

Building a New Home?



Then you should know these facts about the importance of installing the right type of heating system . . .

YOU want everything in your new home as perfect as possible—for comfort and convenience. Then remember—7 or 8 months a year the furnace is the heart of home comfort.

It will well repay you to see that your contractor's specifications call for Clare's HECLA Furnace. The Hecla keeps the house abundantly supplied with clean, humidified warm air—because the famous steel-ribbed firepot has THREE TIMES the

Patented HECLA features which make it Canada's Outstanding Furnace.

The Hecla is engineered to give heat at lowest cost. The steel-ribbed firepot—with 300% greater radiation surface—is the ONLY firepot in Canada guaranteed for 20 years. FUSED JOINTS last as long as the furnace and positively prevent escaping gas or dust. AUTOMATIC HUMIDIFICATION assures correctly-humidified warm air—without attention. These and many other features make it wise to investigate Hecla superiority before deciding on any other method.

CLARE'S HECLA FURNACE
SAVES 1 TON IN 7

The complete Hecla story of economy and efficiency will truly amaze you. Come in and see us. Or please write for booklet.

G. R. MUCKART
PLUMBING, TINSMITHING AND ELECTRIC WIRING

GEORGETOWN

PHONE 319W

CLARE FURNACES • CLARE AIR CONDITIONING

NEW ADVERTISEMENTS

\$3.00 for \$2.00 Special Offer

GOOD PRICES PAID FOR HOMES
injured cattle or anything suitable
for farm use. Will inspect
any property as soon as
possible. **IMMEDIATELY** to be of use.
It will cost you nothing to ring me.
Phone 3191, station to station,
paying the charge.—VANNATRANT
FOX FARM, Georgetown.

Notice to Dog Owners
Any person who owns or harbors a dog shall procure a tag on or before the 1st of May, 1937. Tags may be had from the Town Clerk or the undersigned.
At W. G. MARSHALL, Collector.

CONCRETE WORK

I am prepared to do concrete work of all kinds. Estimates given free of charge. Call or write Harry S. H. Walker, George St., Georgetown.

WOOD FOR SALE

Choice hardwood, Maple and Beech mixed soft wood. Most reasonable prices. Apply Jack Tait, Phone 3191, Georgetown.

\$25 Reward

will be paid by the owner of the subject
LLOYD'S CORN SALVE. See my ad
in the paper.

TO THE PUBLIC
I am preparing to install septic tanks, cesspools, drains, etc. also re-pair and lar your roof at a reasonable price. Cars washed, polished and simonized. Prompt service and reliable. Sold and recommended. Call or write Harry S. H. Walker, George St., Georgetown.

Young Salesman — "I saw two rats fighting in my room last night."

Landlord—Well! what do you expect for a dollar—a bull fight?"

Patient—"Nurse! Nurse! I believe my breath is getting shorter!"
Nurse—"Just take things easy, the doctor will soon put a stop to that."

Tourist — "The climate here is calurious, isn't it?"
Native—"Say, friend, just write word to your friends, won't you? I get tired of swearing at this climate in the same old way. That's a new one."



CANADA'S TRADE WITH THE WORLD

In the last calendar year Canada had a foreign trade amounting to \$1,663,091,000, an increase of 19.7%, as compared with an average of 8.1% for 24 leading countries. In this exchange the Dominion had a favourable balance, including exportation of gold as a commodity) of \$393,000,000. Another feature of international trade was the routine business, incoming and outgoing, totalling \$335,568,000, the balance in Canada's favour being \$155,918,000.

With the figures for tourist trade added to those for ordinary commerce, our international trade total to \$2,018,661,000, with a total balance in Canada's favour of more than half a billion dollars.

Banking plays a vital part in the upbuilding of the foreign trade of Canada, and foreign trade is the backbone of the native industries which are the foundation of Canada's economic structure.

