

The Georgetown Herald

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Although every precaution will be taken to avoid error, the Herald accepts advertising in its columns on the understanding that it will not be liable for any error in any advertisement published hereunder unless a proof of such advertisement is requested by the advertiser and returned to the Herald business office daily signed by the advertiser and with such error or corrections plainly noted in writing thereon and in that case, if any error so noted is not corrected by the Herald, its liability shall not exceed such a proportion of the entire cost of such advertisement as the space occupied by the noted error bears to the whole space occupied by such advertisement.

J. M. MOORE, Publisher
Phone 8 Georgetown

At the Fight
Boxer: "Have I done him any damage?"
Disgusted Second: "No, but keep swinging. The draft might give him a cold."

LISTEN...
on Friday Night
"CANADA-1938"
IMPERIAL TOBACCO'S
INSPIRING PROGRAM
FRIDAY 10 p.m. E.S.T.
Station — CBL

Conserving the Sabbath for Man

International Uniform Sunday School Lesson, February 13, 1938.

GOLDEN TEXT: "And he said unto them, The Sabbath was made for man." Mark 2: 27.

LESSON PASSAGE: Mark 2: 23 to 3:6.

Here may we prove the power of prayer.

To strengthen faith and sweeten care,
To teach our faint desires to rise,
And bring all heaven before our eyes.
— William Cowper

West, 23.
The sabbath day has a long history. It arose out of the needs of man. The discovery was made that more work could be done in six days than in seven, and that the human spirit was steeper and stronger by means of a rest day once a week. The Hebrew people put this regulation right at the heart of their national constitution. Great importance was attached to the observance of the fourth commandment. Religious sanctity was associated with the strict observance of the weekly day of rest. The sabbath day has been a factor in the national unity of the Hebrew people, and in the influence they have exerted upon people of other races. Through the Christian Church the weekly day of rest has become the possession of many nations. Whether observed on the last day of the week or the first day of the week, the day of rest is a boon to tolling humanity.

Liberty, 24-25.
Any good institution, if it is allowed to become rigid, may miss its original purpose. Sometimes the sabbath people treated the sabbath as an end in itself rather than as a means to helping people. The Pharisees made strict observance of Sunday a test of orthodoxy. Yet Jesus was able to tell them that when David was hungry he ate the shewbread as emergency ration. David's principle was that human need must be served even if an abstract principle should seem to be decried. David had no lack of reverence for the house of God or its altar, but he recognized that when men were starving something had to be done about it. The Lord's Day Act of Canada recognizes that there are some needs of necessity and mercy regarding which exception has to be made. The Lord's Day Act seeks to preserve one day in seven as a rest day for the workers, but it also provides for the carrying on of public services and industry. Sabbath observance depends finally upon public opinion, and greater support will be won if we exalt the social service of the weekly rest day and do not treat it as a taboo.

Opportunity, 27, 28.
Christ uttered a word concerning the sabbath that sounded very radical to his hearers, but to us sums up the highest wisdom. "The sabbath was made for man, and not man for the sabbath." The basic principle underlying sabbath observance is not to build up a sacred custom, but to minister to the needs of men. In childhood we are apt to rebel against the restriction of this one day a week, but as we grow older the sabbath is regarded as a prize opportunity. It

affords rest to the body, provides for worship, allows for family friendship, and by a change from the routine of ordinary daily grooves refreshes the spirit of man. For Christians the sabbath is supremely the Lord's Day. By observing the first day of the week we commemorate the resurrection of Christ, and we publicly acknowledge his lordship. We seek to use the sabbath day for spiritual purposes, which are in accord with his life and teaching. When we make Christ the Lord of our lives we have little difficulty in allowing him to be Lord of the sabbath, that is we seek to use the weekly rest day for Christian purposes and according to Christian standards.

Service, 1-5.
Jesus healed a sick man on the sabbath day right in the synagogue, and his inner consciousness assured him that he had committed no offense either against the sabbath or the synagogue. He was eager to help a sufferer at whatever cost to conventional standards. How may we make the best use of Sunday? Ministers have the opportunity of leading in worship. Sunday school teachers meet with their classes. Parents write letters on Monday, away from home. Neighbors go to visit the sick, the aged, the shut-in and the bereaved. People who have discovered the spiritual help of good literature spend hours in reading helpful books or papers on children, away from home. Some families take a walk together and finish the day with a freestyle hour. Many people partake of the sacrament on Sunday. Instead of using the weekly rest day for pleasure and dissipation we may learn to call the sabbath a delight because of the rest, fellowship and inspiration we derive from it week by week. Thus may we cherish last Sunday as a helpful memory and look forward to next Sunday in anticipation for renewed spiritual life.

