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W. H. KENTNER & SON

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INSIST ON HAMCO-CANADA'S FINEST COKE

CHRISTIAN CHARACTER AND PEACE

International Uniform Sunday School Lesson, November 7, 1937.

GOLDEN TEXT: "And let the peace of Christ rule in your hearts, to which also you were called in one body." Col. 3: 15.

LESSON PASSAGE: Colossians 3: 1-17.

Inner Peace, 1-4. In his youth Paul had known what it was to have a divided personality. His spirit had been wracked by inner conflict. Then one day on the Damascus road, Christ came into his life as a living power. Paul died to self and his life was hid with Christ in God. Christ became for him a fixed centre of reference. He shared the great experiences of Christ: he had been crucified with Christ and he had entered into Christ's resurrection life. Christ had become the ruler of his life. He thought of Christ as his ruler sitting on the right hand of God. His interests were transferred from earth to heavenly things. He had discovered that Christ could be his real life. Varying phrases are used to describe the transformation in Paul's thinking and conduct when he experienced the power of the love of God in Christ. Paul used great words to describe the experience, but the lasting influence of Paul upon the history of mankind, indicates that Paul's response to Christ was no delusion. Paul found the experience shared by other Christians whom he had never seen.

Put Off, 5-8. In this chapter Paul contrasts the negative and the positive, certain things to be put off and certain things to be put on. Paul is here writing to people he had never seen. He had taught in Ephesus where Epaphras heard him. This convert went to Colossae and told what he had learned and won a group of Christians out of that pagan environment. Later Epaphras went to visit Paul in Rome and told about his converts, many of them sinners who had come to make a clean break with their past. They had been guilty of nearly all the sins of the flesh and of the spirit and had suffered the inevitable penalties of wrongdoing. Could such people be changed? Yes, the first generation mission church in Colossae produced some Christian saints. Can bad people be made good in the same way to-day? The answer is that these moral transformations are happening right along by reason of the new attitudes that result from surrender to Christ. There are hundreds of thousands of people now alive who have had this conversion experience.

Put Off, 9-13. The only way to dispel darkness is with light. The best way to overcome evil is with good. The negative can be replaced with the positive. Every vacuum made by a sin given up may be filled with a virtue acquired. When God's spirit comes into a life with power a mental quickening follows. There is a hunger for knowledge. Luther said that the truly pious become studious. The habit of living is supplanted by frank truth-telling. Religious, racial and class prejudices are laid and sympathy with people as people is learned. A new thought stream is gained and worthy interests receive attention. Instead of being impatient, Christians become forbearing and instead of being vindictive they become surprised. Those who have handed over their lives to God begin to live in the spirit of the sermon on the mount and to follow the example of Christ. Changed lives are the best demonstration of the living power of the Christian faith. Christ can change character in Canada just as he did in Colossae.

The Spiritual Level, 14-16. An athlete who wishes to win victory for his team goes in for physical exercise. A Christian who desires to be morally strong practices spiritual exercises. We may live dominated by the body or ruled by the mind and soul. Many people are finding that for the first time they are gaining permanent victory over sins of the flesh and the spirit by letting Christ live in their hearts by faith. The peace of God enters the heart, there is unity and co-operation with others and there is radiant gratitude. How may his happy state be achieved? It is attained by worship, discipline, guided thoughts and fellowship with other Christians. The Salvation Army counsels its converts not to neglect knee drill. Paul wrote this counsel to the Colossians: "Let the word of Christ dwell in you richly in all wisdom; teaching and admonishing one another in psalms and hymns and spiritual songs, singing with grace in your hearts to the Lord."

Our Leader, 17. Note that Paul does not talk self-help to those young, immature Christians. He traces the source of power to Christ. A Christian is one who shares Christ's crucifixion and resurrection, who thinks Christ's thoughts after him, who has been weaned away from covetousness for material things, finding abiding satisfaction in Christ. Christ becomes supreme. His example of forgiveness becomes our standard of forgiveness. Christ's words are pondered and his praise is sung. Victory comes through living a Christ-centered life. Christian discipleship is not a marginal interest having to do with one day, one book, one rite, one department of life—it is all-embracing. Paul said to the Colossians: "Whatever you do in word or deed, do all in the name of the Lord Jesus, giving thanks to God and the Father by him." The secret of power is fellowship with God through Christ. In Christ God has come to man and through Christ man may come to God. Something cosmic happened with the coming of Christ into human history. Miracles happen with the coming of Christ into an individual human life.

Questions for Discussion

LAY AWAKE IN AGONY WITH NEURITIS

Kruschen Salts Brought Lasting Relief

Ordinary headaches are bad enough, but they are as nothing compared to the awful pains of neuritis in the head, says this woman. Read how Kruschen completely banished the pain. "I had neuritis in the head and right arm. I suffered untold agony with my head, and I dare not think what might have happened had it continued. Everybody knows what a headache is like, but it is as nothing compared with the awful pain of neuritis in the head. I spent sleepless nights tossing with pain. I began taking Kruschen Salts, and after some months of the treatment I have effected lasting relief." (Mrs.) L. M. Neuritis, like rheumatism and sciatica, frequently has its roots in intestinal stasis (delay) — the unsuspected accumulation in the system of harmful waste matter, which leads to the formation of excess uric acid. Two of the ingredients of Kruschen Salts have the power of dissolving uric acid crystals. Other ingredients of Kruschen assist Nature to expel these dissolved crystals through the natural channels.

