

**Modernize Your Farm Houses
—and Barns**

It pays to conserve farm buildings, even if you have to borrow to make the needed improvements. Fortunately, under the Home Improvement Plan, it is easy and convenient to borrow for this purpose. You can obtain the necessary money at any one of our 500 branches, and repayments may be made on easy terms. Just drop in and tell your requirements to our nearest branch manager.

BANK OF MONTREAL

ESTABLISHED 1817

"a bank where small accounts are welcome"

**BEATTY COPPER TUB
ELECTRIC WASHER**

Factory re-conditioned and sold with factory guarantee
THREE-PIECE LAUNDRY EQUIPMENT
SPECIAL TERMS

Richardson's Hardware

PHONE 25 MAIN STREET GEORGETOWN

**LONG DISTANCE MOVING
TRUCKING**

MOVING, TRANSPORT OR ANY
JOB THAT A TRUCK
CAN DO.

TRUCKS—1 to 10 TON.

Full Government License — Full Insurance
PHONE OR WRITE

Snyder's Transport
PHONE 171j or w Office Mill and Market St.
GEORGETOWN

**ICE, WOOD, POLES
AND POSTS**

Ice delivered any place in town. Phone in your order.
Wood of all kinds at right prices.
Telephone and Hydro poles; Cedar of all kinds any length.

John H. Smith

GEORGETOWN R. R. 2 PHONE 84 r 13

More heat
in your rooms...
burn **blue coal**

The Color is your protection.

GOOD SUMMER WOOD IN STOVE WOOD LENGTHS.

W. H. Kentner & Son
Phones: Office 12 - Res. 211 Georgetown

Following Vision with Service

International Uniform Sunday School
London, May 1st, 1933

GOLDEN TEXT: "All things are possible to him that believeth." Mark 9:14-23.

LESSON PASSAGE: Mark 9:14-29.

Run the straight race through God's good grace.

Lift up thine eyes, and seek His face. Life with its path before us lies, Christ is the way, and Christ the prize.

John S. B. Monseil

Questions and Answers, 14-16

Much of our conversation is in the form of questions and answers. Questions call for answers. We may be either surprised that we know the answer or humiliated when we discover that we do not have the answer.

The scribes questioned the disciples, but they did not have the answer. When Christ came down from the Mount of Transfiguration he asked the scribes why they were questioning the disciples. He was ready to give the answer the disciples could not give. All through his public ministry we see his unique power to satisfy seekers and give them bigger views of truth, duty and God. One of the basic rules of good teaching is always to try to give a satisfactory answer to a question, if not immediately, as soon as possible. Christian people who have had experience in dealing with religious difficulties should be prepared to answer honestly and effectively the questions that arise.

Slow to Learn, 17-19.

Christ did not regard his power as a monopoly. He sought to teach his disciples to do what he did. He even predicted that they would do greater works than himself. After the Day of Pentecost this prediction was fulfilled, but at the time of this incident the disciples had not learned the secret. The question is frequently asked, Why have we not Christ's healing power? It is beside the mark to answer that the medical profession carries on the work of the Great Healer. Christ gave a demonstration of the power of mind over body which his followers ought to be able to exercise in a greater degree than they now do. Progress is being made through a study of the laws of the mind, the power of faith, reaction to suggestion and the working of the human will. The mental and spiritual powers which we possess are to be developed and coordinated. It is difficult to believe that all the reported instances of faith healing are self-deception. Right living, obedience to the will of God, earnest faith may be used to the benefit of our own health and in aid to sick people.

Prayer as Desire, 20-22.

