

**MAIN STREET GEORGETOWN**  
**Richard Licata**  
**"FRUIT AND VEGETABLE MARKET"**  
FINEST SUNKIST ORANGES, unsurpassed in quality and price..... 18c, 21c, 25c, 35c, 40c. doz.  
EXTRA FANCY EMPEROR GRAPES..... 2 lbs. 19c  
**Guaranteed New Nuts !!**  
MIXED NUTS..... 2 lbs. 33c  
DIAMOND BUDDED WALNUTS..... 21c lb.  
EXTRA LARGE WASHED BRAZIL NUTS..... 27c lb.  
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NEW LEMONS, Large..... 19c doz.  
TEXAS SEEDLESS GRAPEFRUIT..... 5 for 22c  
HONKER BRAND CRANBERRIES..... 19c lb.  
CELERY HEARTS, cut fresh daily..... 10c bunch  
Other Fruit and Vegetables at equally Low Prices  
A Merry Christmas and Happy New Year to All  
**LICATA'S**

**Electric Arc Welding**  
**HUDSON and TERRAPLANE SALES and SERVICE**  
**GRAY'S GARAGE**  
PHONE 113 GEORGETOWN

**Greetings!**  
OUR WISH TO YOU  
May your Christmas be happy  
And the Year all through  
Hold a wealth of gladness  
And joy for you.  
**MacCormack's Drug Store**  
Phone 327 Georgetown

**ANOTHER YEAR ANOTHER CHRISTMAS**  
Inspires anew the old wish that you, and all those dear to you, will share in the happiness and joys of this Season and on through the coming year.  
**RICHARDSON'S HARDWARE**  
Phone 25 Georgetown

**Pretty and Useful Christmas Gifts**  
**Wool Basque Berets and Helmets**  
THE LATEST IN WINTER MILLINERY  
for Misses and Ladies at Reduced Prices  
From \$1.00 up  
**Misses Claridge**  
MAIN STREET GEORGETOWN  
Herald Block (Upstairs)

**Christian Consecration**  
International Uniform Sunday School Lesson, December 22nd, 1937  
**GOLDEN TEXT:** "For me to live is Christ, and to die is gain."  
**LESSON PASSAGE:** Phil. 1: 3-8  
If you sit down at set of sun  
And count the acts that you have done,  
And counting find  
One self-denying deed, one word  
That eased the heart of him who heard—  
One glance most kind,  
That fell like sunshine where it went—  
Then you may count that day well spent.  
—George Kilg.  
**Consecrating Circumstances, 12, 13'**  
What did Christian consecration mean to the Apostle Paul? It included the sacrifice of security as a member of the Sanhedrin in Jerusalem, the endurance of opposition from his former associates, many persons of dangers and physical suffering, such as imprisonment, floggings and shipwrecks, and a load of responsibility caring for mission churches. This letter to the Philippians was written from Rome where he was a prisoner. Instead of self-pity Paul turned the misfortune into an opportunity. He told about Christ to the soldiers who were chained to him on guard, and the news went through Caesar's palace. The fact that Paul was courageous enough to keep witnessing even though imprisoned gave fresh courage to other Christians to witness freely. Paul conquered circumstances, turned evil into good, and made adverse situations better than if they had never been. He cared very little what happened to him if only he could be used for the furtherance of the Gospel.  
**Seeing the Good, 15 - 18**  
The Christian Church has spent much of its strength on controversy when it should have been serving mankind spiritually and winning victories for righteousness in high places. Paul was shrewd enough to see that theological niceties were less important than the bold proclamation of the gospel of Christ. He rejoiced to have the gospel preached even when his own view were a naked. With the world facing threats of communism and revolution Christians have no time to be fighting one another; they need to be united against their common foes of paganism, materialism and secularism. In Canada there has been a demonstration of unity and Christian service by the cooperation of churches in Western relief. It has been an expression of Canadian Christian brotherhood transcending denominational differences. At the great conferences held in Oxford and Edinburgh last summer, there were representatives from nearly forty different countries, and the supreme result of these conferences was the widespread desire of unity which they evoked. It is a sign of progress when we are able to see good in our rivals, and when we can cease to think of them as rivals and regard them as fellow-workers. It will take the united effort of all Christian peoples to save the world from the destruction that now threatens it.  
**An Unfailing Supply, 19, 20**  
How can we get grace and strength to live adequately in such a day as this? We may draw help from the same source as Paul. Strength and steadiness come through prayer and the supply of the spirit of Jesus Christ. There is no limit to the help which may come to us from Christ if we are willing to give him first place in our lives. How may we be in constant touch with this source of spiritual strength? The experience of Christians throughout the centuries is that Christ's power comes through daily fellowship with him. With study, prayer, and Christian fellowship make it possible for Christ to live in our hearts through faith. When a decision has to be made one asks, "What would Christ do?" Many people make a habit of surrendering a problem to Christ and awaiting his leading. It has been found a helpful practice in making decisions to think of the cross of Christ, and discover what is the unselfish thing to do. Paul was so filled with the spirit of Christ that he did not think of his life as his own. He was living for Christ, and Christ was living in him. Through his fellowship with Christ he received moral strength against temptation and enduring convictions in the face of persecutions. He did not live this life alone, but in fellowship with other Christians. They were helpers one of the other.  
**A Life Purpose, 21 - 24**  
For me to live is—money. For me to live is—sport. For me to live is—fame. Such life purposes may be innocent, but they are second best. Paul had found his life in living for Christ. Because he lived for Christ he thought of death as a gain; it would be going to be with Christ which for him would be far better. Most people face death anxiously to stay, but willing to go. Paul was quite the reverse: he was eager to go but willing to stay. The chief reason why he felt he should continue to work on earth was because other people needed him. Is such a degree of piety possible to practical people doing the world's daily work? For some, Paul's devotion is an unknown area of experience, yet there are many people whose supreme desire in life is to do Christ's will and to live in his spirit.  
**Joy of Faith, 25, 26**  
If Paul should come to our community this week, what would we expect from him? He would be little interested in politics, comic strips, or screen scandals. He would be concerned to know the number of people who are living in truth and love, helping to build up the great society for which Christ lived and died. He would rejoice in meeting people who had found moral victory through the unswerving presence of Christ. He would be greatly encouraged at the number of books and publications which carry on the teaching ministry of Christ, and he would share the joy of people who through Christian

