

# THE GEORGETOWN HERALD

Seventieth Year of Publication

The Georgetown Herald

J. M. MOORE

Publisher and Proprietor  
Member of the Canadian Weekly  
Newspaper Association

C.N.R. Time Table  
Effective Sept. 28th, 1936  
(Standard Time)

Going East

Passenger and Mail 7:15 a.m.  
Passenger and Mail 8:35 p.m.  
Passenger to Toronto 10:07 p.m.  
Passengers, Sunday, only 7:31 p.m.

Going West

Passenger and Mail 8:40 a.m.  
Passenger and Mail 10:05 p.m.  
Passenger, Sunday, only 11:13 p.m.  
Daily Passenger, except Sunday 12:25 p.m.

Going North

Mail and Passenger 8:45 a.m.

Going South

Mail and Passenger 6:35 p.m.

TRAVEL BY  
**BUS**  
New Schedule

EFFECTIVE SEPT. 28th, 1936  
LEAVE GEORGETOWN  
— DAILY

West East  
9:25 a.m. 8:25 a.m.  
11:25 a.m. 10:25 a.m.  
1:35 p.m. 1:00 p.m.  
1:45 p.m. 4:45 p.m.  
4:55 p.m. 7:45 p.m.  
6:55 p.m. 9:15 p.m.  
10:55 p.m.

(1) Daily except Saturday,  
(2) Saturday ONLY.  
(3) Daily except Sunday.

ESTERN STANDARD TIME  
Itineraries planned to all points in Canada, United States and Mexico.

Consult your local agent  
LONG'S CONFECTIONERY

Phone 19

**ARROW**

DIRECTORY

LEROY DALE, K.C.  
Barrister and Solicitor  
Georgetown, Ontario  
Gregory Theatre Bldg., Mill St.

KENNETH M. LANGDON  
Martins, McLean, Nisbett  
First Mortgagors, Money to Loan  
Office—Main Street, South  
Phone 83 — Georgetown

W. C. GRANT  
Barrister, Etc.  
Office—Mill Street  
Georgetown — Erin  
Phone 234 — P.O. Box 126

MANEY, GRAYDON, LAWRENCE &  
COOK  
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445 Bay St., Toronto—Brantford, Ont.  
K. E. COOK, K.C.  
H. E. COOK  
Gordon Graydon, 333 Main St., North  
Brampton, Telephone 783  
Harold R. Lawrence, Loblaw Building,  
Brampton, Telephone 643

F. M. WATSON, D.D.S., M.D.S.  
C. G. COOK  
Office Hours—9 a.m. to 5 p.m. Thursday  
Afternoons

J. E. JACKSON, D.D.S.  
Successor to the late Dr. Collopy  
Open Evenings  
Phone 2216 — Georgetown

A. M. NIELSEN  
24th Year of Practice  
Chiropractor

X-RAY

Drugs Therapist

Lady Attendant

Office over Doncaster Store  
Georgetown

Hours: 2—5 — 7:30—9:30 p.m.  
Closed Thursday Phone 156

HONESTY THE RULE

A dispatch from Goderich last week states that a commercial traveller on discovering that he had taken the paint off the coat of a hotel turned his car around and drove 40 miles back to Goderich to restore the coat to the rightful owner. This is a bit of good news and goes to prove that the world has not gone to seed, although some feel that in this day and generation such is not the case.

We are too prone to glory and discuss those happenings that occur with unfortunate individuals. If we care to take the time and our verbiage, we must, which deal with the goodness of our people, the world would be much better for it.—Wingfield Advance Times.

Perclval—"Daddy, do they raise political plums from seeds?"

"No, young man. Political plums are more often the result of a bit of clever grafting."

## YOUR DONATION MAY SAVE A LIFE!

The use of modern health appliances and many other costly but vitally necessary items cannot be provided out of the Hospital's fixed allowances for needy patients.

Your donation makes pure that no child seeking normal chance for health or escape from deformity will ever knock in vain at the door of this institution.

