A Few Words to You About the C.N.R.

During 1934 the average number of persons temployed by Canadian National Endways was 74,774, and the wages paid them came to almost one hundred million dollars. This represented, both as to number employed and amount of payroll, an advance over 1911, and practically the whole increase in permanel was due to re-employment of those whose services had previously been dispensed with owing to lark of

The average mileage of road operated to 1934 was 23,676 miles, making Constian National Railways the largest single railway system to the Weusen Hemuthers.

La 1934 the total freight transported by Canadian National Mailways amounted to 44,719,477 time, an increase of eighteen per cred over the previous year. The average hand of freight was 126 miles. The yelue of this freight is new seconsmable, but it was run toto many hundred millions o dulars, and, comprising all kinds of increasure and luxurer, contributed to the wellers and happeness of every man, woman and child in the

Canadian National Railways carried over 10,000,000 passangers during 1934. This was also an increase over 1911. Three paid in fares \$16,151,299. or sa sverage of \$1.61 per puranger with an everage fourdey of weens one and three-quarter miles.

These faures, without embellishaues or suplification, those the various of the Jublu service rendered by Catalian National Halways. The system Is conducted up so scummical a sale as to c. wateres with the highest standards of railway operation. The improvement in housests in 1914 prer the previous year enabled mure prople to be employed . . . more wages to he paid . . . more service to be readered. Also, more money was evallable to be spear among Canadian producers and Canadian

A continuation of this improvement to our business will carry on and enlarge three good retails. . . the whole country will banks. The year Canadian National Railways is co-operating in an extensive way in the national movement to diminish unsuployees and to retails industrial activity . . . to help banks the depression and bring bester times for everyone.

A greater use by Canadian courses of the facilities offered by this spaces — treasportation, express, talegraphs, botals — will meastably help not only us, but all Canada . . . and you will receive full value for every dollar apass.

breighest Counts. There are exceptional bester





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O. T. WALKER, R.O. OPTOMETRIST, EYESIGIT SPECIALIST, Brampton who to at ROBB'S DRUG STORE, Georgetown, the second Wednesday

of every month. Or you may consult O. T. Walker at his office in Brampton

Secretaries!

The editor of The Herald would greatly appreciate the co-operation of the secretaries of the various organizations who would send him a brief account of their 2 meeting or other items of local interest.

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TORONTO

MY BOYHOOD CHUM

The one that gave me most delight was just a little mongrel tyke.

I found him in the strangest way,

Waiting on our steps one day;

He stood all shivering with cold,

His coat was wet and muddy too,

And Jove, he was a grateful pup.
He followed me most everywhere
And loved my little bed to share

I took him in and fed him up.

They think a lot of pedigree

Of famous dogs of high degree, Cocker, collies, pekingese, But after all, they've all got fices. And so you see in spite of all

The classy breeds that I recall That humble tyke will ever be

My childhood's cherished memory.

Religion of Canada's Ten

Premiers

Of Canada's one prime minister

and nine premiers, four are Roman Catholic, four United Church and two

The four premiers in the east are Catholics; the prime minister and three premiers in the centre and middle west are United Church; and the two far western premiers are

Premiers Macdonald of Nova Scotia, Dysart of New Brunswick, MacMillan

of Prince Edward Island, and Taschereau of Quebec are Roman Catholica.
Prime Minister Bennett of Canada,
and Premiers Hepburn of Canada,
liracken of Manitoba, and Gardiner
of Saskatchewan are United Church.
Premiers Reid of Alberta and Pattulio of British Columbia are Pres-

L. P. D. Tilley, whose government has just been defeated at the polls in New Brunswick, is an Anglican.

IF THE HOOK CATCHES YOUR

In checking over your tackle box in readiness for the fishing season be sure you have included a pair of small plier or nippers capable of outting the barb off a hook.

If you are unfortunate enough to bury the point of a hook in the fish of your hand or some other part of your person, or if an accident of that kind happens to someone else in your party, you will bless the day you bought the pliers.

On a fishing trip, remote from medical aid, there is often only one way to remove a fish hood from the fissh and this same way is usually best under any circumstances.

Pirst cut the hook free from the line or leader. Then force it on through the fissh until the barb emerges. This sounds like Epartan treatment but it is easier and far less painful than trying to work the barb back or cut it out.

