#### Lord Ashburton Active

In Boundary Settlement Baron Ashburton, the English merchant and statesman who participated with Daniel Webster in the settlement of the northeastern boundary line of Maine, was the second son of Sir Francis Baring, who sent him to the United States, and while here he married the daughter of William Bingham of Philadelphia. In the year 1810 he became the head of the house of Baring upon the death of his father, and was a member of parliament from 1812 to 1835, when he was raised to the peerage under the title of Baron

Ashburton. In the house of com-

mons he opposed the reform bill,

and in the house of lords the repeal.

of the corn laws. The unsettled condition of the northeastern boundary question led Sir Robert Peel to send Baring on a special mission to the United States, where he concluded August 9, 1842, the "Ashburton treaty," states a writer in the Cleveland Plain Dealer. Lord Palmerston led the opposition in Great Britain that assailed the treaty, and Webster was charged in the United States with being overreached by British diplomacy. However, public opinion on both sides of the water sanctioned the treaty as a satisfactory adjustment of several difficult questions, some of which had embarrassed the relations of the United

half a century. The Record reads that the extraordinary compliment of a vote of thanks for a diplomatic achievement was paid to Lord Ashburton, in both the house of commons and the house of lords, and an earldom was offered him, but he declined it. Lord Ashburton was a privy councilor, a trustee of the British museum and D. C. L. of Oxford. He died May 13, 1848, at the country seat of his daughter, the widow of the marquis of Bath, and his wife died six months later.

States and Great Britain for over

#### Victor, 'Conquerer,' Has Long Been Favored Name

The name Victor, from the Latin, means just what the noun victor means-"conqueror." Because of this auspicious meaning and because of something gallant and spirited about its sound, the name has long been a favorite, relates Florence A. Cowles in the Cleveland Plain Dealer.

St. Victor, martyr, was an officer in the army of Emperor Maximilian. Three popes have borne this name, the first, in the Second century, being canonized.

Victor Hugo (1802-85), French poet, novelist and dramatist, author of "Les Miserables," is one of the greatest bearers of this name in the past. Victor Herbert (d. 1924), conductor, composer of many popular operas, reached high eminence in his field.

Among other Victors of the past: Cousin (d. 1867), French philosopher; Bruce, earl of Elgin (d. 1917), British statesman; Lawson (d. 1925), founder and publisher of the Chicago Daily News; the earl of Erroll (d. 1928), Scottish diplomat, head of the historic house of Hay; Blue (d. 1928), rear admiral, commander of the Texas during the World war: Berger (d. 1929), Socialist, editor, congressman from Wisconsin; and Holm (d. 1935), prominent sculptor.

Wart-Hog, Ugliest of Animals Generally acknowledged to be the ugliest of all animals is the warthog, whose head, out of all proportion to the size of its body, is adorned with enormous warts. This strange animal also has a long, thick mane, but the rest of its body is practically naked. Its tusks curve in the most fantastic manner. The most ludicrous thing about it is that if you surprise one of these creatures coming out of a hole, it will turn a complete somersault, according to a writer in Pearson's London Weekly.

Sixty Days to Make Hat In Jamaica, British West Indies, it takes about 60 days to produce one native hat. The palm, from which these rakish-looking headpieces are made, flourishes on Jamaica's north shore. The tree grows wild and in great abundance, is about eight feet tall, and has broad, fan-like leaves. Young leaves, fine in texture and almost white when dried, are selected for the best hats. Cut when green. they are spread out to dry and bleach, as linen is laid in the sun.

## Early Franking Privilege

The franking privilege of congressmen in the United States predates the Constitution. An ordinance was passed in 1782 by the Continental congress which provided that letters, packages, and dispatches from the members and secretaries while attending congress on official business should be mailed without payment of postage... The privilege has continued and has been extended to other government officials and departments from time to time.

Horseshoe-Shaped Temples Long before horseshoes were nailed over doors and on the bows of ships to ward off bad luck, the design had a religious significance in various parts of the Orient. In the Rajputana region of India there stand several Hindu temples built in the shape of a horseshoe.