BANK OF MONTREAL

ESTABLISHED 1817 • HEAD OFFICE, MONTREAL

Georgetown Branch: J. R. SMITH, Manager

MODERN, EXPERIENCED BANKING SERVICE...THE OUTCOME OF 119 YEARS' SUCCESSFUL OPERATION

ERIN

Commemorating next Wednesday, May 10th, 50th anniversary of the incorporation of Erin, the Wednesday half holiday each week until the last Wednesday in October, excepting weeks in which there is a regular holiday.

Mr. and Mrs. Bert Weidner, of Toronto; Mr. and Mrs. Bradshaw Lawrence, of Oakville; Mr. Elmer Johnson and family, of Hamilton; Mr. John and Mrs. A. Sprout of Acton, spent Sunday with Mrs. Susan Griffith.

The death occurred in Caledon on Thursday night, last, of Mrs. Jessie Laddie, 86, a long-time citizen of that village. Mrs. Laddie was in her 93rd year, and will long be remembered by citizens for her hospitality and the kind interest she had in their homes. She was a member of King United Church.

Mr. John Drury, Belfountain's veteran school master, is ill and confined to his home, where he has been closed. His many friends hope for a speedy recovery.

Mr. and Mrs. Hartley have returned to their home after spending the winter in Florida. Their four sons, Mr. James, Blandford, Mr. and Mrs. James, daughters and respective wives, husbands and families, present.

following quite a severe illness, from which he is gradually recovering.

Advocate.

MILTON

Ex-Comptons, W. T. Barnard, E. Harper and G. W. McLean, members of the Royal York Chapter held in the Royal York Hotel, Toronto, on Tuesday and Wednesday.

Mr. and Mrs. Glenn Linton, of Milton, paid a surprise visit to the engagement of their only daughter, Eleanor Marjorie to Ronald Goudon, elder son of the late Mr. and Mrs. W. J. H. Goudon, former Mayor of Milton. The marriage is to take place in June.

At the annual meeting of Milton tennis club Wednesday night of last week the following officers were elected:

President, Mr. Hartley; Vice-President, Phillips; Secretary, Oswald Hadley, treasurer.

Mr. and Mrs. Henry Dawson, of Milton celebrated their fifty-fifth wedding anniversary quietly at the home of their son, Mr. George H. Dawson in Milton on April 25th. The couple have six children, three sons and three daughters and respective wives, husbands and families, present.

—Champion.

Abraham a Man of Prayer

International Sunday School
International Uniform Sunday School
Lesson, May 4th 1937.

GOLDEN TEXT: "Therefore let us avail ourselves of every man available unto us." James 5: 16.

LESSON PASSAGE: "Genesis" 10: 17-22.

There lives and works A soul in all things, and that is the Lord of all himself through all diffused.

"Bursting and to the life of all that lives, but a name for an effect."

Who can it be? God.

One Man's Influence, 17-19.

One far may one man's influence reach, but how long may it last. A ministered to his son, described his manner preacher father as having an influence for a radius three miles around "the man's" home. Some circuit riders in the early days were scarcely beyond the limits of their power. This man may speak to millions over the radio, be read by millions in the newspapers, but how long will his influence last.

He is a man of faith in the unseen. God when others could only worship tangible idols. Of course the greatest example of human influence is Jesus Christ, the Son of God.

He has held six generations in his spiritual mastery and to-day is the only serious contender for world leadership.

—Prayer Practice 28-22.

There must be something special in prayer, why millions of people keep practicing it. It is often the most practical thing to do. Scientific social workers facing a problem may begin by making a census, though which much data is collected, but too often the energy is exhausted upon the survey and too little time and thought is given to action, whereas some individuals praying to God alone are getting results.

God is a man of action.

He was a man of faith in the unseen. God when others could only worship tangible idols.

Abraham was so profoundly determined the history of the Hebrew nation, and of peoples of Moab, Ammon, Edom, etc., he honored in all three great streams of tradition. Basically he has been greatly honored but the secret of his abiding influence was his faith.

