GIFTS FOR .. HER ..

— FROM —

BRILL'S LADIES' STORE

Handkerchiefs

A huge display of beautiful linen, silk, lawn and o p a l cloth handkies awaits your inspection at BRILL'S. There are initialed, lace - trimmed, hand embroidered and plain ones at 5c to $1.50 a box.

HOSIERY

Full - fashioned pure thread silk ringless chiffon, service or semi-service weights, in the seasons newest shades. Two famous makes packed in gift boxes at 59c, 69c 79c, and $1.00

Also silk and wool, wool lisle, etc 25c to $1.00

SLIPPERS

In every style, from dainty boudoirs to warm, durable, juliets, in shades to match any robe. All are well-made, and the prices are 49c, 79c, 98c $1.25, — $1.39 $1.50 and $1.75

LINGERIE

Satin, crepe or rayon panties, vest and bloomer sets. Gowns pyjamas, slips and bandeau sets. Specially priced at 29c to $2.98

PURSES

Leather handbags, styled to go with the new coats, al. shades $1.00 and up

GLOVES

Kid and capeskin lined or unlined, black or brown, in smart new styles $1.00 to $1.95

Table Cloths

in pure Irish Linen, at prices that invite comparison.

TOWELS

Terry Towels, Bath Towels and Turkish Towels at special prices.

Motor Boots

The newest styles, in black, brown or grey velvet with fur trim. Current low prices.

Blankets and Cushions

Good selections of Comforters, Bed spreads, Wool and Flannelette Blankets, etc at $1.98 and up.

OTHER GIFTS FOR LADIES

Woollen Sweaters, Ski Jackets and Outfits, Curtains, Scarfs, Blouses, Dresses, Neckpieces, Hats—even Coats, Etc. We supply gift boxes for all these articles.

FOR BOYS

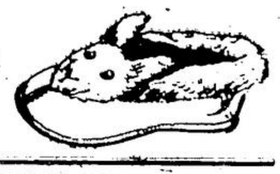
Hockey Sweaters, in Black Hawks, Maple Leafs, Canadiens and Maroons designs. Also Pyjamas, Ties, Caps, Slippers, Bath Robes, Shoes, Rubbers, Pants, Underwear, Coats, Windbreakers, Etc.

FOR GIRLS

Slippers, Dresses, Sweaters, Shoes, Rubbers, Bath Robes, Coats, Jackets, and Ski Togs, Underwear, Hats, Hose, Overshoes, Etc., Etc.

For Infants and Small Children

Snow Suits, Bonnets, Slippers Shoes, Novelties, Sweaters, Underwear, Etc.



"GIVE SOMETHING TO WEAR"

— FROM —

D. BRILL CO.

"GIFT HEADQUARTERS"

Corner Mill and Main Streets Phone 167

GEORGETOWN

Had Rheumatic Pains For 25 Years

His Arms Were Becoming Useless

The writer of the following letter had a bad attack of rheumatism, and was advised to take Kruschen. He did so, and describes his experiences in the following words:—

"About two years ago I developed a severe attack of rheumatism in my left shoulder blade. I tried all sorts of remedies, but with no results, until one day my brother-in-law, on hearing of my suffering, exclaimed, 'There is only one thing for rheumatism! That is—Kruschen Salts!' I decided to purchase a bottle, and for the first week took a teaspoonful in a glass of hot water each morning. The pain gradually disappeared and has now gone entirely. I am still taking my early morning dose, as I feel convinced that it is helping to keep me fit.—J.G.B.

"Rheumatic conditions are frequently the result of an excess of uric acid in the body. Two of the ingredients of Kruschen Salts are notable for their work in dissolving uric acid. Other ingredients of these Salts assist Nature to expel the dissolved acid from the system.

TESTED RECIPES

Cranberry Sauce (no cooking)

2 cups cranberries
1 orange
1 apple

Wash and remove any stems from cranberries. Quarter and remove core from apple but do not peel. Cut orange in sections and remove seeds, but do not peel. Put all through a coarse cutter of the meat chopper. Add 1 cup sugar; stir well. This is better if allowed several days to ripen.

Cranberry Sauce (quick method)

4 cups cranberries
1½ cups sugar
2 cups water

Boil sugar and water five minutes. Add cranberries and boil until all the skins break (usually five minutes is sufficient). This makes a thick jellied sauce.

Cranberry Cocktail

Cranberry cocktail goes well with goose.

