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The Suffering Servant

International Sunday School Lesson, June 15, 1938

GOLDEN TEXT: For the Son of Man came not to be ministered to, but to minister, and to give his life a ransom for many. Mark 10:45

LESSON PASSAGE: Mark 15:22-39

O Cross that lifeth up my head, I dare not ask to fly from Thee; I lay in dust life's glory dead, And from the ground there blossoms red Life that shall endless be.

—George Matheson

The Soldiers, 22-26.

How many lives Christ touched in the course of his public ministry. Always he was moving among people, leaving a truth, awakening a higher impulse. Even while on the cross he had several contacts of various kinds with the Roman soldiers, the two thieves and the passers-by. In death and in life the responses that he received were varied. The Roman soldiers who crucified him took their task as routine, all in the day's work. They were so unfeeling that they gambled for his garments at the foot of the cross. It is perhaps unnecessary to blame their military trade for their insensibility. Racial prejudice and love of money are sufficient to explain it. They did not know about Jesus the teacher of Galilee, the friend of children and the healer of the sick. They regarded the crucifixion as an incident in local Jewish politics and knew too little to realize that it was to be a turning point in history. Ignorance barred them from knowing Christ.

The Thieves, 27, 28.

Jesus was crucified between two thieves. One recognized the moral grandeur of Jesus but the other died blaspheming. Mark draws attention to the fulfillment of prophecy that Jesus was numbered with the transgressors. He was not exclusive in sharing his companionship. He said that he did not come to call the righteous but sinners to repentance. He was popularly known as the friend of sinners. This is still his attitude. The Church is made up of redeemed sinners. Many are ready to admit in honest humility that they are sinners saved by grace. Being forgiven much they love much. Some of the best soul winners are those who have learned at first hand the penalties of sinning. The Incarnation is the doctrine of God coming close to humanity in Christ. The Atonement is the doctrine of Christ making himself one with sinners through his death upon the cross.

The Mockers, 29-32.

To some who saw Jesus dying, the cross was a joke. So hardened had the passers-by become that they wagged their heads and rallied on the divine sufferer. Such utter callousness might be excused in the mob, but the religious leaders, the chief priests and scribes came mocking and said: "He saved others; himself he cannot save. What they said in derision has become eternal eulogy. Following the lead of the Jerusalem priests, the thieves reviled him also. Few of us realize the danger of forming the habit of scorn. It can harden our own hearts and blind our eyes to the good in other people. There is need for the warning in the first psalm against sitting in the seat of the scornful. To have a mind set that leads to sneers at others and joy in their misfortunes is to have a blight upon one's soul. Christ teaches us to live by our sympathies, and not by our antipathies. Even on the cross he could show love while the spectators mocked him.

The King, 33-35.

We cannot tell all that Christ suffered on the cross. We know that he died of a broken heart, the spear thrust was too late to kill. In his mingled cup of sorrow that he drank on Calvary, there was the desertion of his disciples, the denial of Peter, the betrayal by Judas, the shame of his successive trials, the concern for his mother, the pain of the nails, the cruel thirst, the taunts of the crowd, the sense that the sins of mankind had been laid on him, the momentary sense of desertion even by the Father, faith was triumphant and supreme. God. Yet in the midst of all this, He quoted the twenty-second Psalm, a song of faith. He called upon God. His last words were a prayer committing his spirit into the keeping of the loving God. The example of Christ never fails us, not even when he was upon the cross. He teaches us to trust when we cannot trace the design of God. In his darkest hour God was still the light of all his seeing, the life of all his being.

The Centuries, 36.

This lesson ends with a positive conviction prophetic of the verdict of history. The soldiers gambling for a coat, the mockers making their merry jests, the thieves reviling their partner-in-pain, missed the significance of the great event. The centurion alone, seeing the bearing of the Christ upon the cross as he suffered and died said, "Truly this man was the Son of God." The cross cannot do much for us until we have definite conviction about Christ. Do we really believe the ringing affirmation of the New Testament that the Father sent the Son to be the Saviour of the world? That conviction, rooted in the very centre of our minds, will lead us to an understanding of the mission of Christ, his sacrifice on the cross and the power of his resurrection. The fact of Christ is not for speculation but for faith leading to action. The matter is too important to be left as an open question. The centurion decided after a few hours. Cannot we decide after nineteen centuries?