Once the harb is through, cut it off with the pliers. The shank can then be removed with no difficulty at all. Treat the wound with iodine or mercurochrome and there is little danger it will give you trouble.

THE PARMER KNEW

A story is told by the Implement & Machinery Review (England) of two rallway officials who were puzzled by the fact that a local farmer never took a rallway ticket when he went to the neighboring market but always handed the cash to one of them. These men were brothers and were the general factoriums of the denot which

general factotums of the depot which

But at last they approached the far-mer to learn why he persisted in

handing the money to them instead of buying a ticket in the orthodox way. The reply was: "Years ago I lost

compensation, so I vowed the com-

pany would never get another penny from me-and I know they never shall

while you're here."

of the wayands, little used kind

Presbyterians.

Of all the dogs I ever knew And I have owned a tidy few,

A sorry subject to behold.

business manager of the New York Bun. saye:

to a bank and kept there or pushed away into a teapot or a vase on the living room shalf.

"When business is good, Esoney passes quickly from hand to hand and, strange as it may seem, people are apt to save more when they spend more, because, business being good, Throughtout bistory these have

"Is that --"La it -?"

"It's the ass reporter I want." "Oh, you want a personal, do you?"

The average garden supplies vege-tables in abundance, perfectly fruit Interestional Uniform Handay Rebest and herds. There came, however, ar through the summer months, and also many which are estily stored either GOLDEN TEXT: "Let Judgment as a prophet to the people of the Comparatively few persons out suffirun down as waters, and righteous- Northern Kingdom. It is difficult to circut vegetables. Minerals such as

mess as a mighty atream." Amos explain all that this experience tron, calcium, phosphorus, fodine, aulphur which neutralise the acid condition of the blood, are found in proper combination as nature provides them in vegetables Spinach, chard. New arts shall bloom of lofter mould, preach not the gospell" Oladstone And mighter music thrill the skire. had comething of this prophetic conbage, string beens, beets, parentps, And every life shall be a song. potatoes, radiabas, onlong, eucumbers, When all the earth is paradice. superegus, turnips, pees and cault-

necessary for growth and protection come into our churches or living majority. Clearly anyone who field from disease. Different vitamine are rooms to-day we should probably selfact that he is thwarting the purposes of found in various foods. Vegetables and him as a rude, sough man. Yet God cannot attain his full attempts. It has blade of the man who is conscious of unself-

flower all have varying amounts of

Health from the Garden

raw or canned for winter use.

tion.

did. but to was able to express his frace. Certainly pain abould not be boints to be considered in cocking feelings in words of such power and inflicted needlessly, but unjust bustvegetables are preservation of colour, clarity that his cry of justice remains ne a practices and flaunting political flavour and nutrients. Most vige- a challenge after nearly three thous- crookedness need to be dealt with tables are best cooked in the smal- and years. had amount of water which can be

The difference between good buil-ness and bad business is the speed at which money travels from hand to "When business is poor, money moves slowly. It is apt to be put in-

THE PERSONAL NOTE

And lordie, how he loved to chase The vagrant cats from off our place. Hamilton Spectator of June 10, 1888. "Hello, Bpec!"

"Who the devil is it then?"

AMOS (Prophet of Social him on. He had not been trained in the school of the prophets, and he Justice) would have been truite content to

fivis it to be a divine vocation. Tike

sciousness, and his political speeches

tear some recemblance to the point

of view of the liebrew propiet. Men

Very often resolutions passed by

frankly and fearleady. When Amaslah threatened Amos, the prophet of

Trkos did not take to the hills for

titahops members of the House of

The most ingenious plan for checking reckless motor driving that we have heard of is the one which has

means. One man may enter the min-LESSON PARRACE: Amos 7: 7-17. latry as a profession, and another

A Mehrew Freghist, 7

The propiet Amos is entitled to of science, also, in the search for truth evallable mineral matter. Leaf and stem westables are richer in calcium. Isme in his own right, but he has the have been driven on by an inner una Oreen vegetables are best sources of added distinction of being in the suc- that they felt to be the prompting of tron.