Real prayer often begins through trouble. One very experienced observer of religious life states that in the majority of cases prayer is learned through trouble. Often we pray much more earnestly when we are in some acute issue affecting ourselves than we do for others in sorrow or difficulty. A very great scholar prayed all night for his boy whose life was hanging in the balance after an operation in a hospital. His prayer was not out of love to his boy and need of help rather than from a reasoned faith in prayer. The father of the epileptic boy told Jesus about the suffering of his lad and then with an outburst of tears said: "If thou canst do anything have compassion on us, and help us." Prayer becomes real when it expresses the soul's sincere desire. Prayer that is an art form, or rhetoric or scripture quotation may be beautiful, but effectual prayer is marked by the sincere and earnest desire. Our real prayer is what in our heart of hearts we are constantly desiring. This is what is controlling our action more than the words we say when we say our prayers. Answers to prayers become possible when we free ourselves of self-deception, the attempt to deceive others, or to deceive God.

Belief, 23-24.

Christ asked for belief. He told the father of the sick boy that all things are possible to those who believe. Doubt paralyzes. Christ's healing power was his unlimited faith in God. Christ's life breathes faith, not doubt.

Faith in Action, 25-29.

Christ's faith was not a mood or a pose. It was a basis for action. He healed the sick boy. Reaction was never an end in itself with Christ. It was a spur to redemptive action. The disciples asked why they could not heal the boy and Christ told them that they lacked prayer and discipline. The Golden Text states, "All things are possible to him that believeth." Is this the secret of our weakness? Is it the explanation of the relative impotence of the Christian Church? Is apostolic power waiting for us as soon as we attain apostolic faith? Whenever poverty, sickness or any untoward circumstances make life hard social religion has its chance. It is social religion that founds hospitals, supports schools, fathers and cares for orphans, fights alcohol, demobilizes army stragglers, economic justice for the oppressed, cultivates world friendship, seeks to supply a healthful social environment for all the brotherhood of man.

Questions for Discussion

1. Am I steadily turning my convictions into conduct?

2. What need is there for preventive medicine?

3. Is there still a place for faith healing?

4. How far do our thoughts affect our health?

5. How do you explain the power of Christ to heal?

OBITUARY

MRS. JOHN BROWN

This community lost a highly respected citizen when Mrs. John Brown passed away at midnight, April 13th, at her home at Crewsons Corners. Last August she began suffering from an internal growth and her condition gradually grew worse. In October she went to Guelph General Hospital for treatment, but the doctors could not help her to any great extent, since she was too weak to undergo an operation, so she returned home again. As time went on she suffered greatly from the intense pain, and finally passed peacefully away.

Mrs. Brown was a daughter of the late Mr. and Mrs. James Moore, and was born on the old homestead, lot 4, 5th line, Erin Township, in the year 1863. She was married to Mr. John Brown in 1887, and since then she has spent most of her time on the farm home, lot 32, first line, Esqueping Township. She was of a quiet disposition, loved home life, was kind to everyone with whom she came in contact, and was never idle, but took a great interest in making her home thrifty and comfortable. She always tried hard to lead a true Christian life.

Mrs. Brown's only daughter, Grace, the former Mrs. T. J. Atkinson, died twenty-nine years ago, and she felt this loss very keenly. Her only son, Herbert, lives at home, and was a great comfort to his mother during her illness. Herbert and his aged father feel the loss very keenly.

She also leaves the following sisters and brothers to mourn her loss, viz: Mrs. J. H. Denny, Mrs. A. T. Mann, Mrs. Fred Cooper, Mrs. David McCutcheon and Mrs. George Wilds, Mr. Joseph Moore and Mr. James Moore.

The funeral, which was held on Saturday afternoon, was attended by many from a distance. Interment was made in the family plot at Rockwood cemetery. The pall-bearers were Messrs. John Bingham, Harold Bingham and Cecil Gwin, of Georgetown; D. A. Cripps, of Acton; and Alexander McCaig and Wm. Leader, of Erin Township.—Free Press.

Wouldn't It Be!

Oh, the goose and the duck have what is called luck. For swimming, as every one knows, Would surely be bliss, if it weren't for this—
The bother of changing one's clothes.

A schoolmaster was giving back to his class some examination papers he had been marking.

