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(Blandard Time) Coled Kank MA IKE Passenger and Mail Passingers for Tonato 944 pm 2.06 p.m -

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LYVILLEY W444 935 a.Bi. 10.00 a.m.

11.25 a.m. 185 p.m. 1215 pm. 325 pm. 425 pm. all pm 6.15 pm EASTERN STANDARD TIME Sia Degit

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"I was after a buck " expained the hunter, "But I seem to have shot your "She was worth fifty bucks." res-

Mollie-"Jack is so original. He says things to me that nobody else would think of saying." Cladys-"What's he been up to now asking you to marry him?

The Georgetown Herald, Wednesday Evening, June 20th, 1934.

I will not doubt, though all my ships

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Georgetown

We believe if we always do our Joan (saying her prayers) : "An level best the good Lord will over and when he felt obliged to he made make me a good gul—at least, you look our mistakes But the neight them as short as possible To a widow needn't really bother, 'cos I'm a Oiri bors won't. White -Look at Mike lime over Later, when she notified him there in the corner buried in thought, her remarriage, his missive rar

COCOANUY Conc distance home with Milamil's "Bair Rice" I will be believe the Hand which nevantis are tattered. full will t cry, while my best hope ₩ 65c he shattered "I trus in thee

and not doubt سر 33c proper return Unattered then the reifin above: I will believe it is an all-wir love With him to I red these things for which I yearn. And though at times I comed be from graving.

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Talleyrand hated to write letters

REVIEW: A Comprehensive Programme

JUNE 11th

What if I say That Jesus Christ is Lord Divine; Yet fellow pilgrims can behold

> No grace of kindly sympathy? To call Christ Lord, but strice not IL ties the homige that with word

Yet the time made of my fixed be-Libiti

And though I grown and writhe he-The greater gain'

Like some staunch thin, my braves every gale; Ho strong its courage that it not quail To breast the mighty unknown wa of death

I will not doubt. Well unrhored

FAITH

STEADY

HEAT

LESS

QUEEN STREET

ATTENTION

International Culture Renday Reheal

LESSON PARHAOE: Micah 4: 1-5.

Matthew. The whole Coupel has been surveyed poterting the whole life of Christ Matthew's Clospel is topical rather than chicani gual its groupor together collections of myings and because he needed company. By pobecomes more styld when we remendter that thatfies himself was an eye had, the duciples shared the 18th to take a day off the next week to without of much that he described and fellouthip which Christ offered them seconded. What deep feelings he must and berned about his programme for have had as he remembered the day mankind It was difficult for them to when Jesus called him from his tax understand all that it contained. The writing yours after the events he could recall the valls to Jerucalem they came to make Ourist's purposes evening before the great day, "Yes see," he said to Margie the und Cupernaum and the conversation their can, and in the sharing of a f. could write if I had a chase day

When you burn

Order

from

John McDonald

GOLDEN TEXT. Of his kingdom

Naught of the Master's love in me.

Uniform Series the Sunday School to his first-hand contacts with the But, so far as Dick was Rescented. to some have been from the Cloudel of hearts of men.

is the conversation of his fellow disciples. One thing that also disciples they found fellowship at and a continuous the common purpose they found fellowship on a comprehensiveness of Christ's process of Christian of Chook is stressed. The richness of truth, and purpose still amases us after ninetteen centuries of Christian device. The reason why Christian is the merning and work right on the christian device. The reason why Christians is the merning and work right of the mert in societies and congregations is that they may enjoy this fellowship with one another and with Christ. It is not there all right, tea. It with one another and with Christ. It is not there all right, tea. It was no longer with them on earth this day off to way I think I could write it is a way

HEALTHFUL

LOWER

FUEL COSTS

GEORGETOWN

world. Many people are ready to alfirm that life would have been a poor. starved experience without the companionship of Christ day by day. By the same token they are ready to declare that their thinking and their purposes have been decided and purtthe Gospel of Matthew so read over and over of individuals who were

changed by meeting Jetus. This process is still going on. Among rich and poor, educated and illiterate, the spiritual impulse comes from some word of Chrui or by an introduction to his as Leader, Teacher, Priend and Saviour. Christ spent much of his time dealing individually with people. Other teachers have put their strength into ducr solublier. Margle descrid well, books and organizations, but Ohrist shared his life with his disciples and

with casual strangers. Itia living power and leadership have been due

Jesus craved fellowship himself. 16 called his disciples to be with him

of death.
O may 1 cry, though body parts wonderful book and the Christ of whom it tells.

T do not doubt," so listening worlds may hear it.
With, my last breath

Christ has a programme for individuals. It begins with a personal relationship to Christ himself. Christ himself and a frank discussion should be birds we become truly conscious of the meaning of the Christian Church.

Time proves that young love birds himself and allowed them to share his friendship. In this way they learned his truths and caught his spirit and were able to carry on his programme for the chartest himself. Christ has a measure for individuals but he does not expect us to stand a living. "Is Margie therefore the first himself of the christians, and their strength is given to us in our weak-himself. Christ should does not expect us to stand a first himself of the christians, and their strength is given to us in our weak-himself. Christ should does not expect us to stand a first himself of the christians and their strength is given to us in our weak-himself.

