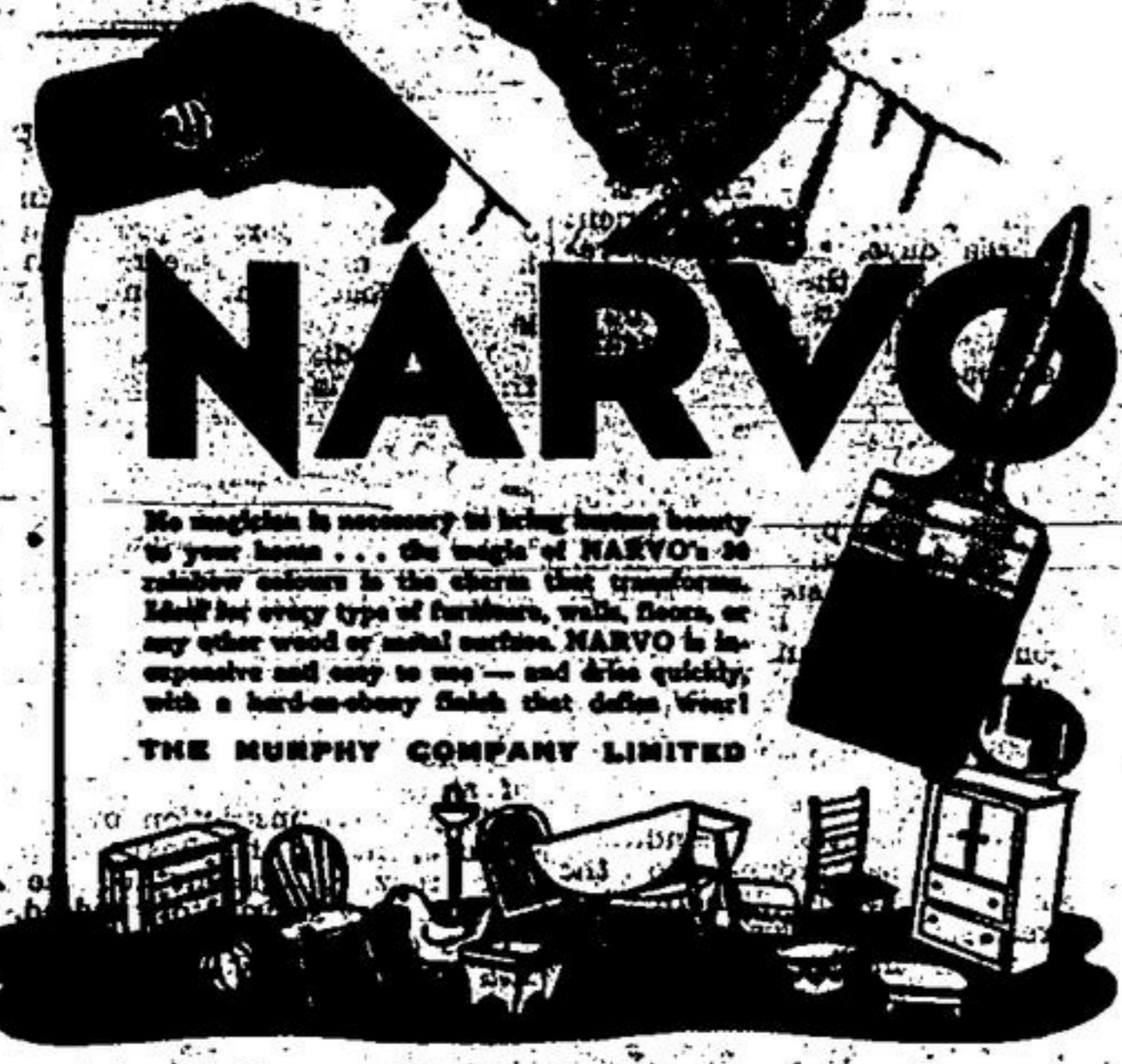


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TELEPHONE TALKS IN THE WATSON FAMILY

One Ring that  
Led to  
Another . . .



