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Christian Fellowship

Revelation 21: 1 - 7.

health:

GOLDEN TEXT: "Our fellowship with the Pather, and with his 800 Jesus Christ." I John 1: 3. LESSON PASSAGE: 1 John 1: 1 -

He is a bath, if any be misled; He is a robe, if any naked be; If any be a bondman he is free;

A pleasure without loss, a treasurer ionship may be the most vital spiriwithout stealth.

Christ's Friendliness, I - 3 Christ was approachable. The common people heard him gladly He had time for people. People were his books. He was constantly inter rupted yet he remained patient and mornisive. His disciples could never forget the rich fellowship he shared with them. He taught them as group yet he dealt with each as individual. John received one form

Thomas still another. It is interest ing to no through all four gospels noting the people whom Josus met and the different ways he deak with them. Some were comforted, some were challenged, but always inquirers felt that he gave his best, that he gave himself. On the way to Emmans the two disciples had such an intimate chat with him that their hearts burned within them as he talked with them in the way. This fellowship is still available for If any chance to hunger, he is bread; us. Christ keeps his promise to be with his followers until the end of If any be but weak, how strong is hel the years. If we abide in him he will To dead men life he is, to sick men abide in us. He may live in us. Here and now-he may be our resurrection To blind men sight, and to the needy and, our life. He can dwell in our hearts by faith. His daily compantual experience of our lives. He -Giles Fletcher, does not call us servants; he calls us his friends:

A Fellowskip in Light, 4 - 7 There is honor among thieves. Even gun men have fellowship a sort and a code of their own. Pellowship with Christ, however, ': depends upon forsaking every knows sin and living according to his standards. Pellowihip with Christ is comradeship of light, not of darkness. There have been religions built of treatment, Peter another and upon pandering/to the desires of human hature, but the Christian religion is a long stern discipline. It is both a quest and a conquest. When a full surrender to. Christ is made yard, around hers, and back again there is a joy that is complete and to their own, where all four of them abiding. John gives several great de- had apparently trudged, pushing a finitions of God. He says that God is snow ball, across her walk in two spirit, God is light and God is love. places. A tussel started suddenly, ut we cannot confine God within and they were all tumbling about in any definition. He is greater than any or every definition. Yet we may have real fellowship with God through walking in the light of truth and love. Nor does the fellowship end by spiritual commerce between

God and man. We discover a new fellowship with our fellowmen. The living Christ cleanses us from sin and makes fellowship possible on u far higher level than self interest. The early apastles had such genuine fellowship that all their possessions were held in common. They were ready to share.

God with Man, 1 - 3 If a holy city should come down city would it be? Would there be such a racket?". slums in one section and palaces in other districts. Would members of council ever come to blous? Would an antiquated taxation system penalize citizens for holding property: Would there be conflict between the city hall and the ponce? Would there be dozens of prisoners in court each morning? "Would lend radio be used to pursue workers with commerciaiism even in their homes? Would cambing be carried on openly and in secret? Would the stock exchange

next week by hope? Would hospitals you know about the shepherds and overcrouded with preventable dis- the wise men?" cases and would mental hospitals be illed to overflowing? What changes ould be necessary in our civic ideals, we realized that God's spirit may le in our daily lives? Civic reform con follows when citizens advance from a Sunday God to an every

The Novelty of It, 4 - 6 The writer of the Book of Revelation had in mind two historic cities, Rome and Jerusalem. Rome was the centre of imperial power, its glory dependent upon cruelty, oppression and war. Jerusalem had been weakened by racial pride and religious strife. The seer of Patmos foresaw a society that would be ministerial. not mugisterial. where the good of the many would be considered in preference to the good of the few. and where citizens would live victorious lives as individuals and in the larger relationships of the state. Only the spirit of God at work in the hearts! of men can make a new city, free! from fear and friction. "All religion is personal religion. We may talk of the family or the city or the nation or the human race - but these are only terms in which we think of a larger or smaller number of individuals. No matter how big and Then she smoothed the straying wide the truth you are thinking about, think about it long enough kitchen. and honestly enough, and you will find yourself alone with it in chamber of your heart. Only holy heart can see the holy city. The holy city can only come through the holy citizen. That which is to be the light and law of the city must first

Overcoming, 7 all things." He who masters dictionaries may enjoy the literary treasures of foreign languages. He who overcomes sloth and keeps in training may win athletic championships. He who conquers higher mathematics may create great architecture or machinery. He who disciplines his will may expect enlarged vision and opportunity. Thus man's will and God's grace appear to go hand in hand. When we gladly do God's will; there comes a sense of God's favor, a fuller dependence upon him. How may this be attained? Henry Churchill King said. "The treat secret of all living is the peristent staying in the presence of the mt-the great facts-the great traths—the great personalities — the one great Person, Christ."

be the light and law of the house."

Questions for Discussion 1. The familiarity necessarily breed

2. What is the secret of Christian

3. Can God be anywhere more than 'mas dinner?"

without good citizenship? 5. Are we only looking for asy religion?