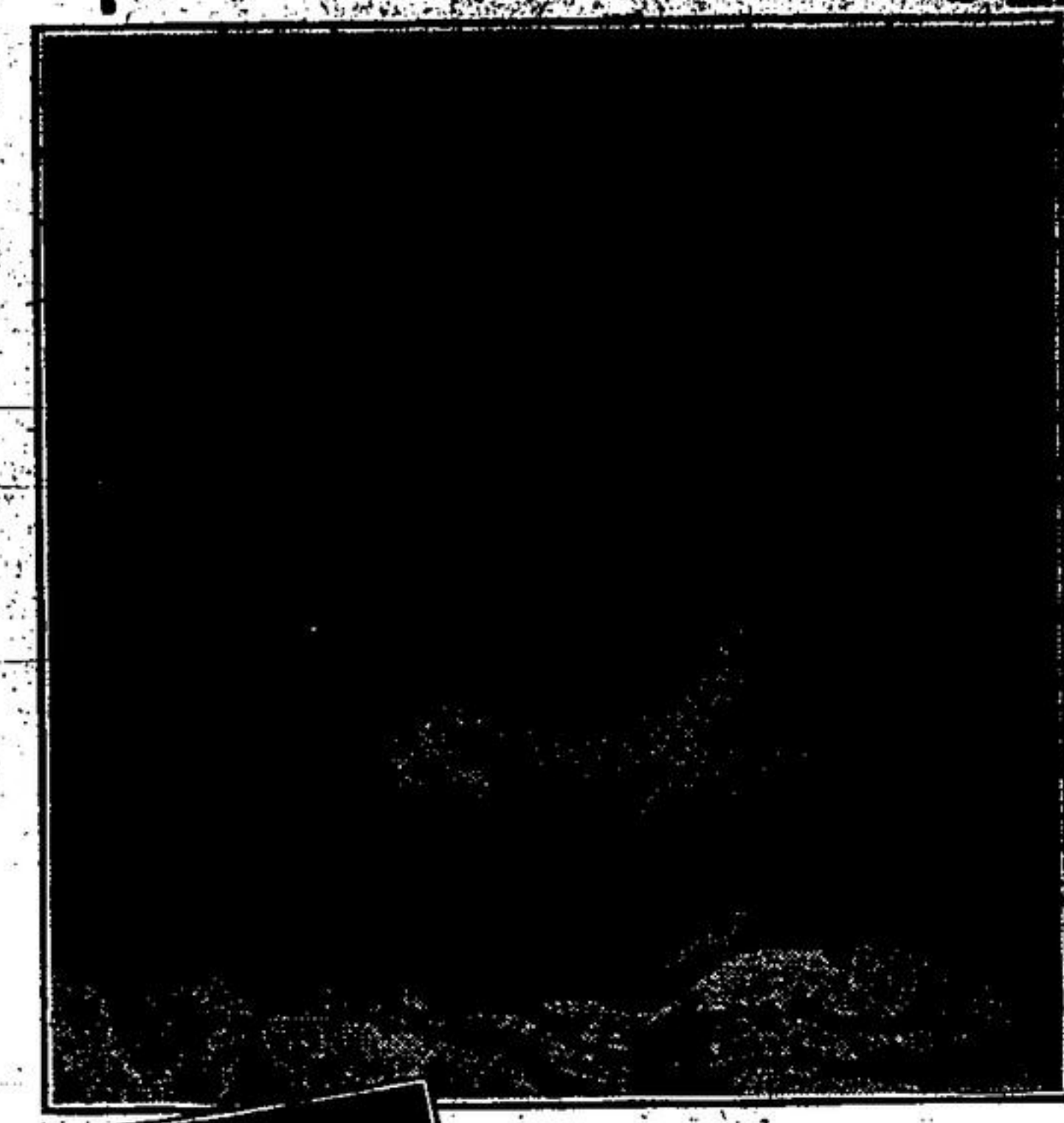
"Does any boy want to ask a question?" he inquired.

