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Children Should Have Parties

to the actions of the children in too. They're so easy to prepare,

Tiny Grace in mules and pajamas, are surely desirable. peeks down from the top of the Snapping paper crackers on the bundled out of the way half a dozen and nuts; rennet-custards gayly but their souls are in it.

kind that will teach table manners, a real children's party. give them poise, train them for Little children call for small for the adults, and by all means groups, toys, simple games and give the children a party room: interesting stories. Older children demand advanced games, novelties and excitement.

All children need simple menus 1 pint milk and healthful ones. The menu for 1/2 cup whipping cream an afternoon party should be 14 cup sugar simpler even than that for an

the afternoon gathering. Berve tasty sandwiches in attracthe shapes, filled with things children like — peanut butter, sugar and mixing well. Squeeze ground raisins and nuts, jeilies and through a pastry tube and decorate top of each rennet-custard. Garfruitade in attractive glasses will nish with sliced maraschino do for a beverage. Geyly-topped, cherries, bananas, marshmallows colorful remed-custards are favor- or colorful candies.

Did you ever pay close attention | ites with tiny tots and mothers, the home when an adult party was so easy to digest and so intriguing to the eye and appetite that they

stairs. Older George must be table; tiny paper cups of candy times. It isn't the children's party decorated with slices of banana or festive candies; attractive sand-Give your children a real party wiches; glasses of beverages and of their own occasionally - the paper hats for the guests - make

Here is a suggestion for 'i.e. their 'teen age parties later on dessert. Make some extra dishes

Vanilla Rennet-Custa: d I package vanilla rennet powder

Make rennet-custard according to evening affair - for dinner follows directions on package. Then chill in refrigerator. When ready to serve, whip the cream, adding

soil some-all bout Gladly."

"You know, the cross-eyed We same all about him." It took the scandalized mother few minutes to remember the hymn, "Gladly the Oross I Bear."

Acres 10 to 10 to 10

THE SACREDNESS OF THE HOME to many homes.

International Uniform Sunday School 1. Lesson, November 20, 1938

GOLDEN TEXT: "Keep thyself pure." 1 Timothy 5: 22.

LESSON PASSAGE: Exodus 20: 14: Matthew 5: 27, 28; Mark 10: 2 - 16. Come, Almighty to deliver;

Let us all Thy grace receive; Suddenly return, and never. Never more Thy temples leave. Thee we would be always blessing. Serve thee as Thy hosts above. Pray, and praise Thee, without ccas-

Glory in Thy perfect love.

Education, 14 Education is necessary to safeguard cerning biological facts. The scientific a Boy Scout troop in Wiarton, dings in aeroplanes or swimming reference yourself." tanks. If ever there is a holy hour, it

ship of home. Thought Life, 27, 28

Purity is a matter of word and deed, but first of all, it is a matter of the thought life. Christ traced impurity back of action to motive, desire, imagination and thought. Control may be attained by changing the thought stream. Thinking beautiful thoughts will drive out the desire for thoughts. In some way or other dominant thoughts eventually lead to action. Victory over physical impulses can be attained only by disciplined thought control. There has to be discipline of the eye, not looking at foul pictures, but using the eye to give sense impressions of beauty. There must be discipline of the ear, not listening to stories or suggestions that arouse dangerous passions. There must be discipline of the tongue, that our speech may be elevating and positive. By building up habits of thought control many temptations may be avoid-

ed altogether. Divorce, 2 - 6 Usually divorce is admitted defeat. A marriage that was planned in nigh hope has failed. In the United States, one marriage in six ends in divorce. In one or two states, one marriage in three ends in divorce. Many of these divorces could be prevented by a Christian attitude towards life. The divorce court is usually the line of least resistance. "What is needed is not more marriage laws upon our statute books or more binding words in the marriage ritual. We need a nobler concept of the mairiage relationship in the minds of men and women. Before the altar is reached and the words are spoken, we need to have planted in the lives of lovers an intelligent and reverent understanding of the serious responsibility of married life." There have been altogether too many jests about marriage. Publicity is given to marriage failures and too little mention is made of the blessings of married life. In spite of an increasing divorce rate, there are many happy homes, fortaste of heaven upon earth. Christian people need to consider seriously the Christian ideal of marriage and

seek to remove the causes of frequent

failures in family permanence. Broken Homes, 10 - 12 Many broken homes have been reunited. Misunderstandings have been explained away and new beginnings made. Some people who have thus been re-united are living together with a more understanding love than before difficulties arose. In many cities, courts for domestic relationship prevent many divorces and bring together people who have been temporarily separated. Yet the broken homes may be prevented and our efforts should be at prevention even more than restoration. "Youth should be told that marriage is not specifically for the specific ends of desire. It is not the legalized area where lust may be unrestrained. It is the serious entering into that redmptive sharing of life which involves the shedding of blood. Their minds should be disabused of the cheap theory that the basis of marriage is happiness. While marriage has a basis in physical happiness, it normally looks forward to the propagation of offspring and their training. This means responsibility of such high quality that only the hardy will hazard it." Divorce is fundamentally a character problem. Character has been defined as "the ability of the individual to adapt himself to the various conditions and crises of life as they arise."