A Habitual Klardens Christ based his programme upon teaching. The Roman Empire afforded a great example of international call coule Annie tanight?" organisation, but Jesus was content to organization, but Jesus was content to love, trach and serve. He used apiritual weapons for moral ends. It looked like sublime folly to trust his world-wide project to a down man who had received enly a brief training, but he knew that God's Hotrit could use them and give them a wisdom higher than their own. He said: "Ye shall receive power, after that the Holy Spirit is come upon you." This promise was literally fulfilled. In the measure that the disciples surrenderpromise was literally fulfilled. In the measure that the disciples surrendered their wills to Christ they, too, received the Holy Spirit, and in time the Homan Empire took second place in influence and extent to the kingdom of Christ. The same power that upheld and guided the apostles is available for us to-day. What Christ did for Peter and for Paul he is still able to do for us. His truth has all the novelty and surprise of a fresh discovery as each generation seeks to interpret it. The unworn freshnam of Jesus is the enduring miracle of his personality.

Coloreda, that was the place for his closed, that was the place for his seek from the second place was a local above. The butcher's had answered the telephone to talk for ten missates with a friend of his mether's, had peas again to the personality.

A World-Wills Basis The land in which Jesus lived was a was distinctly upout. small country and his fellowers were insignificant people. After the bap-tium Jesus was in the wilderness a-lone dedicating himself to the service of God. Then he chose twelve dis-

ciples who were his pupils and halpers during his public ministry. At the most Christ touched directly only a few thousand lives. On the day of "(th-" she said. He basked there! Pentecoat there was a great accession in the number of his followers. From that day the Church has grown stead:

"Well, anyway, here's year leach. ly but slowly, and now approximately Were you going to have any one-third of the people on earth have the pushed her way past Dick and come under the influence of Christ. laid out a tempting lunch. In the last century non-christian na- "I've been watching your house this New Testament and have adapted morning, and it seemed as if every many of its truths. Through trade, actence, education and missionary to bother you." work it is possible for Christ's kingdom to permeate all humanity within
the next hundred years. We can say
with even greater confidence than the
author of the Epistle to the Hebrews:
"Jesus Christ the same yesterday, and
to-day, and forever," "Of his kingdom there shall be no end."

"You shouldn't try to write an

Quartisms for Discussion . What are some of the characteristics of Matthew's Coopel? . Why did Ohrist appeal to individu-

3. What is the secret of the growth of the Christian Church? . What is your vision of the Ohristian

The five little Dionne sisters, although only two weeks old on June 11, last, have had more press material written about them than the most sensational "story" to break in Canada. When the quintuplets arrived to grace the humble farm home of Mr. and Mrs. Oliva Dionne, at Corboll. Ont. on May 18th, special press and news available to Tiek the most making were maked to be said resamplingly. "Two opened the draughts. Just step worrying."

And she put the kindlings and log in the fireplace, touched a match to the paper under them, and, when they were histings and then sat down enistly be alder the fire with a magnitude.

The afternoon went amazingly wall. syndicate writers were rushed to it seemed, to Dick, the most satural North Bay. In the two weeks of their various visits, the Canadian National Telegraphs wired more than 100,000 words written about the babies, or over 100 columns of solid type. While other events have had bigger single press coverage, records show that in the same table, elasped his arms beno case has the austained interest hind his head and looked scross the been protracted over such a period, mon to Margie, still sitting quietly and many of the correspondents and by the fireplace.

**Margie," he said, rather awadly, "I story. Apart from this voluminous newspaper file, more than 300 telegrams were also sent by the Canadian National Telegraphs and a far greater number received. If all the world loves a lover, it would seem that its interest in quintuplets is at least five times greater in quintuplets is at least five times greater.

times greater. SKILLED IN SELF-ANALYSIS

Some of you young people who have most of the factors important to suc-coss, fail in one respect. You are not skilled in self-analysis. You - never have discovered that your brand of humor is obnoxious to the majority of your easociates; that your frankness, as you consider it, seems to the victims sheer brutality; that your candid opinion of yourself is regarded as an indication of prodigious conceit. Your analysis of yourself and the opinion others hold as far apart as the poles. Until you know not only what you seem to yourself, but the way you appear to others, your chance of success is limited.

The powers that be in Ingersol have issued an order that after seven days all dogs not wearing tags are to be shot by the police. Why should the dogs have to suffer the death pensalty because of the indifference or powerly of their masters? To sake the dogs they happen upon that are not wearing tags is to make the officers ridioulous. At all events a little more judgment should be displayed than the largersolt authorities

Dick's Interfering Muse

By MILDRED WELLS

played teasts well emugh. was always full of good spirits. Sie was touchy two. And the was preity.

because he needed company. Hy po- a month's visit to a sister. And when the teamering editor of the paper co hiewed During the public ministry of which like was a reporter told him

day," answered Dirk, still charted "Angilles I can day"

"No. H's nothing very imperiant," asswered the voice, "just tell her to Dick beng up, and west back to be

rose to the eafler to lot to the god meter men-by that time Dick's man Pattering Sectatons on

"You don't know the weest. Tolo phone's base going the whole depart

"Oh, hang it." exciafued Blet. "Cuses I've let the furnace fire go "You shouldn't try to write and keep house toe," said Margie. "I suppose

you think I'm another bether. Gandby. Just settle down to week again and try to forget all the bethere" He didn't notice that the side days didn't siam shot. And he didn't bear Margie's investigating stops hate the coltar. Rut five minutes later the slipped quietly hack late the rease. log and some kindlings to the bankel CANADA'S BIGGEST SENSATION on her arm. "Furnace to all Hatt." she said resampingly. "Two opened

"Margie," he said, rather awadly, "

"Margie, the heroine's like you. and fluffy hair and -Margie, in the end Stan's going to marry her!" "Is he?" said Margie softly.

SPARE THE DOG

Mr. Blank, in characterizing a for-mer employee and at present a rival competitor, said: "Why he's a sharp-er, a thief and a liar and I taught him must shoot down delinquent tax payen on sight.-Emhanes.