HALTON GARAGE MEN PLAN SAFETY LANES

A "safety lane" project will be launched in Halton county during August. Halton Garage Operators' association decided at their monthly meeting. Sponsored by the Ontario Garage Operators' association, the scheme will be a voluntary inspection of cars, by qualified mechanics. The safety scheme in Halton will occupy one day's time in each of the five towns: Oakville, Burlington, Milton, Georgetown and Acton. Dates set are August 9, 10, 11, 12 and 13, but it was not definitely decided at which end of the county the plan will begin. A. Lewis, secretary-treasurer of the Ontario Garage Operators' association and special speaker at the meeting, stated that this plan of voluntary inspection had reduced accidents by 20 per cent in some parts of the province.

He stated that on the first day in Toronto, there were 400 cars checked, and more than 200 were found defective. On succeeding days, the speaker continued, there was a drop of about 40 per cent, defective vehicles. He claimed that if the scheme was followed conscientiously, there would arrive a time when all cars would be certified in good condition.

GREAT WATERFALL SEEN BY TOURISTS

The opening of the Bartico-Potaro road into the hinterland of British Guiana some time ago made possible easy access for tourists to see one of the world's greatest waterfalls. Kaleleu, and also enjoy the gorgeous scenery along the road. Since then several parties of Canadians sailing on a "Lady" liner from Halifax or Boston to the southern terminus have taken advantage of the opportunity to travel into the interior to see this waterfall, according to the Canadian National Steamships. This road is also taken by fortune seekers to gain access to the diamond and gold fields in that country.

Wife—"Sam, I've got lots of things I want to talk to you about."

Husband—"Good, usually you talk about a lot of things you haven't got."

FOR SAFETY'S SAKE

Falls kill many people every day, and three-quarters of these falls occur in the homes, many of them caused by stairways that are not safe. Are your stairways well lighted and unobstructed? Is the carpeting on your stairway in good repair? Do you have any small rugs at the head or foot of your stairs? Do you leave brooms, mops, waste-baskets or canned goods on your attic or basement stairs? These are some of the things that cause painful falls, and a moment of precaution now may save you much discomfort later.

FIRST ACROSS OLD BRIDGE VETERAN IS FIRST OVER NEW

When the new railroad bridge across the Saint John River between Fredericton and South Devon was officially opened, Herbert Belyea rode in the engine cab of the first train across. Now 74 years of age, Belyea drove the first locomotive over the old bridge in June, 1888. He served the Canadian National Railways 44 years. The new bridge replaces the structure of half a century ago, which was carried away by flood and ice in 1936.

VICTIMS STILL PARALYZED

The provincial Department of Health announced Saturday that 839 victims of last summer's province-wide infantile paralysis epidemic still are paralyzed to some degree. The report, presenting the first complete analysis of the 1937 epidemic, states that the outbreak was the worst in the history of Ontario. Including probable unreported cases, the official estimate is that there were more than 3,000 cases. Of 2,634 cases studied, 113 died. More than half the victims either died or developed paralysis. Of the 1,314 developing paralysis, 475 have recovered.

Too Tough To Eat

Diner—"Waiter, I was here yesterday and had a steak."

Waiter—"Yes, sir, will you have the same to-day?"

Diner—"Well, I might as well, if no one else is using it."

Fast Pace

The wife awakened her husband. "Can't you quiet down a bit?" she squawked. "You're snoring away at a mile-a-minute."

The husband pulled the blanket over his ears. "Can't help it," he yawned. "I'm getting up very early in the morning and I've got to sleep fast."

His advice

"I am never happy unless I am breaking into song," said the boastful one.

"Well, why don't you get the right key, then you wouldn't need to break in," said the bored one.



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