And it makes sure that no needed expense is spared when a little patient's future depends on treatment and attention costing more than is contemplated by the fixed grants made by Provincial and Municipal Governments. Remember, over 400 of our 420 beds are in Public Wards.

The Hospital receives no support from the Toronto Federation for Community Service, because patients are accepted from all parts of the Province.

Please mail your gift to the Appeal Secretary, 67 College Street, Toronto.

**THE HOSPITAL FOR  
SICK CHILDREN**

This space donated by The Georgetown Herald

### AT THE GRAVE OF AN OLD MAN AND HIS WIFE

Now come to see them rest in that quiet earth, here where their labours when they seeked this life.

Low lies the rich tomb of the year past, the rich tomb of the year to go, past the time when they since the William day.

When old, too thin for any bordering

around, to the person's rhythmic

and gay dances, in love they

were for spring.

How clear, how heartily contentedly

they lay.

Now the living of skins are over,

For all are gone, brightly, to the

He is ready to pray that like will

though he is deprived of eye and leg,

With death's cold shroud, lay him,

He is ready to say that you are sleeping

Helen Welshimer.

**NEW LIFE IN CHRIST**

International Uniform Sunday School  
Lesson January 12th, 1937

**GODLAW TEXT:** "Verily, verily, I say unto thee, except a man be born again he cannot see the kingdom of God." John 3: 3.

**LESSON PASSAGE:** John 3: 1 - 17.

He comes like water at noon;

Peeling the earth with joy.

Tell men of his new-born

New strength in praise employ.

From thine heart, the heart

Through high hopes to part

Life with an ampler air.

**Ribesong: That Shall Make**

Nicodemus was a good man. According to the standards of his own countrymen he was a ruler of men. The fact that he was a ruler of men did not make him popular. And Nicodemus had that his rating was high. As a Pharisee he was a deeply religious man, observing the requirements of the Mosaic law, including the observance of female rites. Yet he was despised. Spiritually he had not had much meat. He who hungered and thirsted after righteousness had his great want in vain. He because for sumptuous or lay people to come along in the church to eat. Some fear, remnant or mortal death may not their religion of joy and power. His power does not come by saying Deeds and success by receiving a creed. Deeds and success are necessary to locate the root of the problem. Christ never promised an easy religion. He spoke of taking up one's cross daily, and the right way to do it is to follow out the right way of life, and then to let him know perfectly well that formal religion did not possess power. He knew his followers to face moral dangers. He advised them to get a true picture of themselves and then caused them to act in the light of their self-discovery. Instead of a weak and timid life, he made them a master of experience.

**Walking Through Life**

Under cover of darkness Nicodemus' secret interview with Jesus. He was fearful of public opinion. Like most north people, his actions were well known and thought of as people who said and thought that people he was letting others pass make his weakness while he was following the path of social recognition. Yet his secret interview did not let him feel that he was associating with men who may have believed in Jesus teaching. He may have heard rumors about Jesus' teaching that the Galilean teacher professed. He thought to himself that if he could get his secret interview to Jesus as a teacher, this interview was a great confession, and a secret. Nevertheless, it was a blind and silent Nicodemus was seeking to hold a shield over his own life. As long as he held this protective shield, Jesus could not touch him. Nicodemus had to set his life as really was, to expose his motives and face the moral realities in his daily life. He went to the right person to have his trouble cleared up.

**The Second Merit** 3 - 8

A man who has received a good religious education had an effect on his church that he had not been born again. His ecclesiastical superior rebuked, "I don't know what has been done with you again. None but those who have received an education can begin to understand it. Paul did not expect to be born again, but to undergo a transforming experience against his former life. He was born again in his mind, an infant to his life transformed him. Paul worked in his own field of power to his life transformed him. Paul worked in his own field of power to his life transformed him. He was born again and he became a flaming evangelist. Those Christians worked for years on the basis of their former life, but after he began to preach believe in the Lord Jesus Christ, and then shall he have been born again.

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