# THE GEORGETOWN HERALD

Seventieth Year of Publication | The Georgetown Herald, Wednesday Evening, February 24th, 1937. | $1.50 per Annum in Advance; $2.00 to U.S.A.

The Georgetown Herald
J. M. MOORE
Publisher and Proprietor
Member of the Canadian Weekly Newspaper Association

**C.N.R. Time Table**
Effective Sept. 27th, 1936.
(Standard Time)

| | |
|---|---|
| **Going East** | |
| Passenger | 7.15 a.m. |
| Passenger and Mail | 10.20 a.m. |
| Passenger and Mail | 6.33 p.m. |
| Passenger, for Toronto | 10.07 p.m. |
| Passenger, Sundays, only | 6.31 p.m. |
| **Going West** | |
| Passenger and Mail | 8.40 a.m. |
| Passenger | 2.06 p.m. |
| Passenger and Mail | 6.50 p.m. |
| Passenger, Sunday only | 11.13 p.m. |
| Daily Passenger, (except Sunday) | 12.23 a.m. |
| **Going North** | |
| Mail and Passenger | 8.45 a.m. |
| **Going South** | |
| Mail and Passenger | 6.53 p.m. |

TRAVEL BY BUS
New Schedule
EFFECTIVE SEPT. 27th, 1936
LEAVE GEORGETOWN DAILY

| West | East |
|---|---|
| 9.25 a.m. | a7.15 a.m. |
| *11.25 a.m. | 9.25 a.m. |
| 1.55 p.m. | 1.00 p.m. |
| 2.55 p.m. | 4.45 p.m. |
| 4.55 p.m. | 7.00 p.m. |
| 6.55 p.m. | 9.15 p.m. |
| 10.55 p.m. | |
| z12.50 a.m. | |

(*) Daily except Saturday.
(a) Saturday ONLY.
(m) Daily except Sunday.
(z) Saturdays, Sundays, and Holidays ONLY.
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Sweet Young Thing—Not exactly sad. Only sentimental. Every time I get this far from earth I begin to feel terribly homesick."

Little Dorothy — "There was a strange man called to see you today."
Father—"Did he have a bill?"
Little Dorothy—"No, daddy, he just had a plain ordinary nose."

Dentist—Now that didn't hurt did it?"
Junior—"You can't kid me. My dad is in the advertising business."

You never can tell by the way a fellow says "Amen" in Church whether he carries his Christianity with him the rest of the week.

Try Salada Orange Pekoe Blend
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but.....does he?

Sure you "get along", Mr. Brown, and you could get along without a lot of other things, too. Your car, for instance, and that shiny tractor over there. And lots of others. But your idea isn't just to "get along", now is it, Mr. Brown?
You invested money in those other things because they give you good return, either in money, comfort or enjoyment.
And so, Mr. Brown, since you haven't a telephone, you're missing a bet! It will give you maximum return in money, comfort and enjoyment. Drop into our nearest office. They'll tell you more about it!

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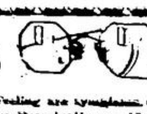
Your Eyes



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We specialize in a thorough Eye Examination — 15 years experience.
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MACAROON SPECIAL
Shredded COCOANUT lb. 15c
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Aylmer Choice TOMATOES No. 2 tin 9c
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HERRING 15-oz. tin 14c
SARDINES 2 tins 25c
BIG PEAS 2 20-oz. tins 29c
PASTE 3 tins 10c
Maple Leaf Pure LARD 1-lb. pkg. 15c
Flaked White TUNA 3½-oz. tin 9c
Kraft Velveeta CHEESE ½-lb. pkg. 16c
Bennett's Fresh English LICORICE ALLSORTS lb. 29c
Lady's Chocolate MINT PATTIES lb. 21c
CARROLL'S
P. & G. or Fairl SOAP 5 bars 19c
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## SHALL THERE BE BEDS FOR ALL

Does the road wind uphill all the way?
Yes, to the very end.
Will the day's journey take the whole long day?
From morn to night my friend.
But is there for the night a resting-place?
A roof for when the slow dark hours begin
May not the darkness hide it from my face?
You cannot miss that inn.
Shall I meet other wayfarers at night?
Those who have gone before.
Then must I knock or call when just in sight?
They will not keep you waiting at the door.
Shall I find comfort, travel-sore and weak?
Of labor you shall find the sum.
Will there be beds for me and all who seek?
Yes, beds for all who come.

