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Kitty: "It's five years since I last mw you. You look lots older." Kate: "Really, my dear? I don't think I would have recognised you either if it hadn't been for the coat."

Mother (to daughter): "Why don't you yawn when he stays too long? He'll take the hint and go." Daughter: "I did, and he told me what beautiful teeth I had."

Office Boy, nervously: "Please, sir, I think you are wanted on the telephone." Employer: "You think! What's the good of thinking? Don't you know?" O.B.: "Well, six, the voice at the other end said, Hello, is that you, you old idiot?"

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"Progress in civilization is limited these truths: he lived them. He eronly by the extent to which we use fused to allow his disciples to work

our brains."-Charles Francis Potter. vengeance on the Samaritans. He al-

ORANGES 2-29°

23.pt.

Peter Interpret's Christ's

Lemon, March 26th, 1939

to God." 1 Peter 3: 18. LESSON PASSAGE: 1 Peter 1: 17-23;

2: 20-25. Christ has no hands but our hands To do his work today: He has no feet but our feet

To lead men in his way; He has no tongue but our tongues To tell men how he died; He has no help but our help

To bring them to his side. -Annie Johnson Flint

God's Plan, 17 - 21 thoughts took orderly form. convictions came to him about and man. He interpreted the Peter. Paul and John sought to reathe mysteries of creation, atonement, salvation, immortality, final desting, but too many of their grandchildren are thinking of sports, motors, talking drama and comic strips. Peter 2. challenge dhis readers to think in order that their faith and hope might 3.

be in God.

Our Part, 22, 23 Theology is related to life. Convictions grow out of our experience. God offers us redemption from sin thorugh Christ but not apart from our own acceptance. Our souls are purified by obeying the truth of God and by our outgoing love to our fellowmen. We are born again by the living word of God coming into our minds, changing our attitudes and transforming One test of being born again is that the Psalms was read responsively and we love one another with a pure Mrs. Foreman led in prayer. Plans heart fervently. We are enabled to were made to hold a pancake supper live in the spirit of Christ when we on April 14th. A reading was given accept the plan of God and by by Mrs. R. McEnery on "Loyalty." Christ's help seek to do our part in Guessing contests were enjoyed after God's plan. Moses had his dream of which lunch was served by the coma divine society on earth and he mittee. The April meeting will be sought to establish it by laws. Peter held at Mrs. R. McEnery's. had found a new motive power in the Miss Norma McKechnie has been at cross of Christ which worked an in- home this last few weeks recovering ner change in the nature of indivi- from an attack of the flu. duals so that thereafter they had new | Spring muts just be around the

Taking It, 20

Peter was writing to Christians facing persecution for their faith. He sought to encourage them to endure hardship courageously. Tradition tells of a sketch found in Roman milltary barracks. There is an ass's head upon a cross and underneath it this inscription: "Alexmenos worships his God." That was probably the mocking of some soldier at a Christian comrade. How should we bear ridicule and opposition? There is little credit due to us if we accept rebuke patiently when we are in the wrong. That is fairly easy. It is when our highest beliefs and purposes are mocked that we tend to retaliate and assert our superiority. Even though the social cleavage may bring ridicule and conempt only over such matters as Sabbath' observance, early communion, total abstinence from liquor, aversion to swearing or refusal to laugh at an unclean jest, we should seek to carry ourselves as invulnerable to msult.

Christ's Example, 21 - 24 Quarrelling is so negative and socially so destructive that Christian people prefer to suffer injustice rather than to be vindictive and seek revenge. Christians follow one who said, "Blessed are the peacemakers," "Love one another," "Put up thy sword." Christ did more than teach lowed himself to be arrested without

resistance. On the cross he prayed for forgiveness for those who did him Sufferings and Death to death. To gain a moral victory through love and, self-control is a International Uniform Sunday School much higher triumph than to overcome an opponent through physical force. Again Peter found power for GOLDEN TEXT: "Christ also hath such moral victory through the cross. once suffered for sins, the just for The sacrificial death of Christ awakthe unjust, that he might bring us ens within us a strong desire to die to sin and to live unto righteousness. The selfless, hateless suffering of Christ has left us an example that we should follow in his steps. The example of Christ under attack is worthy of profound study by Christians in a year when the world is spending over seventeen billions of

dollars upon armaments.

Shepherd and Bishop, 25 There are three great shepherd chapters in the Bible, the twentythird Psalm, the thirty-fourth chaper of Eackiel and the tenth chapter In time Peter the Galilean fisher- of John's Gospel. Peter, in a few man became a theologian. Reflect- words, reaches the heard of the heping on his experience of Christ his herd analogy. "Ye were as sheep go-Clear ing astray; but are now returned un-God to the Shepherd and Bishop of your life souls." Christ is the Good Shepherd, and death of Christ as ordered in an our spiritual overseer. He touches eternal plan of God. The great our lives at our central need; he is events he had lived through were not the shepherd of our souls. Christ has due to blind chance but were rather earned his right to the title of the the working of the long purpose of Good Shepherd. He did not work God. Peter had come to the conclu- for money but for the good of people. sion that this universe was directed He went after the people who were by intellifence and redemptive love, straying. He laid down his life for Trust in Christ led him to a philo- his fellowmen. The love of Christ's sophy of history. The Christian gos- shepherd heart recalls us from our pel is a challenge to the intellect. vagrant desires and leads us home to son their way through to an under- been enough for Christ to have been standing of the will of God concern- the Great Teacher instructing his ing Christ. Today their is little hard disciples in the truths of the kingtheological thinking among average dom? Christ did more than give his people. Our grandparents pondered ideas: he gave himself. The Good Shepherd gave his life for the sheep. Questions for Discussion

What added meaning does this lesson afford for Easter 1939? What does the cross of Christ mean to you?

- How did Peter the fisherman become a thinker? 4. Why has pacifism so suddenly be-
- come unpopular? In which areas of life does Christ

help us most?

#### BALLINAFAD

The March meeting was held at the our actions. The Christian way of Manse and opened with singing and life is self-help through God's help, prayer. The scripture lesson from

moral control through a quickening of corner, as Mr. John Miller finished tapping last week to be ready for the first run of sap.

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