The Children's Rights, 13-16 The sacredness of the home should be realously safeguarded for the protection of children. Invariably children suffer when parents are divorced. Records of juvenile crime show that broken homes aggravate the juvenile crime problem. Every child whose parents are living is entitled to have a father's care and a mother's love. This frequently requires a subordinalove for children. - No foster home. boarding school or institution can take the place in the life of the child of a Christian home where father and mother live together in love and good will. Divorce is rarer where both nusband and wife are members and resplar attendants of a church. The spirit

of Christ in husband and wife can PLANTS AT NIGHT solve many problems and bring peace

Questions for Discussion Why is the divorce rate increasing so rapidly?

Is "absolute purity" an impossible standard? . In what sense is the family the unit of society?

mic depression on home life? 5. Is it possible for husbands to love their wives as Christ Loved

church?

NOT EVEN A BINK

Recently in juvenile court in Wiarton, seven boys appeared before the -Rowland Hugh Pritchard. court with their perents. Mrs. Duncan, editor of the Wiarton Echo, took the occasion to supplement the lecture given by the judge to the parents by life. Homes have suffered addressing one to the community. greatly by a hush-hush policy con- She points out that there used to be ing process it actually consumes my- end of October last year. method is to collect the facts, study there is nobody willing to lead it now them, find out the policy justified by and it has disappeared. She looks at faots, and guide conduct by intelli- the churches and finds little hope gent conviction. It required long edu- There are ten denominations in Warcation to establish the principle p of ton carrying on services, though the monogamy. Much remains to be done population of Wiarton is only 1725, to have purity established as the cus- which does not leave very many to a tomary social code. The church can congregation, even if everybody goes help by lending dignity to the mar- to church. The energy of the people riage ceremony. A public wedding, is all used in trying to keep their where two young people in the pres-ence of friends and relatives march leave them much chance to do "acdown the aisle with best man and tual Christian work" in the communibridesmald and plight their troth as ty. There is no gymnasium. There the minister reads the solemn ritual isn't even a skating rink, although of the church, makes the marriage many people can remember when ceremony impressive and memorable. Wiarton had famous hockey teams. The music, the congratulation of There is no place where the boys and friends, the gifts, the send-off, com- girls can play games under adult supbine to make the whole occasion signi- ervision. But there is a juvenile ficant. Added meaning is given to the court. Mrs. Duncan ends with a foundation of a home. Public opin- reference to Matthew 18: 6. Perhaps ion is definitely against stunt wed- it is just as well if you look up the

What Mrs. Duncan has to say about is when two people pledge themselves Wiarton applies to any other town, to live together in the sacred relation- and is just one of the reasons wby midget hockey should be continued again this year in Georgetown.

EXAMPLE OF RAPID SUBTRACTION

A ship on clearing the harbor, ran nto a nasty, half-pinching, choppy sea, which was especially noticeable as the 25 passengers at the captain's table sat down to dinner. "I hope that all 25 of you will have a pleasant trip." said the captain, as the soup appeared, "and that this little assemblage of 24 will be much benefitted by the voyage. I took upon these 22 smiling faces as a father upon his family, for I am responsible for this group of 17. I hope that all 14 of you will join me in drinking to a merry trip. I believe that we are most congenial, and I applaud the judgment which chose these 3 persons for my table. You and I, my dear sir, are-Here steward, clear away those dishes and bring me the

STEAL OUR OXYGEN McGill Savanta Confirm Bellef Flowers Should be Removed from Sickroom at Nightfall

Science has justified the old practice of removing plants from a sickroom at night. The explanation comes What has been the effect of econo- from McGill University.

Plants breathe just as human bethey consume carbon dioxide so nelp to purify the air. The metabolism of 6,556 during October a year ago. a plant, however, is dependent upon the amount of light it receives, for it ed to \$594,318,85, of which \$501,150.05 requires the energy of sunshine to was for compensation and \$93,168.80 convert the carbon dioxide from the for medical aid.

through its roots into starches.

gen. During the night, then, it does nothing to purify the air of carbon . dioxide, while at the same time it uses oxygen which is vital to human be-

WORKMEN'S COMPENSATION STATEMENT

There were 5,006 accidents reported to The Workmen's Compensation ings do. Under daylight conditions Board during October, as compared with 5,121 during September, and The total benefits awarded amount-

air and the water which it takes up To date this year there have been 50.092 accidents reported to the Board When dusk comes the plant stops as compared with 58,225 during the 'eating" and thus does not require corresponding period of 1937, and the any carbon dioxide. It continues to benefits awarded amount to \$5,277,breathe, however, and in this breath- 491.98, as against \$5,014,570.57 to the



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- Magazine, 1 Year.

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Open Road (For Boys), I Yr.

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