He was a man of faith in the unseen. God when others could only worship tangible idols.

Abraham knew so profoundly the practice of prayer, it is probably the only one we have been too consistent in.

Prayer is all the more purposeful if it is rooted in accurate preliminary knowledge.

The point is that power comes to a man who feels that he is obeying the will of God.

Abraham was in a hopeless minority compared with the carefree lives in Sodom and Gomorrah and Abraham knew how to pray.

He was a man of the world. He prayed continuously and for a long time and his prayer was a preparation for guided action.

Prayer may be harmful if it is used as a substitute for action.

Prayer is also sure to be helpful if it is used in a Christian way as a preparation for action in accord with the will of God.

—Mark's Prayer, 23-25.

If we have discarded the practice of prayer, it is probably because we have done so too easily. It has not been persistent in the spirit of Christ's parable.

It has not brought drops of blood from our forehead.

A father whose boy was having trouble with the measles, prayed to God all night in a hospital.

A returning soldier, determined to get victory over the temptation of alcohol, prayed from the depths of his soul, mainly daybreak and received release.

A woman stood up in a police court and publicly withdrew a charge for giving her husband who was accused of being drunk and disorderly in his life, but millions of people had been praying for that home for months and when the time for action came results followed.

Scientific social workers may be able to measure the results of prayer under the directing power of God.

The answer is that God's will is not an arbitrary thing but is conditioned by human wills ready to obey him with The bottom line is that prayer can do more to make us willing to accept God's will gladly and obey it.

Normal prayers may be fruitless but the earnest prayer of a righteous man avails much.

—God's Mercy, 26-22.

Prayer depends not so much upon the person praying as upon his concept of the one to whom the prayer is addressed.

What a world of difference there is between the god Moloch regarding child sacrifices and the prayer of Christ addressed to our Father in Heaven.

When Abraham offered his son Isaac, God and Gomorrah he was unable to list any virtues by which these people merited deliverance.

All he could do was to cast himself upon the mercy of God.

He was a man of faith in the unseen. Ten righteous people were found therein.

When plough people mistakenly attribute such natural disasters as earthquakes, volcanic eruptions or floods to God's anger and punishment, they make God out to be worse than man.

A human father could not act in that manner toward his erring children, nor could God act in that manner toward the people of Sodom at their debased worst.

It is when we pray to our Lord and Father, praying confidently to the God who like Jesus, that the spirit comes to us which we may have victory in his name.

Christ's Prayer Life

The Old Testament tells us noble instances of the saints at prayer.

David, the man after God's own heart, turned to the Lord in times of trouble.

He was a man of faith in the unseen.

He was a man of faith in the unseen.

He was a man of faith in the unseen.

He was a man of faith in the unseen.

He was a man of faith in the unseen.

He was a man of faith in the unseen.

He was a man of faith in the unseen.

He was a man of faith in the unseen.

He was a man of faith in the unseen.

He was a man of faith in the unseen.

He was a man of faith in the unseen.

He was a man of faith in the unseen.

He was a man of faith in the unseen.

He was a man of faith in the unseen.

He was a man of faith in the unseen.

He was a man of faith in the unseen.

He was a man of faith in the unseen.

He was a man of faith in the unseen.

He was a man of faith in the unseen.

He was a man of faith in the unseen.

He was a man of faith in the unseen.

He was a man of faith in the unseen.

He was a man of faith in the unseen.

He was a man of faith in the unseen.

He was a man of faith in the unseen.

He was a man of faith in the unseen.

He was a man of faith in the unseen.

He was a man of faith in the unseen.

He was a man of faith in the unseen.

He was a man of faith in the unseen.

He was a man of faith in the unseen.

He was a man of faith in the unseen.

He was a man of faith in the unseen.

He was a man of faith in the unseen.

He was a man of faith in the unseen.

He was a man of faith in the unseen.

He was a man of faith in the unseen.

He was a man of faith in the unseen.

He was a man of faith