## HALTON SEED FAIR FOR GEORGETOWN

The second annual Halton Seed Fair will be held at Georgetown on March 12 and 13, states President T. J. Brownridge. This event is sponsored by the Acton, Esquesing and County of Halton Agricultural Societies and primarily is for the purpose of bringing together those who have seed grain for sale and those who are looking for seed grain and small seeds of good commercial quality. Seed grain is going to be a scarce article in Halton this spring and therefore those having surplus seed produced in 1935 or 1936 would be well advised to get it cleaned up and graded in time for the Seed Show. This event which was initiated for the first time last year was largely attended and the Committee anticipates that there will be an even larger turn-out for the programme on the afternoon of the second day which includes addresses by Dr. G. I. Christie of Guelph and E. J. Zavitz, Provincial Forester. We understand that the annual Junior Farmer Judging Competition in seeds, fruit and vegetables and cream grading will be held in conjunction with the seed fair on the morning of Saturday, March 13th.

## HALTON AGRICULTURAL SOCIETIES HIGHLY COMMENDED

At the annual convention of the Ontario Association of Agricultural Societies, held in Toronto last week, J. A. Carroll, Superintendent of Agricultural Societies for Ontario, made the following comment during the course of his address, — "A few days ago I received a very encouraging letter from J. E. Whitelock, Agricultural Representative for Halton County, which is here quoted.". "The Agricultural societies in this County, in my opinion, are playing a more worthwhile part in their respective communities than in any previous time. There are three Societies, each of which is giving splendid co-operation by sponsoring club projects with young people, by conducting field crop competitions and co-operating in a County Seed Fair. Enclosed herewith is a copy of a circular letter announcing a series of meetings under the joint auspices of the three Agricultural Societies and Junior Farmer Organizations. The Acton Society has expressed the intention of sponsoring a special two or three day poultry course early in March." Mr. Carroll concluded his comments in this connection by adding, "I congratulate the officers of the three societies for successful co-operation in projects which undoubtedly will mean much to the future of Agriculture in that County".

## FIFTY YEARS OF MILITARY BANDS

### AND BANDMASTERS OF THE HALTON REGIMENT

### THE PRE-WAR PERIOD OF A. E. CASTELLE

By Lt. Colonel Jas. Ballantine, D.S.O., V.D.

Before taking up the services of Mr. Castelle, I find it necessary to make a few corrections in order that this record may be accurate and inclusive of all the bandsmen of the Regiment.

I have omitted the services of Joe Ruddy, who was one of the tenors in the band of Mr. Zelgler, and who took a deep interest in the band for many years, after Ossie a bandsman, always a bandsman, and Mr. Ruddy was no exception to the rule, has kept in touch with the bands of later years, and was always ready with some interesting reminiscences of the earlier days, and some of these stories are funny enough to be set to music.

I inadvertantly omitted to state that W. H. Wilton had led the band in the Olen for nearly two years, after which he returned to his duties with the Regimental Band.

I neglected our professional whistler too. We had a musician in one of the bands who could whistle. He had a tone like the white-throated sparrow, and whenever he burst into one of his ecstatic cadenzas, people would stop short and listen to his exquisite warbling. He moved across the Line, where he warbled away till some church recognized his talent and engaged him to warble away the church deficit, which he did by filling the church to its capacity; which reminds me that we must warble along to the time when Mr. A. E. Castell came here from Wiarton to take charge of the band and also the Presbyterian Choir.

It was felt that the band needed a resident director, one with time and patience and tact, combined with musical ability, necessary to develop a band, and then keep it together.

Mr. Castell possessed all these qualities, and his services to the Regiment, and to the Church and the School, are recalled with satisfaction by all who knew him. He came here in 1906 and remained in office until after the war, when he removed to Highgate, in which place he is still in charge of a band.

