

COMFORT for 7 and 70



Whether for 7, playing on the floor, or for 70, in an arm chair... the steady, even heat of Old Company's Anthracite makes living more comfortable, more healthful.

Because Old Company's Anthracite is harder, more concentrated, longer-burning.

J. B. MACKENZIE & SON
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GEORGETOWN

THE SOLID FUEL FOR SOLID COMFORT



It lasts longer!
Inquire NOW about MODERN ANTHRACITE BURNING EQUIPMENT

Press Secretary

Nearly Every Woman's Organization Has One—Tips On How to Carry out the Work Efficiently and Interestingly

Now, when women's organizations are getting into the fall routine of autumn work, may we draw attention to the attributes of the efficient press secretary upon whom depends much of the public interest in her society.

First of all, the good press secretary sees that her report is in on time. That means no later than the morning of the day after the meeting. If she cannot get down to the office with it, she telephones it in. Late news reports lose their news value and are often shelved out of their rightful place by items of fresher interest.

Then, the good press secretary pays attention to the correct spelling of names, and gives correct initials. The report is of interest to more than the members of the society concerned, and other readers like to know "which Mrs. Smith" is meant. The good press secretary understands that changes are often necessary in order that the report may not seem like a repetition of somebody else's report. She learns how to put the most important item of the meeting first, and follow it with the more ordinary events.

Best Fair in Years Held in Georgetown

(Continued from Page 1)

G. Lindsay, Acton; R. Kerr, Acton; W. B. Reid, colt—Reid, Lindsay, D. McLean & Son; 1-yr-old—Lindsay, McLean, Reid; 2-yr-old—R. M. Barden, Hillsburg; Kerr; single horse in harness—Moffat, Acton; Kerr, Barden; pair of horses in harness—Moffat, Kerr, Barden; single pony in harness—Isaac McCready.

Roadsters — Brood mare — Dan Campbell; Ballinafad; Blue Top Stables, Kitchener; Grant Campbell; colt—Dan Campbell, Blue Top Stables, Grant Campbell; 1-yr-old — Dan Campbell, Kerr, W. B. Reid; 2-yr-old — Dan Campbell, Kerr, Joe Eason, Georgetown; 3-yr-old—Barden, Kerr; single horse in harness—Thos. Teeter, Erin; Blue Top Stables, Barden; pair of horses in harness—Blue Top Stables.

Saddle Horses—Bovalrd, Brampton; Vivian Clark, Norval.

Saddle Pony—Jean Gowland, Bovalrd, Devereaux.

Horse Specials—High Stepper—Moffat, Barden; single turnout—Blue Top Stables, Barden; farmer's turnout—Kerr, Moffat; lady driver—Mrs. Barden, Mrs. Kerr; delivery horse—Brownridge, Walter Fiddler; general purpose—Wm. Lindsay & Son, T. J. Brownridge, Georgetown; best and fastest road horse—Thos. Teeter; agricultural horse on rein—Hewson Shantz; heavy team—Hewson, Chalmers, Shantz; Brennan's special—W. H. Allan.

CATTLE
Shorthorn Cattle—Cow—T. Amos, Moffat; J. E. Perrin, Acton; 2-yr-old heifer—Perrin, Amos; 1-yr-old heifer—Perrin, Amos; heifer calf — Amos, Perrin, J. Bellbody, Georgetown R. R. 2; bull aged—Amos, Perrin; bull calf—Amos, herd—Amos, Perrin.

Jersey Cattle—Cow—T. A. Gowland, Brampton; Alfred Baggs, Edgeley; J. M. Dolson, Brampton; 2-yr-old heifer—Baggs, Gowland, Dolson; 1-yr-old heifer—Baggs, Dolson; heifer calf — Gowland, Dolson, Baggs; bull aged—Gowland, Baggs, Dolson; bull calf—Baggs, Dolson, Gowland; herd—Gowland—Baggs, Dolson.

Holstein Cattle—Cow—J. D. Gale, Guelph; J. M. Fraser, Huttonville; T. O. Dolson, Brampton; Robinson Bros., Hornby; 2-yr-old—Fraser, Gale, Robinson Bros., Dolson; 1-yr-old—Fraser, Gale, Clarence Dolson, Brampton; T. O. Dolson; heifer calf—T. O. Dolson, Fraser, Howard Laidlaw, Norval; C. Dolson; bull aged—Robinson Bros., T. O. Dolson; bull calf—Fraser, Gale, T. O. Dolson, H. R. Brown, Limehouse; herd—Fraser, Gale, Robinson Bros., T. O. Dolson.