ASHGROVE

(Too late for last issue) The Women's Institute held their meeting at the home of Mrs. John Bellbuddy on Tuesday, Oct. 19th, with a good attendance. With Mrs. Walter Brownridge in the chair, the meeting opened with singing the Institute ode followed by the Lord's Prayer. The motto: "Houses are made to live in, not to look at," was splendidly prepared and given by Mrs. R. Hepburn. The roll call was answered by a question, "What is most essential to good homemaking?" An interesting paper on "Buymanship" was given by Mrs. Geo. Nurse, followed by an informative demonstration on "Canned meats," by Mrs. C. B. Dick and Mrs. F. Ruddell, each showing jars of different kinds of meats. A comical reading was well given by Mrs. H. Bird, then a contest in charge of Mrs. Thomas Giffen was enjoyed by all. Mrs. C. B. Dick and Mrs. A. J. Ruddell were appointed as delegates to the Toronto Convention of November 17, 18 and 19. Lunch was served by the hostess and committee in charge. Mr. Paul Jolliffe of Limehouse was guest speaker at the Young People's meeting on Sunday evening, which was in charge of Mr. John Bird. A lovely piano duet was played by Misses Ruth Dierlam and Isabel Wrigglesworth. It was found necessary to appoint two new members for the executive: Citizenship convener to be Miss Ruth Dierlam and another on the Social committee to be Mr. Newton Ruddell. Miss Wilson from Stewarttown, and Mr. and Mrs. H. Wrigglesworth of St. Catharines were welcome visitors at the Young People's meeting.

DO CHINESE DEATHS MATTER?

According to some people familiar with Oriental life, the Japanese air-bombing in China doesn't really matter so much, because the Orientals are not afraid of death as we are, and don't mind being killed. According to Dewitt Mackenzie, Associate Press, writer says the Morning Herald-Leader, they can't understand our attitude about it, and the fuss we make about such depredations as the Japanese are committing in China. To show the Oriental point of view, he tells of a lot of Chinese carpenters who were on the British front in France during the World War. They were accustomed to pay all their debts on a certain day and regarded it as a great obligation. If they didn't have the money when the time came, they killed themselves from shame, by lying down on the railroad track and letting a train run over them. The army officers had to get special guards on settlement days to prevent the suicides. It does look as if such people didn't care much for life. On the other hand, it may be a question of emphasis. They may regard honor as more important than life. That is something Western people can understand. And it may be true, as Tennyson said, that "whatever crazy sorrow saith, no soul e'er truly longed for death." As for those air raids, even if the victims themselves don't mind being killed, certainly their families and friends grieve over their death. And they themselves, when merely wounded, must suffer pain as other races do, even though they bear it stoically.

IT PAYS TO ADVERTISE

A traveller seeking advertisements for a local paper called at the village grocer's. Upon presenting his card, he was surprised when the gray-headed proprietor said, "Nothing doing. Been established 80 years, and never advertised." Turning to leave, the traveller said, "Excuse me, sir, but what is that building on the hill?" "The village church," said the grocer. "Been there long?" asked the traveller. "About 300 years." "Well," replied the traveller, "they still ring the bell!"

1. What is your strongest desire? 2. Have you any habit that is a barrier between you and God? 3. Do you really want to be Christ-like? 4. Does work crowd out religion or does religion permeate work? 5. "All in the name of the Lord Jesus." Is the demand too great?

NEW ADVERTISEMENTS

PERMANENT WAVES Marcelling, Finger Waving, appointment Phone 50 r 14, Norval, Grimwood's Barber Shop and Beauty Parlor, Norval.

Wood for Sale Choice Beech and Maple at \$1.00 single cord; Mixed Soft \$2.50 per cord; Mixed Wood \$2.00 per cord. J. BRANDFORD Phone 225 or 2242 Georgetown

For Corns or Callouses

Use LLOYD'S THYMOLATED CORN SALVE. De-sensitizes and relieves pain with first application. YOU CAN'T LOSE YOUR MONEY BACK. If it fails, \$25 will be paid by the maker. AND TAKE NOTICE at their office, a corn or callous, that they they cannot remove with the wonderful new scientific preparation which thousands of years prove highly. Follow up with Lloyd's Application Pads, and obtain permanent relief. For sale by MACGORMAN DRUG STORE, Phone 227, Georgetown.