JACK ROBERTS and Sally have been "friends" for some time. But Jack took Sally by surprise (she really hadn't expected a ring this spring) and in this case one ring naturally led to another. Sally just has to call Mother who is visiting out-of-town. "We're to be married right away," she says happily. And Sally will call some of her out-of-town friends as well, who will appreciate having the news "first". Wouldn't you?



Reductions in telephone rates—local and long distance—in 1935, '36 and '37 have effected savings to telephone users in Ontario and Quebec of nearly one million dollars yearly.

**TEARING DOWN**  
I watched them tearing a building down,  
A gang of men in a busy town.  
With a ho-heave-ho and a lusty yell  
They swung a beam, and the axle wall fell.  
I asked the foreman, "Are these men skilled  
As the man you'd hire if you had to build?"  
He gave a laugh and said: "No, indeed;  
Just common labor is all I need;  
I can easily wreck in a day or two  
What builders have taken a year to do."  
And I thought to myself as I went my way,  
Which of these roles have I tried to play?  
Am I a builder who works with care,  
Measuring life by the rule and square?  
Am I shaping my deeds to a well-made plan,  
Patiently doing the best I can?  
Or am I a wrecker, who walks the town,  
Content with the labor of tearing down?

**SCOUT NEWS**  
British Scouts and National Fitness  
Boy Scouts of the British Isles are keeping pace with the National Fitness Campaign. During 1937, 5,941 qualified for the Scout Athlete's Proficiency Badge, 2,218 for Master-at-Arms, 1,218 as Oarsmen, and 2,629 earned the Healthymen Badge.

**Chief of G Men's Story of a Boy Scout Troop**  
In a newspaper interview regarding the value of such organizations as the Boy Scouts, J. Edgar Hoover, Chief of the famous "G" Men of the U.S. Federal Bureau of Investigation, described the case of a gang of boys which was at one time a source of trouble in Topeka, Kansas. The boys finally were organized into a Scout Troop—all but one, who "wouldn't be a sissy." The fourteen boys who became Scouts grew up to be useful and respected citizens, declared Mr. Hoover. "The youth who refused to join was Alvin Karpis, who became American Public Enemy No. 1, and now is serving a life term in Alcatraz penitentiary for his part in a kidnapping."

**Hitler Kills Scouting in Austria**  
As anticipated, one of the early acts of Hitler in assuming control of Austria was to disband and prohibit the Austrian Boy Scouts Association, the Oesterreichischer Pfadfinderbund. In the past Austrian Boy Scouts and leaders have figured prominently in international Scout gatherings.

**A Malayan Scout Missionary Hero**  
Ooi Peng Guan was a Boy Scout in the 2nd Anglo-Chinese School Troop of Penang, Malaya. In 1924 he contracted leprosy, and was sent to the Government Leprosy Asylum on Jerjak Island. Instead of moping over his misfortune, Guan organized a Scout troop of boys of the leper settlement, obtaining assistance from his brother Scouts in Penang in the form of old uniforms and equipment, and some footballs. Today Scoutmaster Ooi Peng Guan is still carrying on, although cured, preferring to remain with his boys of the leper settlement troop, and working as a Government Dresser—a Scout missionary.

She—"Did anyone ever tell you how wonderful you are?"  
He—"No, I don't think anyone ever did."  
She—"Then I'd like to know where you got the idea?"



