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THE GEORGETOWN HERALD

PHONE No. 8

J. M. MOORE, Editor and Publisher

A weekly newspaper devoted to the best interests of the Town of Georgetown and surrounding country; including the villages of Glen Williams, Norval, Limebouse, Stewarttown, Ballinafad and Terra Cotta. Issued every Wednesday evening at the office on Main St., Georgetown.

SUBSCRIPTION RATES-\$1.50 per year in advance. United States 50c additional. Single copies 3c. Both old and new addresses should be given when change of address is requested.

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Although every precaution will be taken to avoid error. The Herald accepts advertising in its columns on the understanding that it will not be liable for any error in any advertisement published hereunder imless a proof of such advertisement is requested by the advertiser and returned to The Herald business office duly signed by the advertiser and with such error or corrections plainly noted in writing thereon and in that case, if any error so noted is not corrected by The Herald, its liability shall not exceed such a proportion of the entire cost of such advertisement as the space occupied by the noted error bears to the whole space occupied by such advertisement. -

THE HERALD DOES JOB PRINTING OF ALL KINDS.

our inability to make love a positive

redemptive force in personal relation-

Friend of Christ, 12 - 14

is our friend, but he tells us that we

may be his friends. That is the high-

possibility of being reckoned a friend.

tion only to the friendship, that is,

obedience. Christ taught his disciples

we have to go.

International Uniform Sunday School Lesson, December 18th, 1938

GOLDEN TEXT: "A new commandment I give unto you, that ye love one another; as I have loved you, that ye also love one another." John 13: 34.

LESSON PASSAGE: Matthew 5: 43-48: 22: 34-40: John 13: 34, 35: 15: 12-14.

Waste of Muscle, waste of Brain. Waste of Patience, waste of Pain. Waste of Manhood, waste of Health. Waste of Beauty, waste of Wea'th, Waste of Blood, waste of Tears, Waste of Youth's most precious years. Waste of Ways the Saints have trod. Waste of Glory, waste of God .-Warl

-Studdert Kennedy.

Children of the Father, 43 - 45 Love is active and undiscourageable to love one another. If we fulfil this '3. "A starving man in China or India good will. It is not enough to leave condition of love we are entitled to . our enemies alone. Christ teaches us think of ourselves as friends of to take a positive attitude towards Christ. Love is the condition he himthem. He said, "Love your enemas. self laid down. We extol the sacri- 4. "Love will not work." "Love never bless them that curse you, do goori to fice of a soldier upon the battlefield them that hate you, and pray for or of a hero who saves a life at the them that despitefully use you and risk of his own, but love is not to be persecute you." The charm of this procedure is that it frequently turns former enemies into present friends. In addition, it is a victory of discipline that prevents us arousing opposttion in the future. It is possible to restora a broken friendship but it is far better never to allow the friendship to be strained. This quality of love is not easily learned. It can only be fully learned by daily fellowship with Christ, who himself lived on this high level. He prayed for forgiveness even for those who crucified him. Christ teaches that when we live in the spirit of love we are really children of the God who is love. The Creator sends his sunshine upon the evil and the good. The showers fall alike upon the just and the unjust. When we cease to be exclusive in our good will we share in the great-heartedness of God himself.

The Standard of Perfection, 46 - 48 It is always a help to have a high ideal. If we are going to make comparisons at all, we ought to compare ourselves with the highest standard of Chirst that he is able to reveal our own thoughts to us. It is when our good will goes beyond our own family to other families in the community, and beyond our own nation to other nations, that we reach the level of Christ's love. He held up an absolute standard. "Be ye therefore perfect, even as your Father which is in heaven is perfect." This may seem impossible of attainment but it means that we admit that absolute love is God's will for us. We canont be content to be fifty per cent loving, we must strive to be one hundred per cent loving. It is God's will for us everywhere and all the time. This lifts our conduct above the level of etiquette and makes it the outcome of the continuous inspiration of God's spirit.