"Yes, sir," replied a boy; "I can't read what you have written at the bottom of my paper."

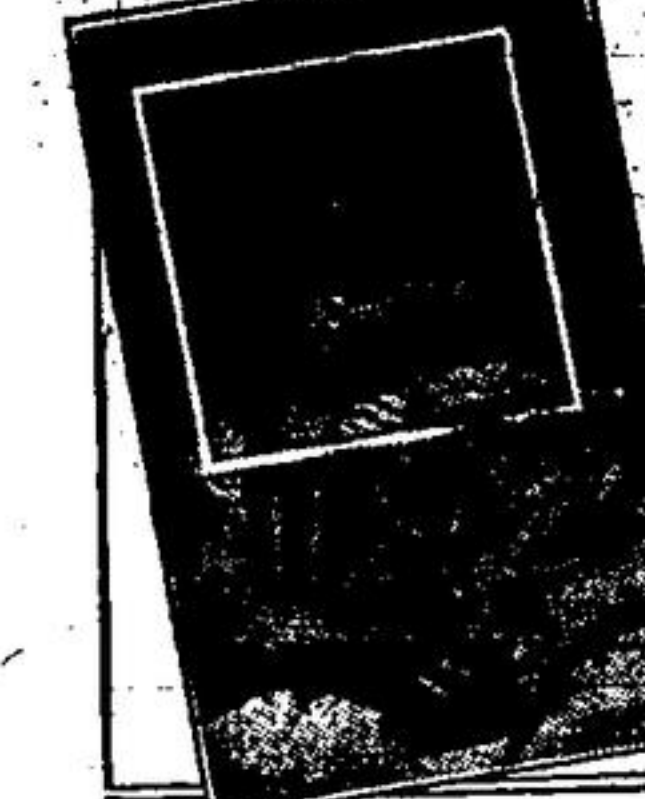
The master glanced at the paper, and said: "I have written: 'You must write more clearly.'"

Teacher—"What excuse have you for being late?"
Johnny (breathlessly)—"I ran so fast, teacher, that I didn't have time to think up one."

The SNAPSHOT GUILD
ENLARGEMENTS



Trimming and enlarging improve a picture. Both small and large picture here were made from the same negative. Any picture can be enlarged.



When you get a good picture, enlarge it! Any good snap is better when it's big. Enlarging "opens up" the details—lets you see interesting things you didn't see before. And a large picture just naturally has more appeal to the eye. Give a person two pictures, equally good, and he will automatically look at the larger one first. Moreover, he will look at it longer.

Don't let small size or surplus material handicap your pictures. Any snapshot can be enlarged somewhat, and some, especially those made on fine-grained film, can be increased many times in size. Very likely you have pictures in your album right now, that, if enlarged, would be worth framing and hanging in the home. Try it. You may discover you're a better snapshotter than you thought!

John van Gulder

DO SOME of your pictures include too much—a lot of surplus background and material at top, bottom and sides that has little or nothing to do with the subject, and injures the picture effect?

Don't despair. Such pictures can be retrieved. Here's how: pick out the part you want, and have just that enlarged—to the size of the original print, or even larger.

For example, look at the picture of the little girl above. The head was the interesting part. Besides, her hands were too close to the

camera, and showed up too large in the finished picture. The negative was "masked" in making the enlargement so that only the head showed. Result: a much better picture.

See the 1938
KELVINATOR
Electric Refrigerators
AT
HUGH LINDSAY'S
Phone 11 Georgetown

Spring!
— is —
Almost Here

You will need the assistance of good Printing in carrying on your business this Spring! We are here to serve you with every description of

JOB PRINTING

OUR PRICES ARE REASONABLE PROMPT SERVICE

The Home of Better Printing
The Georgetown Herald
PHONE No. 8 GEORGETOWN