Receiving Vision for Service

International Uniform-Sunday School Lesson, April 24th, 1938  
**GOLDEN TEXT:** "This is my beloved Son: hear ye him." Mark 9:7.  
**LESSON PASSAGE:** Mark 9:2-10

The captive to release,  
To God the lost to bring,  
To teach the way of life and peace,  
It is a Christ-like thing.  
And we believe thy word,  
Though dim our faith may be,  
Whatever for thine we do, O Lord,  
We do it unto thee.  
—William W. How

**A Shared Experience**  
Christ gave his best to his disciples. He took Peter, James and John with him and they shared his "transfiguration experience." Constantly he gave to his disciples the deepest truth that they could receive. He told them about his experiences during the temptation in the wilderness and he told them of his agony in the garden of Gethsemane. We are able to help others by telling them what we ourselves have found. The attitude of the primitive cave man is secrecy. In self protection he thinks he should tell nothing to anyone. The attitude of modern science is to assemble all the facts and discover the truth from the facts. This is a healthy religious practice also. Those who have found victory over certain temptations can help others by sharing their experiences. People who have gratitude in their hearts to God for his goodness can spread their contagious joy by telling others how they are enjoying their religion. The church will be a living power again when all church members have an experience of God's grace about which they are gladly vocal.

**Past and Future, 3, 4.**  
The past can help us but it cannot provide a full solution for to-day. Moses did a great work for his age and succeeding generations but a higher concept than law is needed in our day. Elijah was a prophet of fire for his own age, but much of his energy was spent in denouncing rather than announcing. We have a contemporary God, who is able and willing to lead his people to-day. Jesus owed much to his past. His message was filled with the teachings of the past. His mind was filled with the teachings of the prophets, but he came to do a greater work than patriarchs, psalmists or prophets had done. It is to think that the Christian methods of the first century are adequate for the changing conditions of the twentieth century. Truths are eternal and principles abide, but there is need for the constant adaptation to the thought trends and social conditions of each successive century. When we listen and obey we may discover God's will here and now.

**Outward and Inner, 5, 6.**  
Peter was so overcome by the transfiguration experience that he felt he had to say something though he had nothing significant to say. He made the suggestion that they build three tabernacles. He thought that there should be some outward memorial of the event. Throughout church history there have been periods when the strength of Christians was put into architecture, witness the era of cathedrals in Europe. There are other times, such as the Reformation and Wesleyan Revival, when convictions spread like a fire from heart to heart. There is a place for both, but the outward manifestation of religious faith in buildings, institutions and organizations should never be allowed to blind us to the fact of the power of religion in the inner life. In our day great cathedrals have been erected in Liverpool and New York without any very appreciable increase of commercial and political righteousness. Jesus did much of his teaching in fields and in homes. Paul was able to evangelize in workshops and prisons. God's spirit is not limited to towering spires or rosette windows.

**The Transfigured Lord, 7, 8.**  
In a sense our Lord was transfigured throughout his whole ministry. The light of God's presence shone round about him and throughout Christian history there has been a transfigured glory about his name. The transfiguration experience was a foregleam of his resurrection and his leadership. It was a confirmation that the will of God was leading him even though to a cross. The significant fact is that Jesus Christ is still transfiguring his followers, lifting them from the doubt to faith. No one gives to people the conviction of the "hereness and nowness" of God as does Jesus Christ. He helps people to realize the available goodness of the living God in daily life. He takes lives that are frustrated and fills them full of purpose, power and joy.

**A Secret Meantime, 9, 10.**  
When Jesus came down from the Mount of Transfiguration he told his disciples not to tell what they had seen until he was risen from the dead. He knew the tendency of people to believe in magic and to exploit the miraculous. He wished to continue his work of teaching and healing without distraction, but that edict of silence has long since passed away. We now have a story to tell to the nations and vital Christians cannot be dumb. The apostles carried the torch far and wide. Missionaries through the centuries have told the open secret of the grace of God in Christ. Evangelism is the normal work of Christianity. If we are not winning, we are sinning. Christ sends his followers forth to teach and to preach witnessing to the power of God's grace in the redemption from fear, selfishness and sin. The New Testament was written by men who had to tell what they knew, and Christianity will not regain its revolutionary power in the twentieth century unless there is the same divine urge to utterance. Christians have tongues, pens, motion pictures, radios and printing presses. Why should

any living person be ignorant of the Saviour of mankind?