Attitude, 6.
A good test of the way in which we observe Sunday is our attitude towards duty as we resume our daily tasks on Monday, if we are fatigued and temper, physically unfit, we have misused Sunday. The Lord's Day should give us right attitude towards God and our fellowmen. When Jesus healed the withered hand of a sufferer in the synagogue on a sabbath day, the Pharisees and Herodians were scandalized. They had no joy that a sufferer had been helped, but they were shocked that a regulation had been broken. Instead of gratitude to Jesus for his helpfulness, they were alienated and sought some method whereby they could destroy him. Their presence at the synagogue on the sabbath day did not teach them love but put murder in their hearts. We miss the real purpose of the sabbath if we allow our dutiful observance to make us self-righteous regarding ourselves and critical about others. The purpose of the Lord's Day is to teach us to have a Christian spirit in all the relationships of life. Recognizing Christ as Lord of the Sabbath we are better able to make him Lord of our thoughts, deeds, moods and disposition.

Questions For Discussion
1. How did I spend last Sunday?
2. How am I planning to spend next Sunday?
3. Can I honestly say that Christ is Lord of all my Sabbaths?
4. Do I use Sunday for self or for service to others?
5. How may we be helpful to the sick on Sundays?

A PEARL OF PRICE

She isn't worth a fortune and she hasn't any stocks,
Her wealth is all in little shoes and pinafores and frocks,
In little rings of curling hair and big, blue, laughing eyes,
In leaves and grass and buds and flowers and bees and butterflies.
But when she comes in tired from play and crawls upon my knee
She's worth a hundred millions to her mother and to me.

She sits among her dolls and toys and doesn't seem to care
If wealth is all in rosy cheeks and looks of curly hair,
She toddles up to me and like an artful fairy clips
A coupon bearing love from all the sweetness of her lips
And when she puts her arms around my neck and goes in glee
She's worth uncoumted millions to her mother and to me.

And when she's in her crib at night and daintily tucked in,
The wealth of Croesus couldn't buy the dimple in her chin,
And as she blinks her roguish eyes to play at peek-a-boo,
She chuckles me fortune with each archly spoken goo.
And though she has no fortune, I am sure you will agree
She's a fortune, more than money, to her mother and to me.
— James W. Foley

THINGS THAT ENDURE

Honor and truth and manhood—
These are the things that stand,
Though the anger and gibe of the cynic tribe
Are loud through the width of the land.
The scouter may lord it an hour on earth,
And he may live for a day,
But truth and honor and manly worth
Are things that endure always.

Courage and toil and service,
Old, yet the rock that abides the
And holds through the storm, firm-true,
Fad and folly, the whims of an hour,
May bicker and rant and shrill;
But the living granite of truth will
Long after their rage is still.

Labor and love and virtue—
Time does not dim their glow;
Though the smart may say, in their languid way
"Oh, we've outgrown all that, you know!"
But a lie, whatever the guise it wears,
Is a lie as in days of yore,
And truth that has lasted a million
Is good for a million more!
— Ted Olson.

TURNOVER OF FARMERS' ASSOCIATION — \$473,800

There are now 26 farmers co-operative egg and poultry associations in Eastern Ontario which since the first one was established on December 1st, 1934, at Kemptonville, have paid up to the end of December, 1937, a total of \$473,800.46 to the producers for their eggs and poultry.

It was not until September 24, 1935, that the second association began business at Finch and by the end of that year only 1,978 cases of eggs (30 dozen to the case) were handled. In 1936 more new associations were formed and during the year marketed 20,437 cases of eggs, 9,662 lb. of live poultry and 93,820 lb. of dressed poultry. Last year the 26 associations sold 42,563 cases of eggs, 45,355 lb. of live poultry and 178,523 lb. of dressed poultry. The increase of 107 per cent in eggs and 118 per cent in poultry handled over 1936.