Holstein Cattle—Amateurs — Heifer calf, H. R. Brown.
Ayrshire Cattle—Cow — Lorne B. Weber, Kitchener; W. Nix & Son, Malton; Lansdell, Malton; 2-yr-old heifer—Harvey Snider, Kitchener; Weber, Nix; 1-yr-old heifer—Lansdell, Nix, Weber; heifer calf—Snider, Weber, Nix; bull aged—Weber, Lansdell, Nix; bull calf—Snider, Weber, Lans-

dell; herd—Weber, Lansdell, Nix.
Cattle Specials — Jersey female—Baggs, Gowland; Shorthorn female—Amos, Perrin; Holstein female—Gale, Fraser; Ayrshire female—Weber, Snider; Eaton's special—Gale.
Calf Club—Holstein—Laidlaw, T. O. Dolson, Garnet Laidlaw, C. Dolson, Herb. Reid, Harold Brown; Jersey or Gurnsey — Gowland; Beef breeds—D. Lindsay, F. McCallum, Bruce Lindsay, J. Bellbody. Best heifer calf—Harold Brown. Beef animal—Amos.

SHEEP
Leicester—Ram — J. S. Norrish, Campbellville; Wm. Clarkson, Weston; shearing ram—Norrish; ram lamb, Clarkson, Norrish; ewe—Clarkson, Norrish; shearing ewe — Clarkson, Norrish. (Continued on Page 6)

TERRA COTTA

(Too late for last issue)
A number of our citizens have obtained employment at Mr. Packham's brickyard, at Brampton.

Our merchants also report trade fairly brisk at present.
Mr. G. H. Leslie of Union had a valuable horse killed on the C.N.R. here recently.
Mr. R. J. Stringer, who spent a few days with Mr. and Mrs. C. McKeown of Acton, has returned home.
We understand that Mr. J. G. Stringer has been awarded the contract of the rural mail here, duties to commence October 1st.
Mrs. W. J. Rutledge spent the weekend with Acton friends.

Miss Frances Rutledge won several prizes at the Ingleswood school fair recently, also was awarded first prize for her garden plot. Congratulations Frances.

We are sorry to learn that Mr. J. McCauley had a couple of ribs fractured in an accident recently, which will lay him up for some time. We hope that he will soon be able to be around again as usual.

Corn cutting seems to be the general order of the day.
Wedding bells are ringing loudly in our hamlet again.
We are sorry to report that Mr. Best is quite seriously ill at present in Peel Memorial Hospital. We sincerely hope soon to hear of his complete recovery.

Miss Bernice Lyons has been engaged as teacher at the 5th Line school. We wish her continued success in her new school here.

Shooting Match

— at —
NORVAL
THANKSGIVING DAY
Monday, October 10th
at 1.00 p.m. for
DRESSED FOWL
Ranges 50 and 100 yards
22 Calibre Rifles
Position—Bench rest
If weather unfit for outdoors, the indoor range will be used.
E. J. GOLLOP, Secretary

SPIRITUAL WORSHIP

International Uniform Sunday School Lessons, October 8th, 1938

GOLDEN TEXT: God is a Spirit; and they that worship him must worship him in spirit and in truth." John 4:24

LESSON PASSAGE: Exodus 20: 4-6; 32:1-8; John 4:19-24

I ask no dream, no prophet-ecstasies, No sudden rending of the veil of clay, No angel-visitant, no opening skies; But take the dimness of my soul away.

George Croly
Spiritual Worship, 4-6

The second commandment forbids the worship of the true God in wrong ways. Recall the environment of the Israelites. They had been living in Egypt where images of sacred bulls were worshipped and they were going to a land where idols were much in evidence. It may seem to us somewhat ruthless that all sculpture and statuary were forbidden, but at that stage there could be no half measures, no compromise between the worship of the God of goodness and material objects used as fetiches. Today an effort is being made to work out a partnership between spirit and matter. Much use is being made of religious art, but we seek to go back of the picture as a material object and discern the truth and beauty it sets forth. Often we learn through the eye better than through the ear. The cross as a symbol is sometimes revered superstitiously, but by Christians who know what they are doing, it may be used in a devotional way to lead on to ever deeper surrender. Yet dangers of misuse are always present.

A Difficult Faith, 1-6

The Israelites found it difficult to worship without visible aids. When Moses was absent on Sinai receiving the law, they persuaded Aaron to make a golden calf. There was earnest desire back of this request; the people willingly sacrificed the golden earrings which they greatly prized. Out of these Aaron made a molten calf. It was in some dim way meaningful. We have passed through a somewhat similar experience in recent years. Science, as we say, has conquered nature. Vast new powers were given to mankind. The result was to think of the universe as a machine with men as the mechanics in control, or to turn to humanism, idolizing the inventive genius of man. Both of these attitudes have proved inadequate for social and spiritual needs. Glorious as is the sun, we must go back of the sun and worship the God who made the sun. The object of our worship must always be higher than ourselves. We are again to this high spiritual level is not easy. It requires deep discipline, the use of scripture, hymns, religious art, architecture, the cultivation of piety through prayer. The effort is worth while because it is possible to have communion with God and for a time at least to be more conscious of the spirit than the flesh. Spiritual worship is the highest form of worship.