#### PETER PREACHES AT PENTECOST

International Uniform Sunday School Lesson, February 5, 1939

OOLDEN TEXT: "Not by might, nor radiance, joy, trust and hope of Chrisby power, but by my Spirit, saith the Lord of hosts." Zechariah 4: 6. ESSON PASSAGE: Acts 2: 12-18

Youth, O Youth, can I reach you, Can I speak and make you hear? Oan I open your eyes to see me, Can my presence draw you near? Is there a prophet among you, One with a heart to know? I will flash my secrets on him, He shall watch my glory grow, For I, the God, the Pather. The Quest, the Final Goal,

Still search for a prophet among you To speak my word in his soul,

Exhibitaration, 12 - 15 A distinguished preacher recently startled his congregation by saying that he would be overloyed if anyone should accuse them of intoxication. He meant that worship was so subdued, formal, conventional proper that it lacked exhilaration, enthusiasm and excitement. On day of Pentecost there was no lack of demonstrativeness. There was such collective emotion that the onlookers could not understand it and the critics accused the converts of being full of new wine. It is perhaps unwise to expect religious experience to create the mass hysteria of a political convenearnest Christian people claim that away by psychology? Have the will an orderly service than from an come only pious phrases? At Penteupon truth and faith.

#### Inspiration, 16-18

Peter understood the enthusiasm in upon the momentum of the knew what lay back of it. He knew that followers of Christ had been telling others for weeks. By personal experience he knew the volume prayer in the Upper Room and in many a home where the love Christ had entered. He was aware of the contrast between this crowd of eager Christians and the regular worship of the temple or synagogue. These Christians, some of them of only a few adys' or a few weeks' standing, had a new-found joy. But Peter understood the causes of their emotion. They believed that God had come into human life through Christ, that their sins had been forgiven through the atoning sacrifice of Chirst and they held the hope of life after death. Wiht faith in God, salvation and eternity, how could they help singing with exultation and greeting one another with a frenzy of

Conviction 36, 37

Religious inspiration is not a monopoly of the clergy. In the history of the Church there have been tidal waves of spiritual power going far beyond official church channels. Why should it not happen again? Would it be exaggeration for a modern coffee, no liquor at all." His physipreacher to announce as a semmon cian asked him how much coffee he title: "Pentecost-It Can Happen darnk, to which the darkey replied: Here"? It does appear where people "Only 40 or 50 cups a day." The face their own sins realistically, when physician said: "Oh goodness, does they get an experience of God's not that keep you awake?" The dargrace working in themselves and key's reply was "Well it helps some."

others, when they find that by taking Christ as their conscience they get higher direction. Many people are confused about the Holy Spirit but at least they know the difference between living in a mood of fear, doubt, hate and despair in contrast to the tian faith. This exalted plane of life comes through trust in God and obedience to Christ. Spiritual conviction communicated to others can transform a congregation or a community. On a wide enough scale it would transform the world.

Action, 38 - 40 The reality of religion is always demonstrated when people want to do something to make themselves and society better. When Peter was asked what those convicted of guilt should do, he told them to repent and to make a public confession of Christ through baptism. He promised them that they would receive the gift of the Holy Spirit, that their family life would become different and that they would become immune to the moral dangers of their pagan environment We cannot keep our ignorance, selfishness and wrong habits if we wish to enjoy the fruits of the spirit, love joy, peace and fellowship. Long ago Aristotle said that no person could believe at one and the same time that God is and that God is not. When at long last we do say Amen, affirm the eternal Yea, and believe that God is, life takes on a new meaning and a higher satisfaction.

Why are more people not won tion or the personal forgetfulness of the Christian faith Why does the the spectators at a hockey match or membership roll in many congregaprize fight. Still water may be runn- tions remain almost stationary? Has ing deeply. Religion may be a great- the novelty of the good news of the er power just because it works more gospel worn off? Has the touch of quietly and does not express itself Christ lost its ancient power? Is the chiefly in exuberance and noise. Many experience of salvation explained they get more spiritual strength from of God and the hope of heaven beevangelism which descends to ranting cost religion was contagious. It was and emotional appeal. They do not a value so demonstrable that others oppose deep feeling but they wish it wished to possess it. About three to be thoughtful, permanent, based thousands souls were added to the Christian society. Why doesn't it happen now? Is it because we are trusting to organizations, depending can be done again. Preachers with and she replied "Lawdy me, Boss, I nesses quickened by prayer as the I needs is repairs." apostles were, and Christians freed from grasping greed as were the early Christians could repeat and reproduce Pentecost almost anywhere on earth.

Questions for Discussion

Is it possible for religion to create enthusiasm like a hockey match? cycles like commerce? Is Christ in the forefront or the high."

background of the sermons you hear? What does the Holy Spirit mean to

On an average, how many Christians does it take to make a convert in your locality?

## Helps Some

A darkey man consulted a physician. The physician could not find anything in particular the matter with him and asked him if he drank too much. The darkey replied: "No, Boss, I do not drink anything but

## Now It's "Cobbler" Time

—By Frances Lee Barton— I.N tribute to the national legend of George Washington and the cherry tree, we hold a National Cherry Week in MATIONAL CHERRY Fobruary. If



your patriotic gesture takes the form of a Cherry Cobbler will receive unanimous apdorsement from the family.