fellowship have rich friendships one with the other. Paul was a joyous soul. He rejoiced himself and looked others to rejoice also. He did this not by whipping up a mood of joy, but through a faith so deep that his life overflowed with happiness and peace.

- Questions for Discussion**
1. What did Christian consecration mean to Paul?
  2. Is religious toleration increasing?
  3. Why do we place limits upon receiving Christ's spirit?
  4. Have you ever written down your life purpose?
  5. What will Christian suffering mean for us in 1938?

**THERE IS SATISFACTION IN TRUST IN THE FUTURE**  
She was ababy and old and stooped. As she walked along the streets people turned and looked at her with pitying eyes and thought to themselves what a hard lot hers must be. Yet, had they known the truth she needed no pity, for, although poor in material wealth, she was far richer in other things than many of those who looked upon her with amazement. The fullness of her contentment, she had a child-like faith and trust in the future and she was content with her lot in life, realizing that while she lacked many of the things which wealth could buy, God had given her many other gifts indeed. The fullness of her good health, a little freedom to call her own, an income which, if very meager, was enough to supply her with necessities, and best of all, her ability to see and enjoy the things which were hers. So, while the merry Christmas throng looked at her pityingly as they passed, she went serenely on her way as happy as if all the earth was hers.

**WREATHS AND GARLANDS**

What a joy it is to come into a home scented with spruce pine and hemlock, so suggestive of Yuletide that each room fairly shouts "Merry Christmas!" And what a real pleasure, too, to gather the greens and dispose them so that they express all the kindness of the blessed season, the best of the delights of the "friendliest" period of the year! As garlands, the various types of greens may decorate windows and doors, or they may be massed on mantels or tables. To make a flexible rope of greenery, supply a fountain of heavy twine and to this attach the short sprays of pine, hemlock or spruce, interspersed regularly with clusters of laurel; or for a more decorative effect use the artificial berries with the greens. Fine flexible wire is best for fastening the sprays in place. Another use for greens is in the foundation of window wreaths. Arrange the small sprays on a heavy wire foundation, taking care to keep the wreath symmetrical. Small groups of red berries, regularly placed, give character to such a decoration.

**Gray Coach Lines New Highway Cruisers**

The fleet of Highway Cruisers introduced in service today by Gray Coach Lines reveals a radical advance in motor coach design and a rare combination of beauty and utility. Unusually effective streamlining has been achieved by placing the engine in the rear and the Cruisers present an air of graceful beauty entirely new in the motor coach field. The interiors are completely rearranged and provide the most luxurious accommodation ever offered in a passenger motor vehicle. The driver

**THE HOLY LAND**

I like to think the same wide fields of brown,  
The warm and fragrant in the throbbing night,  
The friendly hills still hug the little town,  
And stars look softly down with twinkling light,  
As when a rude old stable-dim and warm  
Sheltered the Saviour from the night and storm.