He was a fine influence in the Regiment, as a Warrant Officer as well as a Bandmaster. Contrary to popular opinion, soldiers do not talk of military matters while in camp, nearly so much as other things. My long association with Mr. Castell is filled with interesting talks, and most of them about Tony Weller and Mr. Pickwick, rather than about military affairs. He was a member of the Halton Contingent that went to the Tercentenary Celebration at Quebec in 1908, at which the troops marched past King George the Fifth, then Duke of York.

The pre-war Regiment all knew him and appreciated his fellowship, and his keen sense of humor, as well as his services as bandmaster. The band those years had to be good, for I doubt if the Regiment ever reached the state of efficiency it held in those years, and during the early administration of Colonel Moore.

He had some interesting characters in his band, and there are a great number of players who played in his band during his service. Charlie Valentine is in this band as is Tommy Tedder both quite competent, as cornet players. Bert Weston, Victor McDonald, John Tracy, Will Bradley and a young fellow named Broone were on the other cornets. Ray Thompson, Charlie Biggs and Ken McDonald were in the alto section. W. Blair and Everet Cole on the trombones with Pelo Tout on a tenor.

Will Tyndall still played the baritone and J. Turner and W. Turner played the basses with Arthur Herbert on a double B flat.

In the reed section was Charlie Freestone, Gordon Dribble and Orvil Gane. Jack Batchelor and Teddy Coleman were on the drums, along with young Jack Batchelor.

Jim Smith from Acton went to camp with this band, as did George Agnew and Tom Condor.

Of this long list, only Arthur Herbert, Ken McDonald and Ray Thompson are in the present band, and they have over thirty year's service.

Somewhere in this period Will Near played the baritone, but the exact time is difficult to fix. I remember him as a musician of much promise, who, like many others, dropped out to meet the demands of business.

Probably the outstanding personality in this band was John Tracy, sometime a captain in the Regiment. He had lived in Esquesing most of his life, and was a walking library of information about the earlier settlers. He told of the days when Stewarttown was a thriving village, and Norval too, and Georgetown, then called Hungry Hollow, an unimportant place two miles distant from the Credit River, the then line of transportation from Port Credit North. He was full of the stories of the settlement, which he had learned from his people who were among the pioneers of the Township. He was an enthusiastic musician, and for years walked from Stewarttown to Georgetown for band practice and back, and thought nothing of it. The Hill boys in the band of Mr. Cross were also from Stewarttown, and given to long walks too.

A band in a community is maintained by personal sacrifice. Probably there are none of these musicians mentioned in these articles, who did not spend hundreds of hours in practice, or in getting there with no other compensation than the sense of doing something useful in the community, and the joy of being among fellows of kindred spirit.

No bandmaster has ever received more than a pittance for the time he has spent in building up a band, and there is no bandmaster who has not sounded the bass note of discouragement at times, and wondered if the work and sacrifice was really worth while.

But they stuck to it, and Tyndall stuck to it, and Hogle, and all the rest, not forgetting Norman Davidson, whose name has been omitted from the W. H. Cross line up.

## HALTON PRESBYTERY

### REV. DR. McLEOD AND REV. DR. GEORGE PIDGEON OF TORONTO GAVE ADDRESSES

(Received too late for last week)

On Tuesday morning, Feb. 16th, the Presbytery of Halton assembled at St. Paul's United Church, Milton, listened with great interest and profit to the addresses of Rev. Geo. C. Pidgeon, M.A., D.D. and Rev. Dr. McLeod of Toronto, who, after telling of the origin and progress of the great united movement for the evangelism of Canadian life, gave an inspiring message on the subject: "We See Jesus."