Seeing and Believing, 7, 8

Moses was broken-hearted when he came down from the mountain and found that his people had so soon lapsed back into idolatry. Apparently he had failed to make clear to them the conception he had of the law of God. It was too abstract for them. The Hebrew language had few abstract words, even in their language they had to use concrete objects in order to have mental images. For a time the leadership passed to Aaron because he gave the people what they wanted, something they could see and to which they could offer sacrifices. Yet we are sure Moses had the greater insight. Faith is more than seeing. Confident faith comes from an experience of our whole nature. Christ spoke of the blessedness of those who could believe without having seen. The things that are seen are material and temporal, but the things that are unseen are spiritual and eternal. Strives with legends and myths of heathenism, have a great attraction for simple minds, but it is a much higher achievement to be so pure in heart that we know God. The trouble with

idols, shrines and rituals is that they do not of themselves make high moral demands. Real religion has to do with morality, and that is a matter of desire, will, and the inner life.

Truth and Reality, 19-23

Christ never pondered to superstition. He said that men would know the truth and that the truth would make them free. He told the woman of Samaria that God was to be worshipped in spirit and in truth. He based faith on the bedrock of reality. We must find God in what is. This visible universe reveals law, order, purpose, intelligence and beauty and we worship the source of all these. We do not turn to an imaginary world but we seek to be factual interpreting the world in which we live. The scientific way is to collect the facts and then to try to discover the truth back of the facts. There is no great room for the play of the imagination, not as a substitute for facts, but in the use we make of facts. An architect may have a vision of a beautiful cathedral. How did he get it? Matter played a part. The architect learned to think and have a power of imagery, because he had gazed on stones, and studied squares, angles, arches, light and shade. Musing over these things and using the imagery that came from things, he arrived at a vision of truth and beauty that he seeks to make concrete by the use of wood, stone, lines and color. Artists paint their pictures and architects build their cathedrals by using things, but first going back of things to principles. We too must learn to ascend through Nature up to Nature's God. The Creator is always greater than his creation.

God is Spirit, 24

Man has been made in the image of God. The spirit of God breathed life into the soul of man. God is the Father of our spirits and the tabernacle of God is with man. Those who are born of the spirit and who receive the Holy Spirit are the true children of God. All that we know of God has come to us through human consciousness. There is a kinship between the spirit of man and the God who is Spirit. Light is light whether in candle or sun. Water is water whether in teacup or ocean. Love is love whether in human parents or the heavenly Father. Spirit is spirit whether in the spirit of man or in God who is Spirit. Thus our worship should not centre primarily around things, but should be as spiritual as we can make it, an experience of truth, fellowship, dependence aspiration, faith. We may make our hearts temples for the Spirit of the living God who is Spirit.

Questions for Discussion

1. When and where do you worship most really?
2. How should we use religious art?
3. What does worship accomplish?
4. "The Word became flesh." How should that remove all temptation to idolatry?
5. What meaning does the word spiritual convey to you?

International Plowing Match and Farm Machinery Demonstration at Minesing, near Barrie, Ontario, (Simcoe County)—October 11, 12, 13, and 14, 1938.

Royal Winter Fair, Toronto, November 15-23.

Guelph Winter Fair, November 29-December 1.

SWEET

Potatoes ONIONS

6 POUNDS Delicious flavor Nice size **19c** 10 POUNDS Sound and Dry Nice Size **14c**

GRAPES TOKAY 2 POUNDS Deliciously sweet Large berries **17c**

ONIONS GRAPES

Pickers Clearing Silver-skin **5c lb.** HOME-GROWN QUART BOX Fresh and Sweet **8c**

BANANAS Golden Yellow Firm Ripeness Nice Size **23c doz.**

Butter - First Grade, Priced to Save

CARROLL'S

Maple Leaf Pure **LARD 2 1/2 lbs. 23c**

Silver Star Pastry **FLOUR 7-lb. Bag 19c**

THANKSGIVING

THE FIRST OF THE SEASON—OUR **MINCEMEAT**
The Best You Can Buy **2 Pounds 25c**

PUMPKIN
Silver Ribbon For Pies **2 No. 2 1/2 Tins 15c**

SPAGHETTI
Clark's—with Cheese and Tomato **3 16-oz. Tins 25c**

PINEAPPLE
Singapore Slices **18-oz. Tin 9c**

TOMATO JUICE
ATLNER **2 18-oz. Tins 9c**

BISCUITS
McCormick's Assorted Softbreads **2 Lbs. 27c**

COFFEE
Chase and Sanborn's Dated **1-lb. Bag 35c**

CATSUP
E. D. Smith's Pure **4 1-oz. Tins 25c**

CHEESE
Chateau Canadian **1/2-lb. Pkg. 16c**

OLIVES
McCormick's Stuffed **1-oz. Tin 10c**

WOODBURY'S FACIAL SOAP
2 Cakes 15c

BIRD SEED
Bruce's Balanced **16-oz. Tin 17c**

CARROLL'S

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