NOTICE TO CREDITORS

In the Matter of the Estate of ROY L. WELLS, deceased, commonly known in business transactions as J. WELLS, late of the Town of Georgetown, in the County of Halifax, Gentleman, deceased. All persons having claims against the estate of Roy Wells, commonly known in business transactions as John Wells, late of the Town of Georgetown, in the County of Halifax, gentleman, deceased, who died on or about the 16th day of June, 1937, are requested to send same to the undersigned solicitor on or before the 12th day of November, 1937, otherwise, the estate will be distributed without regard to their claims. GEORGE E. ELLIOTT, Milton, Ontario, Solicitor for the Administrators, Milton, Oct. 16th, 1937.

NOTICE TO CREDITORS

Of the Estate of EMMA KNIGHT, late of the Town of Georgetown, in the County of Halifax, widow, deceased. ALL PERSONS having claims against the estate of the above-named EMMA KNIGHT, who died on or about the first day of October, 1937, at the Town of Georgetown in the County of Halifax, are required to send to the undersigned solicitor, on or before the Nineteenth day of November, 1937, full particulars of their claims and any security they may hold therefor. AND TAKE NOTICE that after the Nineteenth day of November, 1937, her administrators will proceed to distribute this estate, having regard only to the claims of which they shall then have received notice, and that they will not be liable to any person whose claim they will not then have received notice, for the assets so distributed. DATED at Georgetown this Nineteenth day of October A.D. 1937. KENNETH M. LANGDON, Solicitor for Winnifred Rigg and Bernard Knight, her administrators, St.

AUCTION SALE!

Valuable Business Property in the Town of Georgetown

PURSUANT to the terms of a certain mortgage, which will be produced at the time of sale, there will be offered for sale by public auction by Frank Petch, auctioneer, upon the premises on the North side of Mill Street, Georgetown, Ontario, on Saturday, November 13, 1937 at the hour of two o'clock in the afternoon, the following lands and premises: ALL AND SINGULAR those certain parcels or tracts of land and premises, lying and being in the Town of Georgetown, in the County of Halifax, being composed of Lot number Eighteen in the Eighth Concession of the Township of Esequing and a part of Town Lot number Two West of Main Street in Pratt's Survey of the said Town of Georgetown, and also being composed of part of Town Lot number Forty-nine West of Main Street in the said Town of Georgetown more particularly described in a certain mortgage dated the 15th of April, 1930, and registered in the Registry Office for the Registry Division of the County of Halifax on the 19th day of April, 1930, as Instrument No. 5802 for the Town of Georgetown. There is said to be upon the property a two-story brick building containing six suites of offices and two apartments. This property is situate adjacent to the main business intersection of the Town of Georgetown. The property will be offered for sale subject to a Reserve Bid. TERMS—Ten per cent (10%) at the time of sale and the balance on the 11th day of December, 1937. For complete description of the property and for further particulars and conditions of sale, apply to undersigned solicitors for the mortgagee. DATED this Twentieth day of October, 1937. GRAHAM, GRAHAM & BOWEN, Barrington, Ontario, Solicitors for the Mortgagee.

JUDGMENT RESERVED IN SUIT OVER TAXES

Judge W. N. Munro reserved his decision in a suit by the Township of Beauséjour against Harry Hunter, tax collector in 1930, and A. S. Thompson and E. May, added as co-defendants on the insistence of Judge Munro. The collector sought taxes from Mr. Thompson and was told they

had been paid into the bank, according to evidence. The collector marked them as paid on the tax roll, which was subsequently passed by auditors. It was stated.

Three years later, according to evidence, new collectors declared the taxes unpaid. In the meantime, May had taken possession of the farm and allegedly agreed to pay outstanding taxes.

Patient—"Tell me the worst, doctor!"

Doctor—"No. I'll mail the bill to you." "It's almost impossible for a girl to outstrip her mother these days—unless she joins a nudist colony." Bank Cashier—"Mrs. Green, your account is overdrawn by \$50." Mrs. Green—"My goodness! I'll give you a cheque at once."

Advertisement for Bank of Montreal. Features a cake illustration and the text: 'Working as usual on our 120th Birthday'. The ad describes the bank's long history, its expansion, and its commitment to service. It includes the text: 'One hundred and twenty years ago there were only seven of us working on the staff of the Bank—a cashier, an accountant, a paying teller, a second teller, a discount clerk, a second bookkeeper, and a porter—that was the entire staff. Today we are more than 6000, in more than 500 Branches, all working to render modern, experienced banking service.' It also mentions: 'Our Bank's career has been inseparably woven into the career of the nation and every part of it. Founded in 1817, the Bank at once became a financial pathfinder for Canada's pioneers. Through all the intervening, eventful, growing years of Canadian life, our Bank has kept strong and efficient—by pursuing a policy of safety for depositors and by keeping our services always abreast of modern conditions.' The ad concludes with: 'In times of expansion and depression, in the best and the worst of economic conditions; through peace and wars, panics and political upheavals, Canadians have learned to rely upon the unwavering safety and banking assistance of the Bank of Montreal. Older than the Dominion itself, yet young as the latest sound business enterprise of Canada, we are working as usual on our 120th Birthday.' The Bank of Montreal logo is prominently displayed at the bottom.