Nearly all Protestant bodies have joined in the effort, which at first took fire in the larger centres and is gradually spreading to the remotest parts of the Dominion. In January the Bishop of Montreal led a great service of witness, to which people responded enthusiastically and which is spreading now in the Lenten period in all directions. Teams of workers have been serving in the Maritime provinces, in London, Hamilton, Winnipeg, Saskatoon, Calgary, Edmonton and other centres. The movement stresses an entire gospel, personal and social. Elders of various churches are asking themselves, "What about my life as an Elder?" "What is my duty to the congregation?" and "What is my duty to the Church as a whole?" Young people, elders and pastors are asking "What is my place in this movement?" and each are trying to face their problems in their way, realizing that there is need of passionate definiteness in God's work and that they must make definite demands upon themselves. In the opening of the four year plan it was urged that all Christian leaders endeavor to make the period from now until Easter a time of great helpfulness.

Dr. McLeod stressed the fact that while the intellectual life is useful we are saved only by the inner life. Let us recognize the infinite wisdom of God, his transforming power, and his redeeming love. We are most ourselves when we are under His control. Let us see Him in our lives, our community and our land, and the dark and unkind things will melt away. Self is the only prison which can bind us. Love is the only release. It brings the light which is eternal and glorious.

The Social Service Committee of Presbytery brought in the following recommendations:—

1. That special services be held in all churches where it is possible on Good Friday.
2. That we heartily endorse the Laymen's Movement.
3. That realizing the greatness, and urgency of the temperance situation, we give support to the Halton Temperance organizations.

The Missionary and Maintenance Committee reported that while some charges had given less this year, some had increased their offerings, with the result that Halton Presbytery shows an increase of $160.00 over 1935.

Banish Grey Hair
Restore your grey hair to its original color without use of a dye or a tint, and bring its natural healthy hairs safely back by using
ANGELIQUE GREY HAIR RESTORER
Acts through the process of perspiration from the hair roots outward
Guaranteed to restore grey hair to its natural color (if you are not over 60 years of age) or your money is refunded
NOT A DYE
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MacCormack's Drug Store
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## ACTON

At the annual meeting of the Ontario Pulp Association, held in Toronto last week, Mr. R. J. Kerr was elected First Vice-President of the Association. W. J. Hill of Mulloy, was chosen President.

Col. G. O. Brown, President of the Georgetown Legion, installed the officers of Acton and District Post 197, Canadian Legion B.E.S.L. for the ensuing year at the February meeting of the branch on Wednesday night of last week.

Following a last illness of three weeks, Mrs. J. W. Barbarree entered into rest at her home on Mill Street on Friday, in her sixty-third year. While the last illness was of short duration, Mrs. Barbarree had not in years enjoyed the best of health.

A resident of Acton for the past twenty years, Francis John Scriven passed away on Sunday at his home on Church Street. He had not enjoyed good health for many years, but was able to be about until a month or so ago.

Mr. and Mrs. A. Mason left by motor this week for a visit of six weeks or so in Florida.

Miss Jacqueline Currie of Wingham is visiting at the home of Mr. Archie Currie, Brock Avenue.

Messrs. R. J. Kerr, P. L. Wright and G. A. Dill, were representatives from Acton at the annual Fairs' Convention in Toronto last week.—Free Press.

## MILTON

John George Laing, of Milton, passed away in the Hamilton General Hospital early Friday morning, following a week's illness. Deceased was in his 80th year and had been a resident of Milton for many years, coming here from Guelph. He was a carpet weaver by trade. Surviving are his widow and two sons, John and William, at home.

Mr. McKenzie Bell was the guest of Mr. and Mrs. L. Maude over the week end and very ably conducted the service in Grace Church Sunday evening.

Charles Burns, of Kilbride, received painful injuries to his left hand while cutting wood with a circular saw at the home of his father, James Burns, on Wednesday of last week. Dr. C. K. Stevenson, of Milton, was summoned and Mr. Burns was removed to Guelph General Hospital.

Mr. and Mrs. Harold Beatty, of Hamilton, and Mr. and Mrs. P. Leonard White and Miss Ethel Brennan, of Milton, attended the Valentine social in the United Church, Glen Williams, on Monday evening, all being guests of Mr. and Mrs. W. J. Hill.

Mr. and Mrs. J. E. Ellenton announce the engagement of their daughter, Alice Mae, to Mr. Arnold Powell, son of Mr. and Mrs. Wm. Powell, Lowville, the marriage to take place this month.—Champion.