3 cups cranberries
3 cups water
1 orange
1 cup sugar

Cover cranberries with water and cook until all are broken; strain through a coarse sieve; add sugar and bring to a boil. Cool and add juice of the orange. Serve very cold. Ginger ale may be added just before serving.

Cranberry Apple Cocktail

Peel and cut apples in one-half inch dice; cover with above mixture for cranberry cocktail and allow to stand one hour before serving.

Cranberry Mousse

3 cups cranberries
¾ cup water
1½ cups sugar
1 pint whipping cream
Grated rind and juice of 1 small orange

Cook cranberries with water until soft. Rub through sieve. Add sugar to pulp and cook 5 minutes. Add grated rind and juice. Cool. Fold in cream, whipped until stiff. Freeze.

Cranberry Apples

1 cup cranberries
1 cup sugar
1 cup water
6 apples

Cover cranberries with water and cook until broken. Press through a coarse sieve. Add sugar, bring to a boil; add apples peeled, cored, and cut in eighths. Cook very slowly until apples are clear and have absorbed the juice. Cool and serve with whipped cream as dessert. Use apples which do not break up in cooking. Spy, Delicious, Russet, or Tolman Sweet are good varieties for this purpose.

George H. D. Martyn, a Walkerton man, in the memory of his late wife, paid off the mortgage of $900 on the rectory of St. Thomas Anglican Church, Walkerton, thus making the entire church property free from all encumbrance.

The Supreme Gift of Love

(Christmas Lesson)

International Uniform Sunday School Lesson, December 20, 1936

GOLDEN TEXT: "Glory to God in the highest, and on earth peace, good will toward men." Luke 2: 14

LESSON PASSAGE: I John 4: 7-19.

Love came down at Christmas,
Love all lovely, Love divine,
Love was born at Christmas,
Star and angels gave the sign
Love shall be our token,
Love be yours and love be mine,
Love of God and all men,
Love for plea and gift and sign.
—Christina Rossetti.

God is Love, 7, 8

There are many definitions of God. "God is light." "God is truth." "God is love." A musician gave his experience in a similarly brief definition. "God is music." Why do we find so satisfying the definition that "God is love?" It is because this definition interprets God in terms of the highest we know. Christ revealed God as love. Paul worked his way through all the stages of Christian experience and finally concluded that love was highest of all. When we hold to the faith that God is love we are not denying that God is life, light, truth, power, purpose, but we are asserting that God's love works through all the activities of his mighty will. We believe his love is at the heart of things. This, of course, is a matter of faith, but it is a faith by which men can live and receive the spirit of love into their own lives. It is through love that we may know God. If we do not love we cannot know God, for God is love. When we really begin to love we are born of God. It is his Spirit at work in our spirits.

God's Christmas Gift, 9, 10

The supreme example of the love of God was the gift of Christ. God sent his Son to be the Saviour of the world. Only through love can we interpret this great fact. "For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life." The purpose of the coming of Christ was to give to men an abounding life. What does this Christmas message mean to us? Speaking at a university function, Lord Tweedsmuir, Governor General of Canada, pleaded with professors and students to cultivate the unseen until they could begin to understand the central fact of the Christian religion: "The Word was made flesh, and dwelt among us." This Christmas shall we try to understand the incarnation as an expression of the love of God to man?

God in Ourselves, 11, 12

A nurse who had cared for several fatal cases of spinal meningitis in children disclaimed all faith in God. She was asked why she spent her time night and day caring for these sick children. Immediately she replied: "Because I love them." Calmly she was asked what is the source of her love for children. Gradually she was helped to see that the love of God was being expressed through her. The love wherewith she loved sick children was the Spirit of God within her. Man is most like God when he loves. The word "love," of course, must be rescued from any sentimental or amorous sense. Love is good will in action, the effort to enrich the lives of others. Love is trying to do with our lives what Christ did with his life. Our fellowship with God depends upon our love. Love is more than the secret of right living; it is the essential condition of fellowship with God. We may be sure that God's Spirit is at work in our lives if our capacity for Christian love is growing.

