Main Street

Georgetown

RichardLicata

"FRUIT AND VEGETABLE MARKET"

Our stock of NUTS for Christmas is now in. Guaranteed fresh, of this year's stock and absolutely the LOWEST PRICED in town.

Our many customers appreciate the high-grade quality and freshness of our stock of

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which are always sold at the lowest possible price consistent with quality.

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Your great grandfather had to bew and haul, saw and chop. But yes need only shore-and prestol-your coal is on the way. To hears your comfort and economy we deliver Famous Reading Anthracitethe "Laundered" Coal-dirt free, dust free, all coal, more best. Phone NOW!

K. C. McMILLAN



Santa Claus comes to Georgetown on Saturday, December 24th

DOLL PRAMS

LORD'S DAY ALLIANCE

"The Lord's Day Alliance of Canada, which is celebrating the semi-centenary of its foundation in Ottawa shoruy, is one of those organizations whose genesis is to be found in a response to an almost universal demand. The purpose of the Alliance once firmly stated, some years of quiet, educational work went on before the Lord's Day Act was put upon the statute books in 1906.

"The Lord's Day Act would never have been the success it is had not that same admirable quality of common-sense been generously applied in its enforcement. The Alliance has relied upon reason rather than upon coercion for the enforcement of the principle of weekly rest in Canada. and the result has been to strengthen. rather than to weaken, the estimation in which it is held by the employing class, which otherwise might rve been its deadliest and most effective

"The purpose for which the Alliance exists needs no elaboration and no praise here. "Live and let live" is a good motto, but it can be made to cover a multitude of meannesses and tyrannies. The Alliance asks only that industrial slavery shall not exist in Canada and that Sunday shall be the Emancipation Day of the very great majority of the people. It is "practical Christianity," that is all,"-From the "Montreal Daily Star."

VEGETABLE PRODUCTS

Canadian manufacturers based on vegetable products form an important group in Canadian industry. According to the latest statistics this group ranked first in the Dominion in 1936 in gross value and cost of the materials used, third in capital invested, and fourth in the number of persons employed and salaries and wages paid. Exports from Canada cover all phases of manufactured vegetable products but in the present review to not include those of chemicals, libre and wood. The exports include fruits and vegetables, pickles, sauces, ket-chups, milled products, bran, shorts, middlings, oatmeal and rolled oats, flour of wheat and other milled products, biscuits, oereal foods, corn starch, macaroni, vermicelli, spaghetti malt, screenings, confectionery and chewing gum, maple syrup and sugar, molasses, syrups, sugar, of all sinds molasses, syrups, sugar of all sinds, coffee, vinegar, beverages, rubber and its products (belting, shoes, tires, casings, and inner tubes) tobacco and cigarettes, oil cake, vegetable oils, and other vegetable products. The value of vegetable products exported from Canada in 1936 was \$81,219,005.

A Very Good Reason

A small boy was late for Sunday School, and the minister inquired the

"I was going fishing, but my father wouldn't let me," said the boy. "That's the right kind of father to have," replied the minister. "And did he explain the reason why you were

"Yes, sir. He said there wasn't enough bait for both of us."



You can't do anything better than to see our displays of Xmas articles, suitable for every person on your

Suggestions for

CIGARS

25c — \$5.00

CIGARETTES

25c - \$2.00

GLADSTONE BAG Fully Equipped

\$17.50

ROLLS RAZORS \$6.95 — **\$8.95**

\$10.00 **ELECTRIC RAZORS**

\$8.50 — **\$13.00**

YARDLEY SETS

\$1.00 — \$4.85

JASMINE SETS

85c - \$5.00MEDICO PIPES

\$1.00

The Sin of Covetousness

International Uniform Sunday School

Lesson, December 11th, 1938

GOLDEN TEXT: 'Thou shalt not

Luke 12: 13 -21; I Timothy 6: 6-10.

'Mid summer's showers or winter

A Sin in the Mind, 17

ESSON PASSAGE: Exodus 20

covet." Exodus 20: 17.

Lord of the sunlight,

Lord of the sturlight.

Lord of the seasons,

How best to love thee,

How best to serve thee.

Teach me to know

Suggestions for the HOME

ELECTRIC HEATING PADS Approved by Hydro

\$4.95

PLAYING CARDS

50c - \$2.00

XMAS CARDS ² for 5c, 5c, 10c

15c

XMAS TREE **DECORATIONS** XMAS CRACKERS

49c box **BATHROOM SCALES**

Guaranteed 5 years \$4.95

MILK OF MAGNESIA TOOTH PASTE

39c

UNIVEX MOVIE **CAMERAS \$14.95**

You can always shop to advantage at your Rexall Suggestions for

listing just a few

of our many offer-

ings for this year.

Below,

HER YARDLEY SETS

\$1.00 - \$10.00

JASMINE SETS

85c - \$10.00**CUTEX SETS**

50c — \$2.50 CANDY

Neilson, Jenny Lind and Annie Laurie

LADIES' WEEK-END BAG Fully Equipped \$13.50

COMPACTS

50c — \$4.50

PERFUMES 50c - \$5.00

JASMINE MIRROR BALL CREATIONS

Powder \$1.00

Perfume \$1.50

STATIONERY 25c — \$3.00

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"THE REXALL STORE"

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FULL LINE

OF Pyrex Oven

Ware Lowest Prices Ever Known for this Most Popular

of all

Oven

Ware

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PHONE 25 — WE DELIVER

ELECTRIC TOASTERS \$1.69 to \$5.95 **ELECTRIC GRILLETTES** \$2.95 to \$6.95 SILEX COFFEE MAKERS \$3.95 to \$9.95 **ELECTRIC COFFEE SETS** \$18.00 **ELECTRIC TOASTER SETS** \$21.00 SAMSON ELECTRIC MIXERS \$14.95 CARVING SETS \$2.75 to \$10.00 CUPS AND SAUCERS 19c to 75c TEA POTS, China 75c to \$1.25

Special White and Red Enamelled Ware

\$2.95 to \$8.95

Boys' Wagons, Joy Riders, Toys Games, Tricycles, Etc.