Vitamina, exemital to health, are of the literary prophets—the first the Spirit of God. There is a well cabbage and tomatons are valuable steel. His daily work was to lock fun motives and of God's clear guid-sources while smaller amounts are after sycomore trees and a herd of ance will be ready to take risks and present in all others. Blarch and sugar are found in po- ing of his own nation and of neigh- is the quality of which martyre are tatose, paranips, bests, carrots, corn, boring nations. When he went to the made. peas and beans, and supply furl for city to sell his products, he beheld body heat and energy. Legumes trips the rich nobles living in luxury and pers, beens and lentile) contain nitrogen and are used for tissue building.
Another important function of vegetables is to supply tibrous material others lived in identical by controlltollers lived in the courts and editorials pubdissipation, and he was filled with inchurch courts and editorials pubdissipation, and he was filled with inchurch courts and editorials pubdissipation, and he was filled with inliked in newspapers are so tuned
tables is to supply tibrous material others lived in identical by controllforce. A hurried reading of some which is not digested, thus providing ing the labor of their fellowmen, tratements indicates that the chief bulk or roughage and aiding stiming. Doubtless, many people felt as Amos effort has been to avoid giving of-

lest amount of water which can be used without burning the vegetables or they may be steamed. Howe the water boiling when vegetable is put in the pot. Meep it boiling, not similarly and keep closely covered. Salt added during cooking preserves colour. Haking without the addition of water is not practical for many vegetables. To prevent strong flavoure as in those of the cabbage family or oniona, use a large amount of water in an uncovered vessel and boil for the short-set possible time for tenderman.

Variety in serving vegetables from day to day aids in appealing to the supposition.

The Planthine, a, g and the cable of the hills for the value of concrete illustration that they become captives because of their more daringly atil. producing that investing a plumbline the use of of a plumbline in building, and it was not difficult for them to see the purpose of the metaphor and to know that they were being tested in regard to moral standards. Several plumbline have the product of the value of the picture of Amos, the prophet of Twkos did not take to the hills for the first, but he repeated his missage more daringly atil. producing that investing a degradation. Portunate is the next they were being tested in regard to moral standards. Several plus, parliaments, universities and before peace at any price, and who will run the risk of powerly and can read or write. There is also into the picture of Amos or who catches the holiton's soul. Anyone who can read or write. There is also into the holiton's soul. Anyone who can read or write. There is also into the hillistration of the picture of Amos, the prophet of twelve in that they have captive become captives because of that investing the time of degradation. Portunate is the nearly become captives because of their parks.

In the value of concepts that in the prophet of the picture of the picture of the picture of Amos, the prophet is that the prophet of the picture of the pictu The Hamblins, 8, 9

who rent. Each year statistics are 1. How do you account for the great-BID YOU EVER STOP TO THINK!

By Edion R. Watte, Shawnes, Olka.

Edwin B. Friendly, chairman of the bureau of advertising. ANPA., and business manager of the New York

BID YOU EVER STOP TO THINK!

Steen as to the number of people ness of the Hebres propheta?

Can you name any plumbline testing your municipality?

It is it a strength to Britain to have instead to the life of the business manager of the New York

BID YOU EVER STOP TO THINK! adians have been startled by economic to investigations conducted by the Federal Parliament. A plumbline has be sure that they have a divine call?

5. Has Canada any prophets to-day? ods, and some of the revelations have shocked the conscience of Canada Mowever unpleasant the truth may be. it is healthy for us to know the worst

about ourselves. Only thus can evilable remedied and conditions improved. Sweatshops and aluma, unamploy-ment and strikes may be prevented if

been adopted by the highway police in Serbia. When a motorcycle cop-orders a speedster to pull to the side more, because, business being good, they make more.

Throughtout history there have been many drastic clashes between and the person who gets it spends it again with another person who spends it the third time, there has been moral authority. John the Baptist had to tell ugly truths to Herod. This is said to have a much more official prophets armed only with moral authority. John the Baptist had to tell ugly truths to Herod. This is said to have a much more powerful effect upon the offending driver than a summons. He either the Medici. Luther, Calvin and Knox all challenged people in authority. John the somebody to do it for him all challenged people in authority. Amos had to endure the insults of the countries after walking a few miles before perhaps after walking a few miles before the can find a mechanic to do the courtier priest Amaziah at Bethel.