The amount paid by each association up to the end of 1937 is as follows: Stormont (Finch), \$115,454.25; Oxford—Eldersville (Kempville), \$99,896.98; Maxville, \$40,556.18; Trenton, \$32,807.04; Renfrew County (Eggs-ville), \$24,540.98; Renfrew County (Cobden), \$21,496.08; Casselman, \$20,892.91; Monoc Creek, \$19,378.85; Ash-ton, \$15,590.70; Jasper, \$15,247.45; Campbellford, \$13,401.70; Plantagenet, \$12,647.72; North Gower, \$11,632.96; St. Isidore, \$11,376.83; Lansdowne, \$11,316.08; Almonte, \$9,566.84; Vank-leek Hill, \$9,070.17; Westport, \$4,390.52; Glen Robertson, \$4,292.94; Williamstown, \$3,987.48; Kenmore, \$3,047.05; Kilmarn, \$1,935.76; St. Eugene, \$1,842.81; Bourget, \$1,778; Athens, \$926.29; Bristol, \$414.19.

Prior to the formation of the associations practically all the farmers in the Ottawa valley sold their eggs, either to the stores or itinerant buyers often not on grade as required by the regulations of the Dominion Department of Agriculture, but on an average price and without troubling about the current price on the Montreal market, the governing factor in the sale of eggs in Eastern Ontario. Many of the farmers either had no means of learning the price in Montreal on the day of sale or didn't bother to find out.

At each centre of the associations the eggs are delivered by the farmers who are paid on the basis of the grade and the average of the weeks quotation on the Montreal market, less the deduction for express manager's commission and other essential charges. Each farmer receives a grading report for the eggs he delivers. He knows that he will get the current price for it is obtained and posted every morning at each station. But the actual market price, less the overhead charges, is not the only advantage to the farmer. The grading report gives him an indication of the advantages of breeding, feeding and sanitation in keeping poultry.

The grade is determined by three principal factors—quality, size and cleanliness. Inspectors of the Dominion Department of Agriculture maintain in eggs, whether they are private or co-operative.

It is interesting to note that these Associations supplied more than half of the carload of fresh eggs which was recently exported to England.



FOOTPRINTS OF SERVICE

This is a reproduction of a picture taken in sub-zero temperature the morning after a severe snow storm. It shows footprints of a telephone operator leading to the telephone office. They are mute evidence of the "spirit of service" that is back of your telephone.

Blocked streets and highways seldom keep telephone employees from the job. If humanly possible, they are at work ready to do their part in providing your telephone service.

The management of this Company is proud of the fine "spirit of service" shown by employees and we feel sure that our customers appreciate it. Because of it, your telephone service is maintained at a constantly high standard.



Mr. Binks was busily engaged with a spade in the mud beside his car when a stranger hailed him. "Stuck in the mud?" he asked. "Oh, no," explained Mr. Binks, cheerily. "My engine died here and I'm digging a grave for it."

Corner Check Books
WE ARE AGENTS
The Georgetown Herald

The Georgetown Herald

J. M. MOORE
Publisher and Proprietor
Member of the Canadian Weekly Newspaper Association

C.N.R. TIME TABLE

(Standard Time)
Going East
Passenger and Mail 7.10 a.m.
Passenger and Mail 10.08 a.m.
Passenger and Mail 6.40 p.m.
Passenger for Toronto 9.17 p.m.
Passenger, Sundays only 7.13 p.m.

Going West
Passenger and Mail 5.24 a.m.
Passenger and Mail 6.52 p.m.
Passenger 11.25 a.m.
Passenger, Sunday 11.19 p.m.

Going North
Mail and Passenger 8.45 a.m.

Going South
Mail and Passenger 6.52 p.m.

GRAY COACH LINES

COACHES LEAVE GEORGETOWN

Eastbound
a 7.08 a.m. b 1.15 p.m.
c 2.28 a.m. d 6.50 p.m.
e 12.28 p.m. f 9.15 p.m.

Westbound
(To Kitchener)
x 8.55 a.m. y 2.56 p.m. z 8.50 p.m.
a 11.20 a.m. b 4.25 p.m. c 11.30 p.m.
x 1.55 p.m. y 6.55 p.m. z 12.30 a.m.

x—Through to London
a—Except Sun. and Hol.; b—Sun. and Hol.; c—Sat.; d—Except Sat., Sun. and Hol.; e—Sat., Sun. and Hol.

W. H. LONG

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A General Clean-Up
"Mother says can she have a pound of butter and some sugar on trust till father comes home," said the little girl in the grocer's shop.
"And why doesn't your mother come herself?" asked the grocer suspiciously.
"Oh," said the child, full of innocence, "mother's trying another shop."

A BIG SPECIAL

Give yourself and your family enjoyment and entertainment the whole year through by selecting one of these special offers. Either offer permits a choice of top-notch magazines together with ---

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