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A GENERAL MOTORS VALUE



Master CHEVROLET

DAYMOND MOTORS
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The SNAPSHOT GUILD CLOUD PICTURES



Clouds add much to the beauty of the sky. Include them in every picture. It's easy to do.

It seems that too often we forget all about the beauty of white clouds which add so much to the attractiveness and beauty of a snapshot. The average amateur will put forth great effort to secure sharpness, contrast and good composition in his ground subject and then completely overlook the possibilities of beautiful cloud scenery.

From time to time you have perhaps heard of "filter factors". Here's what it means. Since the filter cuts out some of the light which would otherwise affect the film, a longer exposure must be given. The amount by which the exposure must be increased is known as the "factor" of the filter. It is noted by the number of times the exposure must be increased as compared with the exposure without one.

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NOTICE TO CREDITORS

In the matter of the ESTATE OF **ANDREW ANTHONY**, late of the County of Halton, Ontario, deceased.

NOTICE IS HEREBY GIVEN that all persons having any claims or demands against the late Andrew Anthony, who died on or about the seventh day of March, 1935, at the Town of Georgetown, in the County of Halton and Province of Ontario, are required to send by post, prepaid or to deliver to the undersigned, solicitor herein for Walter Anthony and Fred Howe the executors of the last Will and Testament of Andrew Anthony, gentlemen, deceased, their names and addresses and full particulars in writing of their claims and statements of their accounts and the nature of the securities, if any, held by them.

AND TAKE NOTICE that after the twentieth day of April, 1935, the said executors will proceed to distribute the assets of the said deceased among the persons entitled thereto, having regard only to the claims of which they shall then have had notice, and that the said executors will not be liable for the said assets of any part thereof to any persons of whose claim they shall not then have received notice.

DATED at Georgetown, Ontario, this twentieth day of March, A.D. 1935.

LEROY DAWE,
Solicitor for the said executors.

BEST THINGS

Nothing in life is worth a thought save loving,
Forgiving and keeping sweet the while,
The being brave and bright and true
And leading troubles with a steady smile.

That Death will come to you with sweet careness,
As you set upon the unchartered sea,
Followed by thoughts of those made into friends by loving,
And all life better for your ministry.

—Wilhelmina Barry.

THE HEAVENLY FATHER

International Uniform Sunday School Lesson, April 7, 1935

GOLDEN TEXT: "Like as a father pitieth his children, so the Lord pitieth those that fear him." Psalm 103: 13

LESSON PARABLE: John 14: 6-24

As wider skies broke on his view,
God greeted in his growing mind;
Each year he dreamed the God above
And left the older God behind.
He saw the boundless azure diadems,
In star and blossom, sky and cloud,
And as his eyes grew great,
He dreamed for it a greater God.

A Poem by W. H. Murray

From the Dawn of Human History man has tried to visualize God. The Almighty has been identified with the sun, the wind or with fire. Many nations made idols of wood or metal, feeling the need of some objective representation of God. The Greek and Roman gods were not only material, full of physical beauty and spiritual truth and yet lacking in todays moral power. Christians, even as children of Christian parents, create their own mental images of God, some thinking of him as a person, some in the moon or fancying him to be a glorified Santa Claus. Jesus went down to the lowly Nazareth. He was not a deity, but a man who lived as we do. He spoke of that power in which we live and move and have our being as being in God. He heard the word from his lips so frequently that they became curious to know what he meant. These men were not trained in abstract thinking and could not think of God as a spirit, force or ether. They were thinking of him as a person, like us, with a face, a body, and a name. They wanted to see God. Philip spoke the mind of the Twelve when he said, "Lord, show us the Father, forgetting that like those they must endure as seeing him who is invisible."

A Poem, 9-13

God is our Father in a much deeper sense than that of life-giver. Physical fatherhood is not the essence of the truth. We can understand it only if we appreciate what is done for us by a human father, if he is good.

Another parable of the Father teaches his sons and daughters, disciplines them, encourages them, lays upon them increased responsibilities until they understand his purpose and are able to co-operate with him intelligently and voluntarily. This manner is God helping us to grow souls, educating us through long processes of growth, training us in our slow development, but helping us to overcome our mistakes and even forgiving us when we fail. These are some people who are deluded from this interpretation of divine providence because of the misconception of a cruel or indifferent father. It is a high tribute to Joseph of Nazareth that Jesus referred to him as "My Father" and in the prayer which the Lord's Prayer began with the thought of "Our Father." Jesus felt that the universe was the will of that kindly, that the power back of force and matter was intelligent, purposeful and patient.