I like to think that the houses still  
Have friendly hearths and women smiling there,  
While shepherds keep their flocks upon a hill  
With maybe quiet dogs their watch to share,  
And drowsy bells to whisper over them,  
In those old pastures near to Bethlehem.

I like to think that ancient olive trees  
Still spread their sheltering branches to the sun,  
That lilies hold their honey for the bees,  
That busy ants and golden spiders run  
Among the cracks of sagging broken walls,  
And cattle munch their hay in quiet stalls.

I like to think that Bethany still sleeps  
Among her homely hills secure and brown,  
That there are fields where someone binds  
And rows and reaps  
Binding their sheaves close to the little town,  
That those old roadways, grey with dust and heat,  
Still bear the print of tired pilgrim feet.

Nothing is changed in earth or sky or sea,  
Small homes and little gardens in the sun,  
Old fishermen still live by Galilee  
And mend their nets and talk when day is done,  
Of ancient prophecies still dear to them,  
Those kindly simple folk of Bethlehem.

**Pasture and Pasture**  
The farmer-milkman was much annoyed with a temporary resident in the village who complained of the price he was charging for milk.  
"I am entitled to charge the same price as in the city," he asserted.  
"But that's nonsense," she insisted.  
"The milk I get in the city is pasteurized."  
"I'd like to know anybody's cows that are pasturized more than mine. Come down to my place any hour of the day or night and you'll see my cows pasturing in the fields."  
"Of all sad words of tongue, or pen, the saddest are these:—'Don't open till Christmas.'"

sureing greater flexibility and ease of by a diffusion of soft light from frosted glass tubing arranged in the ceiling. A new forced air ventilating system and nine large hot water heaters assure a comfortable and healthy atmosphere at all seasons. Convenient overhead racks accommodate purses, handbags, hats and parcels. All baggage is carried in weatherproof compartments in the body of the coach below the passenger deck. No baggage is carried on the exterior of the coach. The Cruisers will seat 36 passengers but, due to advanced construction methods, are actually two-ton lighter than former standard equipment, assuring

**LISTEN**  
on Friday Night  
**CANADA-1937**  
FRIDAY 10p.m. E.S.T.  
STATIONS CKOC - CRCT

**Corner Check Books**  
WE ARE AGENTS  
**The Georgetown Herald**

**MEEN!**  
If our organization gives over 750 men the chance to earn their living profitably, IT CAN DO THE SAME FOR YOU! Ambitious and hard-working men will do well to write for our plan, explaining how to make money easily during the HOLIDAYS and to have a yearly dependable and advantageous business of their own. Free catalogue and particulars, 570 St. Clement St., Montreal.

**PERMANENT WAVING**  
Marcelling, Finger Waving. For appointment Phone 90 r 14, Norval. Grimwood's Barber Shop and Beauty Parlor, Norval.

**Wood for Sale**  
Choice Beech and Maple at \$2.50 single cord; Mixed Ralls \$2.50 per cord; Mixed Wood \$2.50 per cord. J. BRANDFORD  
Phone 345 or 223

**For Corns or Callouses**  
Use LLOYD'S THYMOLATED CORN SALVE. De-sensitizes and relieves itching. No application. YOU CAN'T LOSE YOUR MONEY BACK if it fails.  
\$25 will be paid by the maker to anyone producing, at their office, a corn or callous, that they cannot remove with this wonderful new scientific preparation which thousands of users prefer highly. Follow up with Lloyd's Application Pads and obtain permanent results. For sale by MACCORMACK'S DRUG STORE, Phone 327, Georgetown.

**Treasurer's Sale of Land For Taxes**

TOWNSHIP OF ESQUENESING COUNTY OF HALTON  
TO WIT:  
By virtue of a Warrant issued by the Reeve of the Township of Esquenesing, bearing date the 13th day of September, 1937, a sale of lands in arrears of taxes in the Township of Esquenesing will be held at the Council Chamber, in the Village of Stewarttown, at the hour of Ten o'clock in the forenoon on the 28th day of February, 1938, unless the taxes and costs are sooner paid.  
NOTICE is hereby given that the list of lands for sale for arrears of taxes has been prepared, that copies of the said list may be had at my office, that the list of lands for sale for arrears of taxes is being published in The Ontario Gazette on the 24th day of November, 1937, the 6th day of December, 1937, and the 1st day of January, 1938, and that in default of payment of taxes and costs, the lands will be sold for the said taxes and costs.  
Treasurer's Office, this 13th day of October, 1937.  
GEORGE LEBLIK, Treasurer.

**RADIO REPAIRING**  
12 Years Experience  
**WE SPECIALIZE ON THIS WORK.**  
**J. SANFORD & SON**  
GEORGETOWN 36