## ERIN

Outside bakers who sell their bread in Erin from door-to-door and through local merchants, have for sometime been trying to get the local bakers to raise the price of bread to 9c per loaf, and when they would not co-operate, one out-of-town company has cut the price to 7c, with the hope of running the local bakers out of business.

Mr. John Cole, Mrs. Peter Cole and Miss L. McClure spent Sunday with Erin friends.

Messrs. Ruben Salmon, of Toronto, and Robin Salmon of Stratford, spent the week end with their mother, Mrs. Salmon.

Friends of Mrs. S. Ridler were pleased to see her able to come to the village, after being confined to the house for some time, suffering from fractures of two small bones in the left foot, sustained when the step of a ladder gave away under her, letting her fall to the floor.

Mr. and Mrs. H. Pettinger, of Toronto, gave a valentine party in honor of their aunt, Mrs. Wm. Davidson, Erin. Relatives present were: Mr. and Mrs. J. W. Smith, Miss Ada Smith, Mr. D. Foster, Mr. and Mrs. Robt. Smith, Mr. and Mrs. Pettinger, sr., Mr. and Mrs. F. T. Howell. All had a very enjoyable time.—Advocate.

If you could get religion like a Methodist, and experience it like a Baptist, and be positive of it like a Disciple; and be proud of it like an Episcopalian, and pay for it like a Presbyterian, and propogate it like an Adventist, and enjoy it like a Negro — that would be some religion!"

Men can laugh at women's intuition if they want to, but let them try to decide which is the front and rear of their wives' hats.

Time is a mighty serious subject—Some say "Time goes on!"—This is not so—Time stays; we go on—Keep this uppermost in your head—we go on.

If a man is happy, he is successful.

## History of Glen Williams United Church

From the earliest minutes to which we have gained access in Toronto, we learn that in 1836 Williamsburg, now Glen Williams, was a preaching place on the Guelph circuit. Rev. Stephen Brownwell was superintendent minister, and was assisted by Rev. Ezra Adams on a large circuit.

In 1840 Rev. Luther Rice became superintendent, and was assisted by Rev. N. Slight. With the help of Rev. Egerton Ryerson they began a series of special services at Williamsburg which resulted in a great spiritual revival. As the result of a deepened spiritual life and an accession of new members, the people decided to build a church.

The property on which the church now stands was deeded to the Methodist Episcopal Church by Mr. Benaiah Williams. The names of the Trustees of the Meeting House, as it was called, were: Morris Kennedy, Henry Grass, George Kennedy, Charles Williams, and Jacob Williams. A Methodist Church was organized in Georgetown the same year—1840.

The first Sunday School at Williamsburg was organized in 1843 with the following officers: Jacob Williams, president; Robert Futhy, secretary; John Cook, treasurer; Charles Williams, librarian. A fee of one shilling and three pence was charged for the year. Seven and a half pence for every subsequent year constituted the membership fee of the association. And the payment of ten shillings ($2.50) in one year constituted life membership.

The first tea-meeting was held by the Sunday School in the afternoon of May 25th, 1854. The chair was taken at one o'clock. The speakers were: Rev. Joseph Alexander, a Presbyterian minister; Elder Clark and Mr. Berry. Tea was served at two o'clock. The admission fee was one shilling, three pence for adults, and seven and one half pence for children under twelve. The proceeds were fourteen pounds, and fifteen shillings (about $73.75). About 300 people were present.

In 1868 a stone foundation was placed under the building, which was then painted on the outside and renovated inside.

In 1902 the frame structure was bricked and the interior transformed and decorated. The roof which was was changed to the shape and condition as we now see it, and electricity was installed. Following these splendid improvements the reopening was celebrated on Sunday and Monday, November 16th and 17th, when Rev. George Richardson of Toronto preached at both services on the Sabbath. On Monday evening an entertainment was held when Rev. Dr. Buck of Palermo acted as chairman. The following speakers took part: Rev. George Smitherman, pastor; Rev. Dr. Williamson, Burlington; Rev. R. J. Patterson, Grand Valley; Rev. D. A. Moir, Oakville; Rev. William Hunter, Erin; Rev. Austin Potter, Georgetown. The addresses were interspersed with a good program.