A Poem, 13-16

Metaphors often conceal as well as reveal truth. What an imperfect picture we get of God when we think of him as a king, or a judge, or a feudal lord, or a warrior, or a monarch, or a monarch, or a monarch. These are all metaphors in which the intimate personal relationships of a family are lacking. Christ would not call us to a service of power with whom we may co-operate. Christ did not take any individual, or a class of individuals, and attributed them all to the grace and power of God. It is when we feel the working of this love in our own lives that we become sure of God beyond possibility of doubt. The stars speak of infinity, the rocks volubly, but through the human spirit, reason, will, memory, imagination, conscience, aspiration, feeling, desire, we receive the nature of the very God who is a Spirit. Light is light whether in wand or ocean, but it is not light in drop or pebble. Love is love whether in child or mother, and spirit is spirit whether in man or beast. The glow of truth is that man and God are not strangers, enemies or rivals, but that God is in man, and that man is God's and to do his best. God's Spirit awaits to help us as he helped Jesus.

A Poem, 13-30

An Old Testament palmist had said "Like as a father pitieth his children, so the Lord pitieth those that fear him." Christ demonstrated such goodness, tenderness, sympathy and love for men that he was called "Father" by a quality of life was the eternal spirit of God. A Jewish lady said that she would have liked to see Jesus, but she was disappointed because she did not know what she discovered in Jesus.

This sense of God's presence through the companionship of Christ was not to be limited to the disciples, but to the years of the earthly life of Christ. He promised to send the Comforter, the Holy Spirit, and the promise is even the Spirit of truth to abide with us forever. It is this Spirit of truth, the Holy Spirit, which makes us sure of God. As God's Spirit dwells in Christ so may he dwell in us. In fact it is possible for us to feel even the presence of God through Christ, because throughout the Christian centuries so many have experienced the presence of God through Christ. That promise to the disciples has been fully kept. The Comforter, the Holy Spirit, has come and abides. The Christian faith is that God is like what Jesus was.

A Poem, 11-24

Pagan philosophy has often represented God as unlove, as dodging human contacts in his odious human quest. Christ speaks of God as seeking men, pursuing men for their own good. The "Hours of Heaven" God is seeking us with a father's heart. Love and we become sure of God when

THE KING GREETES HIS CANADIANS

CANADA

GEORGE THE FIFTH, by the Grace of God of Great Britain, Ireland and the British Dominions beyond the Seas, EMPEROR OF India.

"To All To Whom These Presents Shall Come or Whom They May in Anywise Concern, GREETING:

A PROCLAMATION

Whereas it seems to be expedient that an opportunity should be afforded Our Loving Subjects, the People of Canada, of celebrating the twenty-third Anniversary of Our Accession in such a manner as to manifest their devoted attachment to Our Throne and Person and their thankfulness for the manifold bounties and great mercies which, under the blessing of Almighty God, they have enjoyed during Our Reign;

And Know Ye That We, by and with the advice of Our Privy Council for Canada, have thought fit to request and do hereby request, inasmuch as the Archbishop, Bishops and other titular heads and the Clergy of all the various denominations throughout Canada, when they assemble in their respective Churches for divine service, to pray for Us on the fifth day of May, A.D. 1935, to give an appropriate expression of gratitude to Almighty God for the manifold bounties and great mercies which, under the blessing of Almighty God, Our Loving Subjects, the People of Canada, have enjoyed during Our Reign;

And Further Know Ye That We, on and with the advice of Our Privy Council for Canada, have thought fit to appoint and do appoint, on the fifth day of May, A.D. 1935, to be observed throughout Our Dominion as a day of general thanksgiving and rejoicing on the occasion of Our twenty-third Anniversary;

Of All Which Our Loving Subjects and all others whose Presents may concern are hereby requested to take notice and to govern themselves accordingly.

In Testimony Whereof, We Have caused these Our Letters to be made Patent and the Great Seal of Canada thereunto to be affixed; Witness Our Right Trusty and Right Well-Beloved Cousin and Counsellor, Vere Harcourt, Earl of Liverpool, Lieutenant-Governor in Chief of Our Dominion, of Our Most Honourable Privy Council, Knight Grand Cross and a Knight of the Order of St. Michael and St. George, formerly Captain in Our Territorial Army, Governor General and Commander-in-Chief of Our Dominion of Canada.

At Our Government House, in Our City of Ottawa, in Our Dominion, the seventh day of February, in the year of Our Lord one thousand nine hundred and thirty-five and in the twenty-fifth year of Our Reign.