PICOBAC



COTTHANK goodness." said Martha Goodwin, bustling about her kitchen, "Christmas comes but once a year." She wiped back a loose wisp of graying hair with a weary gesture. "But it will be fine seeing you again, Lad," she murmured, thinking of her distant son, "Now, let's see. Those star cookies you're so; fond of-" She glanced at the flurrying

Loud shrieks of laughter under her window interrupted her thoughts. Those new neighbor children again. If they were dirty. ing up her freshty swept walk! She strode grimly to the porch. There was a path in the snow from their the snow, shricking at the top of their voices.

Murtha scolded shrilly at them, and they stood up, an abashed little line of stair steps. "The idea!



On Christmas, too!" Martha chided. "Whatever is the matter with from heaven to earth, what sort of your ma, that she lets you make "She's sick," answered the old-

> "Sick! Then all the more reason why you should keep still. Shame on you." The little group

stood like statues. Martha tucked in the wisp of hair. "You children come in here and sit still while I work, and I'll tell you a story," she invited. "Mind you wipe your feet."

"I suppose it should be a Christb. ruled one week by fear and the mas story." Martha began. "Do "Yes'm," they chorused. "We

go to Sunday school," added the oldest girl. "Then," Martha asked her, "shall I tell you about Santa

Claus?" Her face clouded a little. "Mother told us that," she answered se-

"Oh." said Martha. She dusted the flour from her hands and turned to baste the turkey. Four pairs of eager eyes watched her every move. The doorbell rang. "Laddie! Good heavens," cried Martha, alipping off her apren, and

rushed to the door. But instead it was a telegram "AWFULLY SORRY DAR-LING BUT I JUST CAN'T GET AWAY STOP DO TRY TO HAVE A MERRY CHRISTMAS STOP GO ON A SPREE AND I'LL FOOT THE BILL STOP

EXPECT TO BE ABLE TO GET DOWN FOR NEW YEAR'S AND WILL EXPLAIN EVERYTHING THEN LOVE LADDIE."

Martha Goodwin read it twice. wisp of hair and went back to the

"Well," the older girl was explaining, "it's sort of like a chicken. I guess, only ever so much bigger." The four children looked up as Martha entered. "Why, what's the matter, Mrs. Goodwin?" "My son-I was expecting him-

he isn't coming." "Gee," came a sympathetic "He that overcometh shall inherit chorus. "And you'd fixed everything so nice and-and Christmas-

"I'm not going to have it spoiled," Martha decided. "Here," she said and draped the holly wreath over the youngest's arm. "You," she said to the next one,



the mince pie-careful, it's hotand you," to the eldest, "take the vegetables. I think I can manage the turkey."

"But where are we going?" "Over to your house. Weren't you about to miss out on Christ-

"Dinner first, then presents," she Do we expect a perfect ofty suggested, and when, having eaten all they could hold, they gathered about the holly, she found a crudely wrapped present for herself. It was a picture scrapbook, somewhat

smudged. Were those tears in Martha Goodwin's eyes? Surely not, for she was smiling.

"Why, thank you," she exclaimed. "Such a lovely surprise: My," she added, "I do wish Christmas came more than once a year."





The ' Georgetown Herald

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### **AUCTION SALE!**

FARM STOCK AND IMPLEMENTS The undersigned has been instructed by

Archie S. McEnery to sell by public auction at his premises, lot 4, concession 8, Erin Town-

ship, on FRIDAY, DECEBER 16th, 1937 commencing at I o'clock the follow-

HORSES-Black mare, 4 yrs.; black mare, 5 yrs.; bay driving mare, 9 yrs.; roan mare, 9 yrs.

CATTLE-6 Registered Jersey cows. registered Jersey bull, registered Jersey helfer, 2 yrs.; Jersey calf, eligible for registration; 3 Durham cows. 5 Holstein cows. 3 yearling beifers. 2 heifer calves. These cattle have all had one clean test under the accredited system.

SHEEP-5 Shorpshire ewes. PIGS-York sow, due Dec. 8; Tamworth sow, 12 pigs, 7 weeks old: 5 chunks, weighing about 125 lbs. IMPLEMENTS-Binder, 7 ft. cut; mower. 5 ft. cut; seed drill; spring tooth cultivator, set of harrows, manure spreader, sleigh, hay rack, democrat wagon, 3 walking plows, set team harness.

TERMS-Cash. FRANK PETCH, Auctioneer.

# Treasurer's Sale of Land

TOWNSHIP OF ESQUESING COUNTY OF HALTON

By virtue of a Warrant issued by he Reeve of the Township of Esquesing, bearing date the 13th day of September, 1937, a sale of lands in arrears of taxes in the Township of Esquesing wift be held at the Council Chamber, in the Village of Stewarttown, at the hour of Ten o'clock in the forenoon on the 8th day of February, 1938, unless the taxes and costs

are sooner paid. NOTICE is hereby given that the list of lands for sale for arrears of taxes has been prepared, that copies of the said list may be had at my office, that the list of lands for sale for arrears of taxes is being published in The Ontario Gamette on the 6th day of November, 1937, the 4th day of December, 1837, and the 1st day of January, 1936, and that in domault of payment of taxes and costs, the lands will be sold for the said

taxes and costs. Treasurer's Office, this 13th day of

OROROR LESINE Treasurer.

# H. C. McCLURE

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