## GRANDPAPA

Just seventy-air years ago to-day (That's what the records say,) Trees eyes that now look into yours

First new the light of day. fimiles of Joy 'midst eries of pain. Uncalled, we had to beer. As taving love or Adam's curse

It was our lot to share. A lovely world this might have been, so full of love and loy.

If only man had sense enough

To not such love destroy. By solfish doods and senseless erreds. Mather than the precept learn

To love our brother man. Some sood. And foolish things have done; But what's the use to argue thus

With tile so nearly run?

But rather let it be for those Whose lives before them lay Yo ponder well the lessons learned. And choose a better way.

Bolick funds for a good cause and you'll discover that arteries aren't the only things that harden with age.

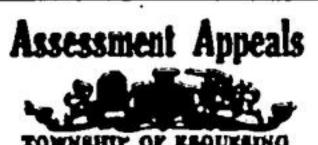


A. LIVINGSTONS

J. BRANDFORD WOOD FOR SALE

AND NOTICE is further given that the conduct of each day, in the after the said last mentioned date the trivialities and routine of each day? said thesoutors will proceed to dis- If we trust God in everything, he tribute- the assets of the said Estate leads us and we have the experience among the parties entitled thereto, having regard only to the claims of which they shall then have received notice, and will not be liable for the said assets or any part thereof to any person of whose claim notice has not been received at the time of dis-

DATED at Brampton, this Twentysecond day of May, 1935. CLARENCE II. WIGGINS, Brampton, Ontario, Solicitor for the Executors.



Take notice that a Court of Revision future by worry, he approached it in will be hald at the Council Chamber, trust. Instead of trying to impose this will on Cod, he began to accept the color of the control of trust he had an experience of son-Take notice that a Court of Revision



You the Stile year to this District we are selling and erecting for Esplara Simi Products, Presieu

Beatly Bres. Goods, Pergus and the dependable SHINK-PLAY COPPER CABLE FOR LIGHTNING CONTROL SINCLAIR

Howa M. M. I, Phone 245-3

THE HOLY SPIRIT

(Peniscost Lesson)

SOLDER TEXT: "As many as and led by the Buirtt of God, they are the sons of God." Romans 8: 14. INDOON PARMAON: John 18: Y-11: Romans 8: 10-17, 36, 37.

Could we but stand within the gates of life And all Clod's workings see We could interpret all this doubt and And for each mystery sould find the

But not today. Then be content, poor heart; God's plans like tiles pure and white unfold: We must not tear

Ley.

leaves apart: Time will reveal the calyuns of And if, through patient toll, we feath the land Where thed feet HAY Hel When we shall understand,

Our tearts will gladly say, "God knew the best." The Meral Yest, 7-11

To many people, unfortunately to many Ctiristians even, the doctrine of the Maly Boirtt to vague and unreal yet a realisation of this truth fills life with a new meaning and purpose. There is a power at work 'to the a diese, and then hand him or her hearts and wills of men that they the following, written on a piece of feel to not themselves. It is God at paper; work to the world. It is the Spirit of "The Out at work in the solvies of min. mules from Palestine. Don't to a Divisit spoke of it as the comforter, jackets and try to get it back, but rather than consulted. How may we treates this power in our individual lives? The best starting place is with our size. A moral chack-up of ourcalves will show us if we are trithful or untruttful, kind or unkind, dillerat or land, unsaltish or saltish. Conviction of ain leads to surrender of ain and the doing of the positive virtue instead of the former wrong. Then in a injectations way the Moly Boirt indeeds a life. The Moly Boirt cannot remain in a triman spirit along with conscious sin. Which christ was with men they discovered that they were living on a low level of life. His teaching and example convicted them. After Christ was no longer with his followers in bodily form, they checked their standards by those of Christ and felt his presence with them. Itis promise to be with them was fulfilled.

A Uniffied Life, 14-13 We have all experienced an inner conflict between right and wrong. many of us there has been a prolonged civil war in the soul. The mass
sage of Otrist is that this inner conflict may cease and that scootness
may have victory. Our trouble is
that we have been living divided
lives, wanting to be free to enjoy the pleasures of ain for a season but hop-WOOD FOR SALK

Choice Maple Hardwood and Cedar
Raise at right prices. Ordere left at
A. Hume's or at my home, Phone ter
promptly attended to.

A France Cod and the power of templation will be overcome. It is a simplemental terminal to the code and the power of templation will be overcome. It is a simplemental terminal termina How much vain struggle against the Wood for Salo
instead only knew that by letting the Spirit of God control their lives.

Choice Hardwood, Beach and Maple
at \$2.00 per cord. Mixed wood \$2.00
per cord; Rails \$2.00 per cord.