Our Public Witness, 13-16

There is a rough and ready saying for Christian workers that no one gets a genuine experience of Christ until he gets down on his knees and stands up on his feet, or in other words, confession and witnessing are both necessary. When an individual experiences the saving power of Christ, he is strangely moved to tell others. The news is too good to be kept to one's self. It is not an idea or an ideal but an experience which we have to tell. "We have seen and do testify that the Father sent the Son to be the Saviour of the world." This is a good test for those who are doubting the reality of their Christian experience. Have we the impulse to tell others of the Saviour who has helped us? If we have, then we are carrying out the same impulse of love which prompted God's Christmas gift to man. Witnessing in public has its undoubted dangers, but these dangers may be overcome by the on-going Christian experience. It strengthens faith for a follower of Christ to witness publicly. It helps others by letting them learn of the wide variety of Christian experience among people whom they know. The testimony meeting of a generation ago became hackneyed, but that is no reason why living Christians should not share with one another their daily experiences of the grace of God in Christ. "We have a story to tell to the nations." If we do not tell it we are guilty of repression that will deaden our own spiritual life.

No Fear in Love, 17-19

Christian experience is not restriction but release. When we live in love we enjoy the largest liberty. A Christian worker who has had years of experience in conducting a clinic for souls says that fear is one of the most frequent problems with which he has had to deal. It is no exaggeration to say that fear causes torment. People are worrying about their health, reputation, wealth, family, employment. Yet fear is really atheism. If we are trusting God we cannot fear. "There is no fear in love; but perfect love casteth out fear; because fear hath torment. He that feareth is not made perfect in love." We must have foresight, but we need not have fear-thought. The final cure of fear is just trust in the love of God. Our love to God and our fellow-men is a response. We love God because he first loved us. Timid, shrinking souls who have been terrified by fears and fantasies can gain boldness and become radiant, victorious spirits because they have learned to love, inspired by the love of God for man.

Questions for Discussion

1. "God is love"—does this definition satisfy you?
2. Is Christmas a festival or a faith?
3. Dare we believe that God dwells in us? What is the alternative?
4. What does a public profession of faith do for ourselves and for others?
5. "Fear hath torment." What is the cure?

WORLD'S HEAVIEST MEAT EATERS

According to the official summary of figures of world production and trade relating to meat, which includes beef, mutton and lamb, bacon, hams and pork, cattle, sheep, pigs and canned meat, compiled by the Imperial Economic Committee, there are striking contrasts in the apparent consumption of meat per head in various countries. The people of New Zealand, Australia, and Argentina are large meat eaters. The Argentinians eat mainly beef only; the New Zealanders and Australians consume both mutton and beef, the total consumption of meat in each of the three countries being over 300 pounds per head of population. In Canada, the United States and Great Britain the per capita consumption of meat averages about 140 pounds, of which beef and pork are eaten in about equal quantities in Canada and the United States, while the 140 pounds per head consumption in Great Britain is divided up into 65 pounds beef, 45 pounds pork and 30 pounds mutton.

European countries in general, consume less meat. Germany eats more pork than beef; France more beef than pork, and neither consume any material amount of mutton, their aggregate consumption of meat being approximately 110 pounds per head for Germany and 90 pounds per head for France. Livestock numbers, the Summary, do not afford a reliable indication of meat production, due largely to the different purposes for which the animals may be kept. Cattle may be intended primarily for milk production or for draught purposes and in the largest sheep-raising countries wool is of more importance than mutton. India, with more than one-quarter of the world's cattle, does not figure as an important beef-producing country. As in the case of live stock numbers, figures of slaughterings are not available for the world as a whole and only for some of the countries which share the international trade in meat. From estimates available, it seems that beef production in the principal producing countries declined between 1925 and 1931, but that an appreciable recovery has since occurred.

CHRISTMAS Gift Suggestions

Suggestions for Him

CIGARS 25c to $5.00

CIGARETTES 25c to $1.00

TOBACCO 25c to $1.25

ROLLS RAZORS $6.95 and $8.95

WILKINSON RAZORS $3.00 and $5.00

ELECTRIC RAZORS $16.50 DOUBLE VOTES

YARDLEY SETS $1.00 to $5.00

JASMINE SETS 85c to $5.00 DOUBLE VOTES

MEDICO PIPES $1.00

Suggestions for the HOME

ELECTRIC HEATING PAD $5.00 Approved by Hydro

SODA SYPHON Make your own Soda Water $4.50

PLAYING CARDS 50c to $2.00

GILLETTE BLADES As advertised on radio 50 blades $2.50

CASTILE SOAP 7 for 25c 200 VOTES

XMAS CARDS 2 for 5c to 15c

MILK of MAGNESIA TOOTH PASTE 39c 200 VOTES

You can always shop to advantage at your Rexall Store.