**Questions For Discussion**  
1. How far may we share Christ's transfiguration experience?  
2. In what manner did Moses and Elias appear to Jesus?  
3. Do we ever make church architecture a substitute for evangelism?  
4. What meaning do you attach to the title "Son of God"?  
5. What meaning do you attach to the title "Son of man"?

**STATIC**  
Static is the oldest kind of electricity known, notes a New York Journalist. Our word, "electricity" comes from the Greek "electron," meaning amber. Rub amber, as the Greeks did, and it becomes electrically charged. Then touch it and the charge is drawn off in a little spark. So with dry fur, glass, resin, wax, scores of materials. Two positively electrified bodies repel each other. But positives and negatives attract. Franklin gave us this distinction between positive and negative. Static electricity is like water on a rubber ball in that it clings to the surface. Just as a rubber ball can gather only so much water so a ball of glass or resin can collect only so much static electricity. If more electricity accumulates than the surface can hold, there is what the physicists call a brush discharge, meaning a leaking away into the air. If the excess is great, the leaking may manifest itself in a visible glow. Until Volta in 1800 invented the cell which we use in our batteries, the only kind of electricity that science knew was static. Out of Volta's cell came not just one burst of electricity, but a steady stream. After that, science began to talk of flowing electricity. When at last the electric generator followed Faraday's discovery of induction it was naturally called a dynamo—short for "dynamo electric machine."

Town of Georgetown Proclamation!  
DAYLIGHT SAVING

**CHANGE TO SUMMER TIME—MAY 1st TO SEPTEMBER 17th, 1938**  
Whereas the Council of the Town of Georgetown have rescinded the Daylight Saving Time By-law No. 3414;  
And whereas the By-law has been amended to read that Daylight Saving Time shall be established in the Town of Georgetown from the first day in May at 12.05 a.m. until the third Sunday in September, at 12.05 a.m., 1938;  
Therefore all citizens are requested to comply with the time specified in the amended by-law.  
Proclaimed pursuant to the instructions of the Town Council.  
JOSEPH GIBBONS, Mayor.  
"God Save the King"

Township of Esquesing

**SANITARY NOTICE**  
NOTICE is hereby given that all residents of the Township of Esquesing are required forthwith to clean their cellars, drains, yards, pig styes, water closets, and other buildings and premises, and remove all dirt, filth, manure or substances which may endanger the public health and to have same completed by the 15th of May next on which day the sanitary inspector will commence a general inspection.

All residents are earnestly requested to keep their premises constantly clean and in thoroughly sanitary condition.  
NOTE—No pig stye is to be erected within 60 feet of any dwelling house, road, street or lane.  
J. SANFORD,  
Sanitary Inspector.  
Esquesing, April 20th, 1938.

The Public Health

**MUNICIPALITY OF GEORGETOWN**  
Citizens are Requested to Comply with the Public Health Act  
NOTICE is hereby given that all residents of Georgetown are required forthwith to clean their cellars, drains, yards, pig styes, water closets, and other premises and remove therefrom all dirt, manure and other substances which may endanger the public health, and to have same completed by the 16th day of May next, on which day the sanitary inspector will commence a general inspection; and further take notice that the section of the Public Health Act prohibiting the keeping of hogs between the 15th day of May and 15th day of November except in pens at least 70 feet from any dwelling and 50 feet from any street or lane, with floors kept clean from all standing water and regularly cleaned will be strictly enforced.  
All citizens are earnestly requested to keep their premises constantly clean and thoroughly disinfected.  
JOSEPH GIBBONS,  
Mayor of the Municipality of Georgetown.  
April 20th, 1938.

THE GEORGETOWN HERALD  
J. M. MOORE  
Publisher and Proprietor

C.N.R. TIME TABLE  
(Standard Time)

Table with columns for Going East, Going West, and Going North/South, listing various train services and their departure times.

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