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Only 21 More Shopping Days Before Christmas A Small Deposit will hold any article 'till Christmas.

For Winter Sports Visit our Store Skis **Tobogans** Sleighs Skates

Ski Boots

Guns and

Amagnition

and dividuals and nations alike is that so as his has done. Shoes many are playing the ancient game of grab. Yet possessions in themselves do not satisfy the higher longings Hockey of human beings. Frequently possesmind and become a waste of life's op-Sticks portunities. If covetousness is a menand cure ourselves of the desire to have Equip ment Baby.. Sleighs Ski Poles

prove greatly. Family Quarrels, 12 - 15

There is much litigation over wills.

"A man's life consisteth not in the ents. He found his delight in study, abundance of things which he powes- teaching, production of books and seth." Such is the teaching of Jesus, stimulation of the thought life of his He lived by this standard which he community.

Living for Things, 16 -21

Contentment, 6'- 8 discussion of contentment. God It should never be master. One sions when attained clutter up the awakens within us a divine discontent our master even Christ. which is an urge to progress and improvement. It is right that a settler tal sin the cure must be obtained whose first house is of logs should ad- 1. through changed thinking. We may vance to a larger fram building and vance to a larger frame building and 2, more than our neighbors or to get structure. Constant improvement engain for ourselves at another's loss. courages business and prevents unem-There are many statutes in both crim- ployment. The fact to stress is that inal and civil law protecting property inner happiness does not depend upon rights, Many of these would be un- affluent circumstances. Many ploneer necessary were it not for the Jeep- families were happier in the first log rooted desire for possessions which house than in later pretentious homes. others have earned by their own toil. It is a matter of placing first things Our materialistic age must change its first. Our primary duty is to discover thinking before its conduct will im- the will of God and do our utmost to obey it. Inner peace depends much more upon conscience than upon chattels. It was said of John Calvin There are many disputes about inci- that money could not tempt him. He vidual rights in homes. Bome of the had found life's satisfaction in study, bitterest family feuds have arisen worship and service. Much of the through disputes concerning articles concerning cruelty of to-day is due to muma grown every year at the Cinof small value. Josus saw clearly that materialistic ideals. To get rich tral Experimental Farm, Ottown, and the desire for material possessions quick, to surpass competitors, to be the recent popular exhibition of the could easily destroy family love. A sole to live with extravagant display flowers in the Farm's greenhouses, remain came to Jesus asking him to act of wealth, too-often lead to ruthless- call the fact that; silbertain scientific as a magistrate and pronounce a deci- ness in competitive methods. It is investigation of the genetics of the sion about the division of family pro- possible to think great thoughts dwel- plants if he fits early stages, the gametudge and began to deal with the inexpensive clothes. In a certain industry, It is on record, man's heart. The self-sceking proper-ty-minded man was warned against outstanding intellectual leader apput for at least 2,000 years; 1000 colvetonames and cousselfed to seek only about one-third upon his ward- Japant 100 years in the

The Love of Money, 9 - 10 Money is not the root of all evil. A modern motion picture has as its Money is the source of much good. It title, "You Can't Take It With You." can give shelter to the homeless, This is the twenieth century we; of clothing to the cold, food to the minteaching the old proverb that there gry, education to seeking minds. are no pockets in a shroud. Men and Money does miracles. It can transwomen will work for fifty years seek- form stone out of a quarry into a ing financial security only to find beautiful cathedral. It can take the that spiritual peace is a greater read- grain of the fields and support family ty. Christ showed the futility of our life, schools, churches, libraries and acquisitive society when he pictured art galleries. Why then is money the rich man pulling down his barns suspect? It is because money is so and building greater and gleefully often loved for what it is rather than looking forward to years of ease and for what it carrido. There is a world Covetousness is an attitude of indulgence. Yet death in a moment of difference between hoarding money mind. It begins in desire. The ac- could separate him from all his great in a bank account and spending it to quisitive habit may lead to outward possessions. The rich fool laid up brighten the lives of neglected chilacts, but at first it is yearning for treasure for himself but was not rich dren. When a man wishes to be something that belongs to another, toward God. Jesus left no estate, yet known for what he has rather than One great trouble in the life of in- no life has influenced human history for what he is, his sense of values is distorted. The Christian Clurch must seek to undo the pervalent habit of making money a public idol. Ma-Clear thinking is necessary in the terial weath can be a good servant.

Questions for Discussion

"Desires are the mothers of deeds." Explain. "Covet earnestly the best things."

For instance? Agassiz said: "I have no time to get rich." Was the noted naturalist

R. L. Stevenson spoke of the "malady of not wanting." Discuss. "Stimulate desire. Avoid repression." Is this wise counsel?

CHRSYSANTHEMUMS: ANCIENT LINEAGE

The wonderful array of chrysanthe-

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