Suggestions for Her

YARDLEY SETS $1.00 to $10.00

JASMINE SETS 85c to $10.00 DOUBLE VOTES

CUTEX SETS 50c to $2.50

CANDY Neilson — Jenny Lind and Betty Anne

COMPACTS $1.00 to $4.50

PERFUMES 50c to $5.00 DOUBLE VOTES

STATIONERY 25c to $3.00

JASMINE MIRROR BALL CREATIONS
Powder $1.00
Perfume $1.50
DOUBLE VOTES

Robb's Drug Store

PHONE 76 "THE REXALL STORE" GEORGETOWN

At Toronto police court recently a fine of $50 and costs was imposed on a produce merchant for transporting bagged potatoes which were below the minimum grade as set forth in the Dominion Fruit, Vegetables and Honey Act. At the same court, another merchant was fined $25 and costs for transporting potatoes without the required marking of name, address, grade and net weight as required by the Act.

Well to Remember—Britain was our best customer in October, bought $47,000,000 worth of our goods.

CONTROLLING TUBERCULOSIS

Everyone knows about diseases that at one time caused great loss of life and that have been brought under control in the last thirty or forty years as a result of modern public health methods. Typhoid fever is one illustration. Twenty-five or thirty years ago, it was not uncommon for cities to have death rates from typhoid reaching as high as 60 or 75 deaths out of every 100,000 living persons; today, it is almost a disgrace for a city to have a death rate of more than one or two per 100,000, and in many cities rates for typhoid for the last year were less than one.

Yellow fever is another plague of a generation or two ago when whole cities were quarantined because of it.

Diphtheria, the killer of children a few years ago, is today becoming a rare disease. Many communities have not had a death or even a case of diphtheria for several years, thanks to modern methods of immunization against this disease.

Smallpox, that scourge and terror of our forefathers, is now seldom heard of. And so it goes, those dread diseases which once decimated the population, are now practically eliminated.

Tuberculosis is still far from being conquered, but it is encouraging to note that more progress has been made in conquering this enemy during the first thirty-five years of this century than in all the centuries that went before. The death rate in Ontario in 1900, shortly after the National Sanitarium Association was organized, was estimated at 160 per 100,000. Today it is 57.

It is a splendid showing and with the goal in sight we hopefully enter the last lap of the race, but as everyone knows the last lap calls for the greatest effort and if we are to succeed in gaining the complete mastery over this plague as has been gained over others, we must strive as never before.

Given the necessary financial support, the Muskoka, the Toronto and the Queen Mary Hospitals for Consumptives will continue to lead the way.

Please send your gift to National Sanitarium Association, 223 College St., Toronto

The Scotch That Burns

Not you but in your Furnace

GENUINE SCOTCH ANTHRACITE

Burns Longer -- Gives More Heat

Phone Your Dealer

The Georgetown Cafe

SERVES ONLY THE CHOICEST FOODS

SPECIAL TURKEY DINNER FOR CHRISTMAS 50c

We invite you and your friends to dine with us.

BEST SERVICE — REASONABLE PRICES

GEORGE CHONG, Proprietor

Main Street — Next door to Wright's Butcher Shop

GEORGETOWN

ERWIN AND GOLDHAM'S Meat Market

For Your Xmas Poultry

Fresh Killed Ontario

Turkeys - Geese - Chickens - Ducks

Call in and select your Poultry

Special Prices for the Week End

Round Steak Roasts	17c lb.	FRESH CHOPPED Kidney Suet	2 lb. for 25c
Rump Roasts Beef	14c lb.	MAPLE LEAF Mince Meat	14c lb.
Fresh Shoulders Pork	14c lb.	NO. 1 Spy or Greening Apples	35c Basket
Boiling Beef	9c lb.	Shoulders of Lamb	13c lb.
Meaty Pot Roasts	12c lb.	Sliced Bacon	27c lb.

SALMON - By the piece - 13c lb.

ERWIN & GOLDHAM — PHONE 1

Flowers For Christmas

We have a limited number of brilliant Poinsettias, beautiful Azaleas, pretty pink Begonias and long lasting Cyclamen in a variety of colours.

Order Yours Now!

See our display of Plants, Wreaths and Cut Flowers at the Greenhouses or at the

FLOWER SHOP

—in the—

Brook Block, Georgetown

CHRISTMAS WEEK

The Barber Floral Co.

PHONE 47 GEORGETOWN