson)

International Uniform Sunday School
Lesson, April 9, 1939

GOLDEN TEXT: "But now is Christ risen from the dead, and become the firstfruits of them that slept." 1 Corinthians 15: 20.

LESSON PASSAGE: Acts 13: 16, 23 - 31, 38, 39; 1 Corinthians 15: 19 - 22.

May the glad dawn of Easter morn
Bring joy to thee,
May the calm eve of Easter leave
A peace divine with thee.
May Easter night in thine heart write
O Christ, I live for thee.

The Easter Faith, 16 - 26

The thought of resurrection runs through the New Testament. It is a book of life, not death; of victory, not defeat. All four gospels give the story of Christ's resurrection. The writer to the Hebrews returns to it again and again. Paul has much to say about it in his epistles, and his sermons and speeches recorded in the Acts are full of it. The New Testament and the Christian Church are two great objective witnesses to the Easter faith. The historical act of Easter corresponds, of course, with the deep yearnings of mankind, but till Jesus came the belief did not become an experience. Christian preaching today may not always stress the resurrection but Paul and Peter put it in the very forefront of their teaching. In his sermon in the synagogue, in Antioch of Pisidia, Paul reviewed the early history of the Hebrew nation up to the time of David. Skipping over the intervening centuries, he touched only briefly on Christ's public ministry and led up to the climax of the crucifixion and the resurrection. The first Christians lived constantly in the glow and fervour of Easter.

Christ's Resurrection, 27 - 31

The unexpected happened. The Jews and Romans did not expect Christ to rise from the dead. They thought that once Jesus was put to death his influence would be ended forever. Even the disciples did not expect the resurrection of Jesus, though he had foretold it to them. They were in despair, about to return to their former vocations. Then something happened. The disciples rallied, waited for Pentecost and went forth to tell of eternal life. The Jews and the Romans found that Christ's followers increased in number faster than ever. The miracle remains until this day. By the ordinary processes of history the memory of Jesus should be fading away. By this time the story of his life should be more like a myth or a legend. Instead, Christ has greater power over the hearts of living men than ever before. The cross has become the symbol of triumph, not of death. Easter hymns, sung at this season around the world, tell of Christ as our ever living Lord. Something happened that defeated the purpose of those who crucified Jesus and let loose his spirit to all mankind and for all time. What is the story Paul told and which, after nineteen centuries, we are still telling.

Paul's Rapture, 38, 39

Paul's thinking centred around the resurrection because of his personal experience at the time of his conversion. He believed that the risen Christ appeared to him just as he had appeared to the eleven disciples during the forty days. Paul had experienced resurrection power through the risen Christ in a way not to be explained by the mere knowing of biography. Through the risen Christ Paul had received the forgiveness of sins. His divided will had been unified and his troubled conscience had found peace. Through Christ something of heaven had come into Paul's daily life and instead of wanting away it had become clearer. The verses of this lesson take their origin in Acts, were written by Paul about thirteen or fourteen years after his conversion. The verses from First Corinthians were written still ten years later. Paul's faith in the resurrection had grown stronger in the interval. The daily companionship of Christ had lifted the resurrection of Christ from a belief into an experience.

Our Resurrection, 19 - 21

The Easter experience was not reserved for the apostles alone. It is for us also. We may realize it in three ways. First, by a contemplation of Christ's resurrection and identification with him, we may have eternal life, undismayed by the conflicts of our passing days. Our lives have meaning because they are within God's plan. Secondly, we may have a moral resurrection. We may be risen with Christ and have our affection set upon things above. We may reckon ourselves dead indeed unto sin and alive unto God through Jesus Christ our Lord. The wages of sin is death, but the gift of God is eternal life. Many people speak of the contrast of their years spent for self as a living death, but of their new fellowship with Christ as an undying life. Thirdly, we may, here and now, begin to live as though we are going to live forever. That brings heaven down to earth and eternity into time. Thus Easter leads forward to Pentecost.

The Immortal Hope, 22

"Our people die well," said a Christian leader of a former century. It is still true. Death is merely an incident in an expanding life. There is more to the history of humanity than a treadmill journey from the cradle to the grave. The purpose of life is to grow a soul. The body may perish but the soul goes marching on. "It will take more than a shell to stop him," said a soldier of his fallen body. Recently a great scholar died. For seventy years he had given himself to the pursuit of science. With increasing knowledge came a growing reverence for God. His quiet influence steadied and strengthened men. Two generations of students revered him. A newspaper concluded its editorial tribute with the words: "It is difficult to believe that the universe has nothing further for Profes-

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Questions for Discussion

1. Have you a reasoned way of thinking about death?
2. Why did Paul lay such emphasis upon the resurrection?
3. How is it that the passing of our loved ones makes our faith stronger in a future life?
4. Do you believe that progress in the future life depends upon our conduct here?
5. "I am the resurrection and the life." How may Christ be this for us?

QUESTIONS FROM LIFE'S SCRAP-BOOK

Pleasures
"Enjoying good things is not evil, but becoming slaves to pleasure is."—Mary Baker Eddy.

"Mistake not. Those pleasures are not pleasures that trouble the quiet and tranquility of thy life."—Jeremy Taylor.

"The pleasures of the world are deceitful; they promise more than they give. They trouble us in seeking them, they do not satisfy us when possessing them, and they make us despair in losing them."—Mme. De Lambert.

"The public pleasures of far, the greater part of mankind are counterfeits."—Johnson.

"If you suppress the exorbitant love of pleasure and money, idle curiosity, iniquitous pursuits and wanton mirth, what a stillness there would be in the great cities! The necessities of life do not occasion at most a third part of the hurry."—Bryere.

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PATTIES lb. 19c
Elizabeth Cream Sandwich
BISCUITS 2 lbs. 25c
Old Colony Pure Maple
SYRUP 16-oz. bot. 24c
Lipton's
TEA 1/2-lb. pkg. 33c, 31c

FISH For Good Friday Boneless FILLETS pound 14c

Boneless
CODFISH 1-lb. pkg. 15c
Popular Baking Powder
MAGIC 16-oz. tin 28c (CASH AND CARRY)
Brunswick
SARDINES 2 tins 9c
Maple-Leaf Pure
LARD 2 1-lb. pks. 19c

PICKLES Queensland Sweet Mixed 27-oz. jar 19c

Old Dutch
CLEANSER tin 9c
Lux Facial
SOAP 3 cakes 16c
Ivory
SOAP med. bar 6c lg. bar 9c
Jif Soap
FLAKES lg. pkg. 19c

JAM RASPBERRY or STRAWBERRY 32-oz. jar 24c
Stuart's with Pectin

Golden Ribbon Dessert
PEARS 3 15-oz. tins 25c
Eagle Brand
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Evaporated
MILK 16-oz. tin 8c
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