By Command,
C. H. CAHAM,
Secretary of State for Canada.
The Canada Gazette

OBSTRUCTING THE HIGHWAY

The repairing of lines on a highway should be forbidden under a good stiff penalty. Just why a motorist will jack up a car and proceed to repair it on the pavement is hard to understand. In heavy traffic it is simply courting trouble. It is too frequently we read of a man being struck down and fatally injured while repairing lines. These officers won't allow it if they are present but these things can't be every where. The practice is all too common and if the motorists are foolish enough to take such a chance, legislation should be provided to stop extra charges.

This is quite right in cases where there is room to get off the pavement. Where there is a narrow shoulder and a deep ditch it is not very easy to do. We notice that nearly all motorist cars are far as they are concerned in such circumstances. We have lively recollections of being in this predicament more than once. There is a certain sympathy for the motorist who has to change a tire. Very often the men to be pitied are not without fear if it is not to tip over too much, and passing motorists, we think are just crowd-pleasers. We are glad enough to get by. Here, as well as elsewhere, consideration, consideration and courtesy should rule.

—Have you renewed?

We make our response. Certainly comes through love, obedience and action. It is when we finally surrender to God, with out without fear, we are able to call God "Father" and feel at home in his world. It is God's love in us that calls forth our love to him. Jesus said: "If a man love me, he will keep my words; and my Father will love him, and we will come unto him and make our abode with him." God does not come to us in haste to make an annual courtesy call; he is ready to make our hearts his home and abide. One of the greatest things that Jesus Christ ever did for us is to share his consciousness of God that we may trust and love him, too. Faith in the fatherhood of God banishes fear. We have not received the spirit of fear, but through Christ we have received the adoption of sons whereby we call God "Father".

Questions for Discussion

1. What is your thought of God?
2. How has modern science influenced our understanding of the fatherhood of God?
3. How is it possible to do greater works than Jesus did?
4. Do we welcome "the spirit of truth"?
5. How may God dwell with man?

Was Constipated For 30 Years

Woman's Long Search for a Remedy

The trouble with most remedies for constipation, as this woman found, is that they give only temporary relief. Having at last found a permanent corrective, she writes to tell us about it.

"For upwards of 30 years I was a victim of acute constipation. I tried practically everything that it was possible to try. I admit I was in chronic case, and every few weeks I tried helped for a day or two—after that I was just as bad as ever. Three months ago I took my first taste of Kruschen Balls, and every morning since, and every evening so long as I live, my first duty upon rising is to take Kruschen. I honestly feel a different woman. My bowels act to the clock, and my friends remark how well I am looking. My only regret is that I do not try Kruschen years ago."

(Mrs. M. L.)

Kruschen Balls is Nature's recipe for maintaining a condition of internal cleanliness. The six salts in Kruschen stimulate your internal organs to smooth, regular action. Your system is thus freed of all accumulated matter which, allowed to accumulate, lowers the whole tone of the system.

—A man recently entered a restaurant and ordered a meal. When the waiter served him with it the customer said, "I'm afraid you'll have to take it back, for I find it very unpalatable."
"Pardon," of course interrupted the waiter.
"—He replied the man, "My false teeth!"

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Brampton, Ontario

DOLLAR for dollar, Bray's "Xtra-Prod" chicks offer you one of the best values in chicks you can buy. They are not the "cheap" chicks you can buy, but they do the things that count most in producing year-round poultry profits.

1.—They live with few losses during brooding. Heavy growers report losses of only 3 or 4 chicks out of a hundred.

2.—The chickens grow rapidly and are ready for market in the least possible time. They make 3 to 3 1/2 lb. broilers in 8 or 9 weeks—6 to 7 lb. dressed chickens in the Fall.

3.—The pullets grow large and mature early. Most Bray pullets begin laying at 3 months old and often lay eggs as early as 2 months.

4.—The size of the eggs rapidly increases once the pullets commence to lay. During 5 months including November and December, one of our customers graded out only 6 dozen "puller" eggs from the entire production of 100 Bray Marred Neck pullets.

One of the main reasons for the success of Bray's "Xtra-Prod" chicks is this: They are hatched from eggs weighing 55 ounces up to 30 and 25 ounces per dozen. They are larger than average when hatched, and keep on growing and maturing faster than most other chicks of the same age.

Stop in and get a copy of our Free booklet. See for yourself what Bray's "Xtra-Prod" chicks can bring you in dollars and cents next Fall.

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Spring is in the air. Your motor needs a tonic! Start right—feed it Sealed Oil and Gas. Protect it.

Your car needs a good Tune-up. Let an expert mechanic do this work, and protect yourself against inferior workmanship.

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White Leghorns from 2 year old brood-to-try stock—Highland strains made, on and after May 11th - 1 1/4 each.

Your inquiry and inspection of stock and equipment appreciated.

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