The following were the Trustees at this time (1902): William Tout, W. McGregor, now residing in St. George, Theodore Whitham, Theodore Norton, Robert Logan, James Owens, and John Wheeler, the only surviving trustee living in Glen Williams. The committee in charge of bricking the church was William McGregor, Theodore Whitham and W. Tout.

In 1931 the ninety-first anniversary was celebrated with Rev. J. M. Aiken, a former pastor, as speaker. Since then the following preachers have spoken on anniversary occasions: the 93rd, Sept. 17th, 1933, Rev. W. E. S. James, M.A., B.D., a former pastor; the 94th, Oct., 1934, Rev. Winfield Hunt, a former pastor; the 95th, Oct. 16th, 1935, Rev. C. H. Elliott, Toronto; the 96th, Oct. 18th, 1936, Rev. P. W. L. Bralley, Hamilton, and the 97th, Feb. 14th and 15th, Rev. Munson Doyle, B.A., D.D., Toronto, Associate Secretary of Christian Education of the United Church of Canada. Both of Dr. Doyle's sermons inspired much thought and action, and have strengthened the spiritual life of all who were privileged to hear him. The attendance was good and the choir rendered excellent service. On Monday evening a first class program was given.

During the past year the church has enjoyed considerable progress. The Sunday School, which has shown a new spirit, reached the 100 mark in attendance. Two weeks of special services were held at the beginning of the year. All financial obligations have been met, and the Women's Association has built a room in the basement to serve as classroom, meeting room or kitchen.

The congregation has reorganized for 1937 with the following as some of the officials: Elders—Mr. Robert Blyth, Mr. William Bell, Mrs. John Wheeler, Mrs. William Schenk, Mrs. W. H. Barth, and Mrs. William Logan; Stewards—Mr. W. Schenk, treasurer; Mr. J. Wheeler, envelope steward; Mr. Clayton Allen, Mr. Cecil Barth. Sunday School superintendent and convenor of the Missionary and Maintenance Fund, Mr. Robert Blyth; President of the Woman's Association, Mrs. Robert Blyth; President of the Young People's Society, Miss Dorothy Wagstaffe; Mentor of the Trail Rangers, Mr. Allan Law; organists, Mrs. Jack Addy, Miss Mary Wheeler and Miss Dorothy Wagstaffe; Secretary and Recording Steward, Mr. Cecil Barth.

The United Church at Glen Williams has a noble heritage. However, we cannot live on other's reputation. We in our day and generation must take our place and live our life. Organization for service is necessary, but officers and members must also have the desire and purpose to live as did our greater Leader—for others. What does the church stand for? Its purpose is to inspire noble living, unselfish service, loving deeds, a forgiving spirit, as with His help we attempt greater things for Him and our fellowmen. To be a christian means to follow Christ, to surrender our lives fully to him, putting Him first, and in His spirit and by His help daily trying to win others to Christ and His Kingdom. This is the greatest task in the world—something we can all pray about, and sincerely and earnestly try to do. Let us realize the vital importance of living constantly for Jesus; never ashamed of Him, but ever seeking to give more of our time, talents and treasurers to build up His Kingdom on earth, and make the church a living, indispensible power in the community.—Rev. G. I. Stephenson, present pastor.

Father—"I never smoked when I was your age. I hope you will be able to say that to your son when you do grow up."

Son—"Not with such a straight face as you do, dad."

ONIONS Sound and Dry 5 lbs. 9c
CARROTS Large Bunches 2 for 13c
TURNIPS Waxed — Extra Good 2 lbs 5c
LETTUCE Large, Firm, Crisp Heads 2 heads 15c
Grapefruit Texas Seedless—Med. Large 7 for 25c
TOMATOES Firm and Ripe 2 lbs. 25c
SPINACH Curly and crisp 2 lbs. 13c
ORANGES New Navels Nice Size Sweet 25c doz.
CABBAGE, new, firm and green 5c lb.
CELERY STALKS, nice size 5c each
CARROLL'S LIMITED