After one experience of this cort is the courtier one experience of this cort is the courtier of the courtier ten called the motive power of business, because it gives speed and action of Israel, Complaining of the stateis reported, Berbian motorists pay a to money.

"Good business represents the willingness of many people to spend the same dollar over and over for needed have Amos allenced. Amaziah told same dollar over and over for needed have Amos allenced. Amaziah told the charges, but merely wished to have Amos allenced. Amaziah told roadisde on a hot day will appreciate the willis reported, Berbian motorists pay a great deal more attention to the trafnews, I'm looking for a job.
Region—It appears to me that you partly pumped up one tire by the roadisde on a hot day will appreciate the roading the reading the reading the roadisde on a hot day will appreciate the roading the reading the roadisde on a hot day will appreciate the roading the reading the roadisde on a hot day will appreciate the roading the reading the reading the reading the roadisde on a hot day will appreciate the roading the reading the reading the reading the reading the roading the reading the roading the reading the reading the reading the roading the reading the roading the reading the reading the reading the reading the reading the roading the reading the reading

of Judah and prophety there for what wages he could get. He ordered the prophet of Trkos away from Bethel altogether. Little did Amaziah know his man. Amos was not so easily Time, 7 pm. last evening. Ecene auppressed. Its was ready to risk his at one end of the line. Speciator editorial rooms; acene at other end of line, unknown.

See a suppressed. Its was ready to risk his life for the sake of truth and social justice. The same sacrifice is deline, unknown. opoly and privilege can be very ar-rogant and ruthlessly cruel. Over and over, men who have spoken brave words in the cause of social fustice have been silenced by being made secure in a public position. Personal comfort and asfety may easily be

valued above social welfare. The Prephet's Call, 14, 15
The courage of Amos was due in part to the fact that he was convinced that the Spirit of God urged

CHOSNAPSHOT GUILDON

It's Camp-Fire Picture Time



"Keep a Picture Story of Your Camp-fire Parties"

DURING these fine summer days just about everybody, it seems, wants to take advantage of every opportunity to get out to the country, the lake or seashere for camping, marshmallow roasts, corn roasts, clam bakes, beach parties and what have you.

And let me warn you—be sure you have everybody in full view in your finder. Otherwise you may find the decapitated body of a dear friend appearing in the finished print.

It is well not to have the fire too bright, nor yet allow it to die down to embers when the picture is made.

Taking pictures at night around the camp fire is a lot of fun and the results pleasing and out of the ordinary. Since the introduction of the Photofiash lamp there has been a tremendous interest in camp-fire pictures for this lamp is so simple to operate. The Photofiash lamp is similar in appearance to a common electric bulb and can be screwed into a special holder resembling an ordinary hand fiash-light tube. These holders are very inexpensive and can be purchased at almost any store selling photographic supplies.

The fiash is set off by pressing the fiash button and it gives an intense

picture. The people whould be with a box camera by using the larggrouped as close to the fire as com. est stop. fort wil permit. The arrangement of | Bo if you are planning on an outthe group can be viewed in the door party at night over this weekfinder of the camera by having some end, or a camping trip, be sure to be one hold a pocket flash-light or fire prepared to take some fascinating brand at each side of the scene, This Photoflash pictures. Here's wishing wil indicate just what and who are you a lot of fun and good pictures. included in the picture.

fiash button and it gives an intense to own an expensive camera to take This is how you take a camp-fire take such pictures—and good ones—

JOHN VAN QUILDER.

inner impulse which he felt to be a divine compulsion telling him to so

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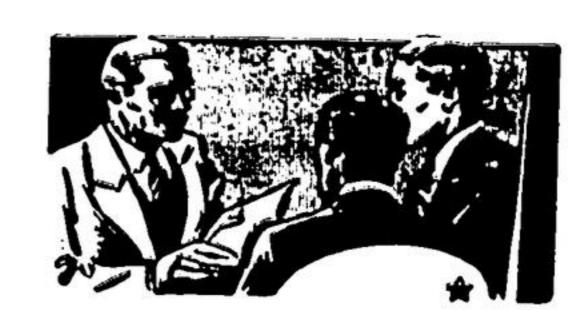
if it goes wrong.

Herald Block

consult his wife about every business deal. He wants somebody to blame

The honeymoon is over when he says: "Goth, you're a punk cook

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