Two Commandments, 34 - 40 The Hebrew law as given by Moses was complicated. In the course of centuries there were many additions, until a total of six hundred laws had become binding. It was a task even to know these laws, let alone observe them. Jesus simplified the law. He said it could all be summarized under two statements, love to God and love to our fellow-men. Obeying these two commandments would fulfil the spirit of the teaching both of the law and of the prophets. While Christ made these commandments brief, he did not make them easy. To live according to the spirit of love requires much more thought and discipline than to follow explicit directions about washing utensils. Christ teaches us to summon our utmost powers into action. We are to love God with all the heart, soul and mind. We are to love our neighbor as ourselves. This does not mean a negative amiability or a passive harmlessness. It means doing deeds of service at utmost cost, identifying ourselves with the needs of others. The Pharisees and Badducees may have thought that Christ was lefting down all barriers, but Christians understand the higher standard of conduct his teaching involves.

Christ's Example, 34, 35 Christ did not give the law of love an abstract command. - He made it concrete, offering it as the quality of lowe for which he urged his disciples strive. He asks us to love one emother, even as Christ loved his fel-The sign of Christian disONE YEAR TO LIVE

"If I had but one year to live; One year to help; one year to give;, One year to love; one year to bless; One year to sing; one year to smile; To brighten earth a little while; One year to sing my Maker's praise; One year to fill with work my days; One year to strive for a reward When I should stand before my Lord-

think that I would spend each day In just the very self-same way That I do now For from afar The call may come across the bar At any time, and I must be Prepared to meet eternity. So if I have a year to live. Or just one day in which to give A pleasant amile, a helping hand, A mind that tries to understand A fellow-creature when in need, Tis one with me. I take no head But try to live each day He sends To serve my gracious Master's ends."

The above poem, written by a young girl, won the prize awarded by a newspaper for the best answer to the question, "What would you do if you had only one more year to live?"

A certain inspector noted for his fault-finding propensities, was inspecting a portion of the trans-Canada highway. He grumbled at everything-the crown was not high enough the shoulder too steep, the ditches Christ's New Commandment that ye are my disciples, if ye have not deep enough and so on. The forelove one to another." There would man bore it all patiently, then he need to be little argument about re- straightened up to his full height and ligion if Christians everywhere loved looked squarely at the inspector: "How as Christ loved. Our chief failures is she for length?" he asked. are not those of thought or belief but

> ships. Christ held closely together limited to extraordinary service. To the necessity of love to God and leve exercise quiet control daily is a sterto our fellow men. These are com- ner test of our perseverance and plementary. We cannot have the endurance. Further, those who are one without the other. When we friends of Christ, living a life of love, measure our lives by Christ's example become friends, one of the other of love, we discover how much farther Christ is a bond, binding human hearts together. Christ gave the law of love as a new commandment. It is startlingly new each day we obey We take it for granted that Christ

Questions for Discussion est honour that life has to offer, the 1. "Our religion is to be always nev" How?

of Jesus Christ. There is one condi- '2. "We see Jesus transforming the disciples into kings. "By what method?"

does not awaken our sympathy as much as a hungry man on our own doorstep." Why?

faileth." Which is true for you? 5. What is the difference between love and law?

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Going West Passenger and Mail Passenger Passenger and Mail 6.53 p.m. Passenger, Sunday 11.19 p.m. Saturdays only, leaving Toronto at 11.30 p.m., arriving at 'Georgetown 12.25 a.m. First trip November 5th.

Going North Mail and Passenger

Going South

Mail and Passenger **GRAY COACH LINES**

Time Table Effective Sunday, September 25th LEAVE GEORGETOWN

To Toronto 9.28 a.m. 11.48 a.m. c 2.23 p.m. 4.38 p.m. 6.48 p.m. 9.03 p.m.

Westbound to London x11.20 a.m. cx2.55 p.m. ay4.45 p.m. 7.00 p.m. b0.00 p.m. dx11.05 p.m.

ex11.50 p.m. a-Except Sun, and Hol, b-Sun. and Hol.

c-Sat. only. d-Except Sat., Sun. and Hol. e-Sat., Sun. and Hol. x-To Kitchener

y-To Stratford. Tickets and information, at

W. H. LONG Phone 89

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that we can do better that just a little-better than that Lake white self the plain that the season of the season was self-