See live abundantly, with a pins of

18. بالمان خلفت والمنتبع Our choice is between saif-will and God's will A young person may make a declaration of spiritual inde-Choice hardwood, Maple and Beach, mixed soft wood. Most reasonable prices. Apply Jack Tost, Phone MIW, fate and captain of his soul. That Georgetown.

NOTICE TO CREDITORS

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Of life. The better way is to make of life. The better way is to make of life. The better way is to make by obsdience and trust, not upon by obsdience and trust, not upon the first set. is the Estate of JOHN WEGGINE, described.

NOTICE is hereby given that all persons having claims against the estate of John Wiggins, late of the Williage of Norval, in the County of Halton. Centleman, deceased, who died on or about the Seventh day of March, 1935, are required to deliver full particulars thereof to the undersigned solicitor for the Executors of the said estate on or before the Twelfth day of June, 1938.

AND NOTICE is further given that

of sonship.

Escape from Feat, 15-17 From the dawn of history, fear have cursed mankind. There have been fears of the weather, fears of starvation, fears of evil spirits, fears of others and fears of saif. A min-later who has conducted a clinic for many years says that fear is one of the three chief problems with which he has to deal. Plainly if we look upon the universe as a purpossista. souliess machine, we may have good reason to fear, but if, by a changed attitude of mind, we could get the point of view of Jesus, that the Universe is kindly, that all our experiences have a purpose, that God is as a Pather to us, what a different place this world would be for us! Paul tells us that this really happened for him and for many others. Thatsad him and for many others. Instead of fearing the law, he began to live by love. Instead of approaching the hear appeals against the assessment ship comparable to that of an orphan adopted into a loving home. Instead of fear he had a Muther. So may we become heirs of God, and

joint-hairs of Ohrist. Our Prayer Life, .54, 87 This relationship of sonship and and fatherhood is sustained by prayer. But we know not how to pray as we ought. Our prayers are crude, blundering expressions of our spirit-ual desires. But God is not judging our prayers by our grammar or rhotorio or skill in weaving in scriptural allusions. God sees the desires of the heart. We all have deeper desires than we can put into words. Whence come these yearnings and desires after goodness? That is God's Spirit at work within us. Wisen we pray it is God's Spirit actually at work within us and our sincerest desires are our real prayers. Our actual prayer is not what we say with our lips in public, but what we secretly dealer in our own hearts. If that secret dealer is in accord with the will of God, the Spirit of God will help us to make that prayer come true, whether it be uttered or unexpressed. When we pray we are not offering petitions to a distant delty: God's Spirit is present within us while we pray, helping us as we pray.

Quantiens for Discussions How far do we know ourselves? Should we rest until we find inner 3.How does God guide us? 4. How may fear be replaced by

. How may we have reality

Butcher (firmly)-Y am sorry ma dam, but I can't give you further credit. Your bill is bigger now than it should be.

Lady (coldly)—Yes, I know if you'll make it out for which should be, I'll pay it.

## All Food Made Her

Caused by Acidity-Corrected by Kruschen "It is only fair to pass these facts on, writes a nurse. "I was suffering from over-acidity and flatulence -to such an extent that I was completely III. Y couldn't take food. When setually forced myself to take something. I would be wretchedly ill. have now taken Kruschen for months, and I have no doubt that has righted my digestive system. I am now will fit and able to work with

vigor spiln"-Nurse E. H. indignation is caused by a failure in the now of the gastric or digestly brices. As a result, your food, instead of being assimilated by your system. simply collects and ferments inside you, producting harmful acid polsons The immediate effect of the six min eral salts to Kruschen to to promote the healthy flow of the vital futces of the body. As you contine with the "hittle daily does." It ensures the regular and complete elimination of all waste matter every day. And that

HAVE YOU GOT A BINE!

some say money. Ask a friend for

QUEEN STREET

John McDonald

THIRD WARRIN TREATMENT PEEL DEANERY & Y. Y. A. ACTIVITIES

"Halton County farmers have tooperated splendidly in the treatment of their cattle for warbles," states J. Halton the following result:

E. Whitelock, Agricultural Representative for Halton. This view is coroborated by the number of leading Holdsworth, Islington; President, Mr. farmers throught the county. Deputy- Chas. Mercer, Islington; 1st Vicereeve John McNiven of Nelson Town- President, Mr. Howard Pullett, Dixie; skip when interviewed recently stated and Vice-President, Mr. Harvey Ad "I have been looking at some of the amson, Erindale; 3rd Vice-President cattle that have been turned out on Mr. Harold Speirs, Mono Mills; Secthe grass in this vicinity and am well retary. Miss Rena Oiles, Brampton; pleased wi h the way they have Treasurer, Mr. Jos. Mercer, Lakeview; up. I do not know of a Palicity fiec'y. Miss Dorothy Elston. single farmer, who has not used the Brampton; AY.P.A. Monthly reprepowder in this section". This would sentative, Miss Gladys Blewart, Divie. indicate that the job has been well Conveners for the various council acstarted and it is to be hoped that the tivities will be appointed next Full. final treatments will be as efficiently The annual picnic, which is always and thoroughly done. According to such a huge success, is to be held Dr. Lionel Stevenson, Provincial Zothis year at Creditvale Park, Streets-clogist, the third treatment is per-ville. The committee has arranged a haps the most important because a good programme of sports and urges larger precentage of the grubs which every branch to are that they have a now emerge will develop into flied large representation on hand. The and thus cause gadding. The third date is Saturday, June Sth! treatment is being applied in Halton during the current week and we unge our readers to co-operate to the full in eradicating this peet from the county. Cattle which have been turned out to grass should be round-

GEORGETOWN

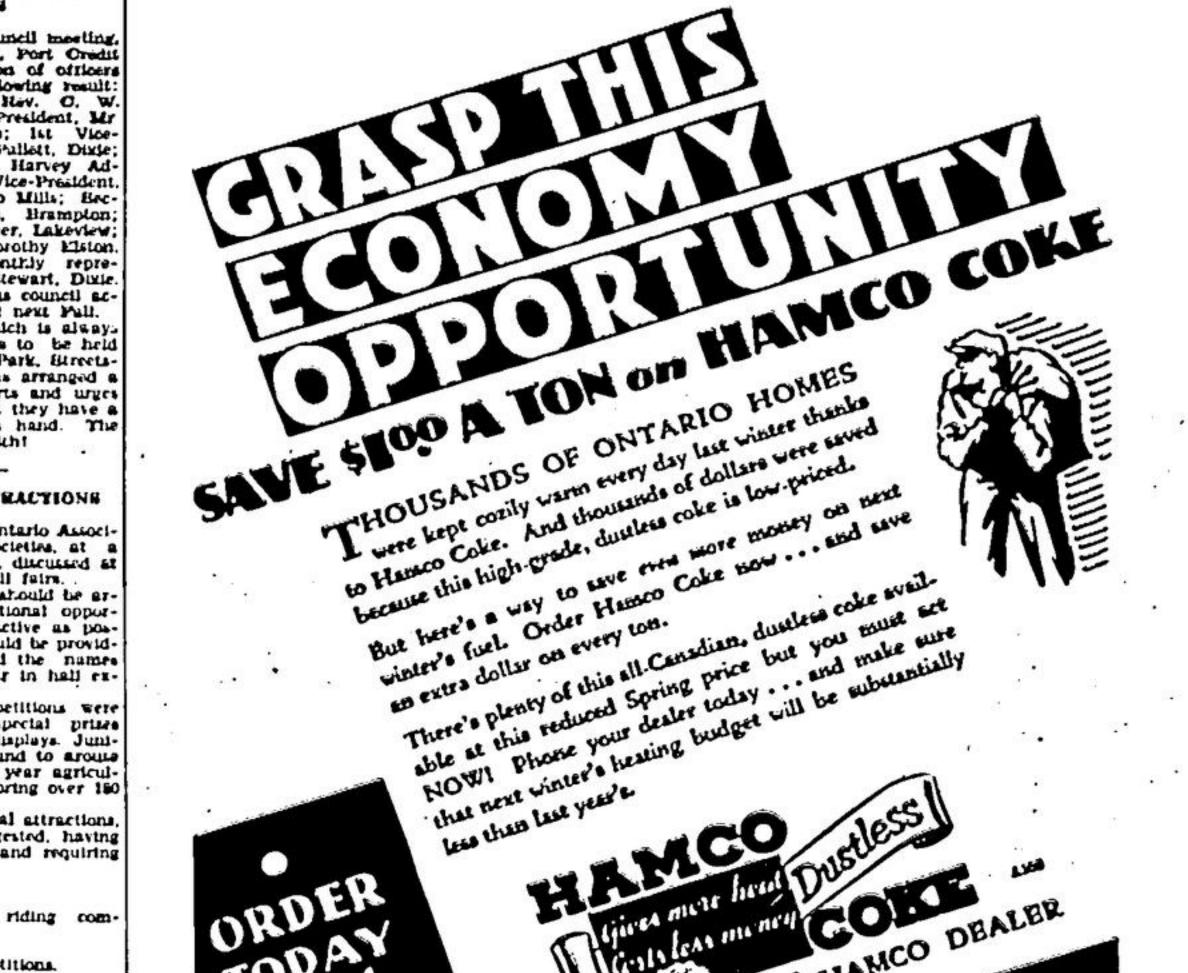


FIGURE THIS OUT

change the druggist

went to a the counterfeit bill and gave the rest-