Cherry Cobbler 3 tablespoons quick-cooking taploca; % cup augar; 2 tablespoons melted butter; 3 cups pitted sour red cherries, fresh or canned; 1 cup cherry juice; 2 cups sifted flour; 2 teaspoons double-acting baking powder: 1/4 teaspoon suit: 6 tablespoons butter or other short-

ening; % cup milk (about). Combine taploca, sugar, butter. cherries, and cherry fuice; let stand while crust is being made, Sift flour once, measure, add baking powder and salt, and sift again. Cut in shortening. Add milk gradually. stirring until soft dough is formed. Turn out on slightly floured board and knead 30 seconds, or enough to shape. Roll 35 of dough in strip, 2 inches wide and 14 inch thick: line sides of 8x8x2-inch pan, fitting closely into corners. Stir cherry mixture well and turn into pan. Roll remaining 1/4 dough 1/4 inch thick; with sharp knife make slits to permit escape of steam. Fit over cherries, pressing edges of dough together with fork dipped in flour. Bake in hot oven (450° F.) 15 minutes; then reduce heat to moderate (350° F.) and bake 25 to 30 minutes longer. Sprinkle powdered sugar over top, if desired. Serves 8.

#### Needed Repairs

A darky woman was past, beaten up by her husband and was evidence on the day of Pentecost. He contenting ourselves with only a twi- going to sue him. Her lawyer asked light faith? What has been done her how much damages she wanted convictions such as Peter had, wit-don't want no more damages, what

> Would Roost High Defense Counsel: "Do you-mean to

insinuate my client is a thief?" Witness: "No sah, ah don't, Mistah Lawyah, but ah do say effen ah was Is religious conviction subject to a chicken an ah saw him hanging around ah sho'ly would roost way up

> "I have been grossly insulted" fumed the club bore. "Col. Thompson offered me \$25.00 if I would resign." "I should ignore it," said a fellow member, "you might get a better of-

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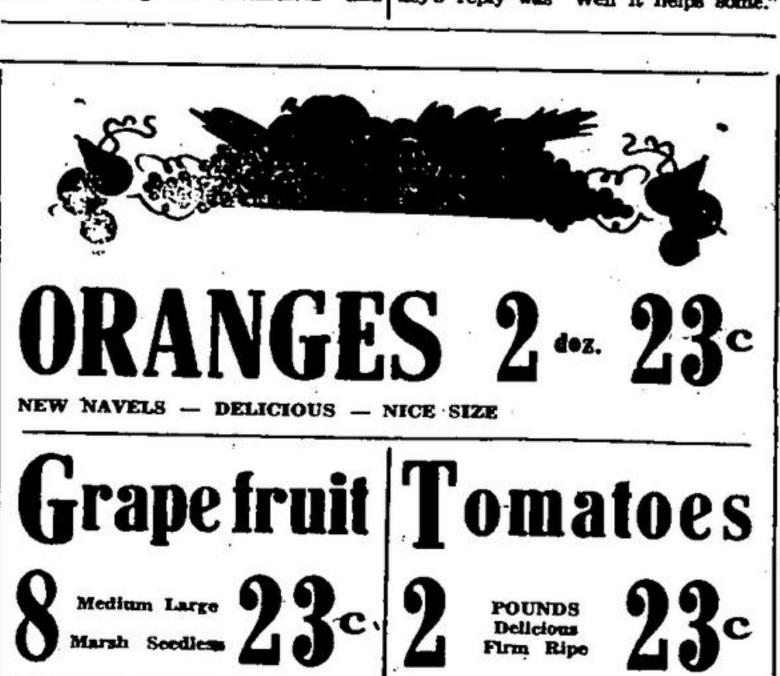
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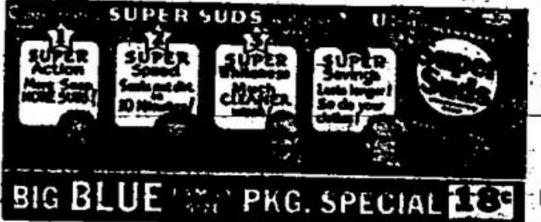
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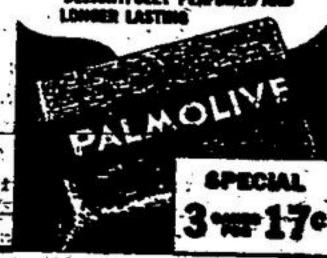
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