

# The Georgetown Herald

Sixty-Fifth Year of Publication

The Georgetown Herald Wednesday Evening, September 17th, 1930.

\$1.50 per Annum in Advance; \$2.00 to U.S.A.

The Georgetown Herald  
J. M. MOORE  
Publisher and Proprietor  
Member Canadian Weekly Newspaper Association

### Canadian National Electric Railway

(Daylight Saving Time)

Eastbound	
Daily—Except Sunday	7:00 a.m.
Daily	8:21 a.m.
Daily	11:30 a.m.
Daily	1:40 p.m.
Daily	3:00 p.m.
Daily	4:09 p.m.
Daily	5:29 p.m.
Daily	6:49 p.m.
Daily	7:49 p.m.
Daily	8:49 p.m.
Daily	10:49 p.m.
Daily	11:49 p.m.
Saturdays, Sundays, Holidays	
Westbound	
Daily except Sunday	7:21 a.m.
Daily	8:42 a.m.
Daily	10:51 a.m.
Daily	1:01 p.m.
Daily	2:21 p.m.
Daily	3:41 p.m.
Daily	4:41 p.m.
Daily	5:41 p.m.
Daily	6:41 p.m.
Daily	7:41 p.m.
Daily	8:41 p.m.
Daily	10:41 p.m.
Daily	11:41 p.m.

Fast freight same day delivery service. Freight picked up at Guelph Georgetown, Phone 13

### C. N. R. Time Table

(Standard Time)

Going East	
Passenger	7:15 a.m.
Passenger	9:36 a.m.
Passenger and Mail	10:43 a.m.
Passenger	11:47 a.m.
Passenger	1:33 p.m.
Passenger and Mail	2:05 p.m.
Passenger	3:05 p.m.
Passenger	4:08 a.m.
Going West	
Passenger and Mail	7:14 a.m.
Passenger	8:55 a.m.
Passenger	10:13 p.m.
Passenger and Mail	4:01 p.m.
Passenger	7:12 p.m.
Passenger	10:08 a.m.

Going North  
Mail and Passenger 8:56 a.m.

Going South  
Mail and Passenger 7:10 p.m.

### Central Ontario Bus Lines Ltd

ARROW COACHES

Arrow Buses leave Georgetown for Toronto, 9:30 a.m. daily except Sundays and holidays; 9:50 a.m. Sunday and holidays only; 11:35 a.m. daily; 3:05 p.m. daily; 5:05 p.m. daily; 10:05 p.m. daily.

Arrow Buses leave Bay and Front Sts., Toronto for Georgetown, 6:30 a.m. daily; 11 a.m. daily; 2:00 p.m. daily; 4:30 p.m. daily; 8:00 p.m. daily except Saturdays, Sundays and holidays; 10:00 p.m. Saturday, Sunday and holidays only.

Eastern Standard Time.  
All Buses Stop at Long's Store

### DIRECTORY

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Georgetown, Ontario  
Office—King Bldg., Mill St.

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Barrister, Solicitor, Notary Public  
Office—O'Neill Block, Georgetown  
Telephone—154

JOHN A. THOMPSON  
Barrister, Solicitor  
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Office: Mill Street, Phone 332 and 330

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Physicians and Surgeons  
Medical Officer of Health in Requesting Township  
Office Hours—2 to 4 and 7 to 8 p.m.  
Phone 58  
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DR. SUTHERLAND  
Eye, Ear, Nose and Throat Specialist  
at Georgetown, Wednesday evening  
Saturdays afternoon and evening.  
HOURS—2 p.m. to 8 p.m. by appointment—Glass Supplier  
Office at Miss Matthews', Main St.  
Home Phone 1076

DR. C. V. WILLIAMS  
Physician and Surgeon  
Medical Officer of Health, Georgetown  
Office and Residence, Main St., South  
Opposite Presbyterian Church  
Phone 282  
Office Hours: 1-3 and 7-8 p.m.

F. R. WATSON, D.D.S., M.D.S.  
Georgetown  
Office Hours: 9 to 5, Except Thursday Afternoons.

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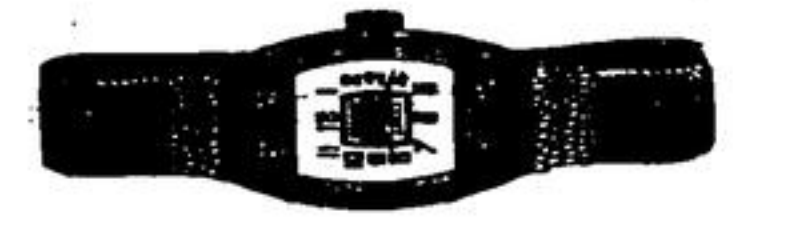
Announces his

# Fall Opening Sale

To begin Friday Morning,  
SEPTEMBER 19th  
at 9 a.m.

The Greatest of all  
SILVER'S VALUE-GIVING  
EVENTS  
OPEN EVENINGS

H. SILVER  
PHONE 375 Main Street GEORGETOWN



### For Accurate Time

For the satisfaction of proud possession at so modest a price—there is no wrist watch to compare with the Wonder Watch of the world

ELAINE - GOERING  
\$15.00

A. B. WILLSON  
Next to Hotel McGibbon Georgetown

### Be Certain of SAFETY

Build with Gyproc

FIRE can hurl your home to destruction unless a fire-resistant material such as the new Ivory coloured Gyproc Wallboard is used in its construction.

Inexpensive, permanent, easy to apply, Gyproc Wallboard does not burn. It is exactly what you want for fire-safe walls, ceilings and partitions when you build, remodel or repair.

Ask your dealer today for full information on Gyproc Wallboard or send for interesting free book, "Building and Remodelling with Gyproc."

GYPSUM, LIME AND ALABASTINE, CANADA, LIMITED  
Paris Ontario

The NEW IVORY  
**GYPROC**  
Fireproof Wallboard

For Sale by  
The Georgetown Lumber Co., Limited  
Georgetown, Ontario.  
J. B. MacKenzie  
Georgetown, Ontario.

### GOD UNDERSTANDS

It is so sweet to know, When we are loved, and when the hand of pain Lies on our hearts, and when we look In with the great, and when we look For human comfort, that the Heart Divine Still understands these cares, both yours and mine.

Not only understands, but day by day Lives with us while we tread the earthly way. Bears with us all our weariness, and feels The shadow of the faintest cloud that steals Across our sunshine; every learn again The depth and bitterness of human pain.

There is no sorrow that He will not share, No tears no burden, for our hearts to bear. Without His help; no care of ours too small To cast on Jesus; let us tell Him all—'Tis His feet the story of our woes, And in His sympathy find sweet repose.

### BISHOPS GATHER FOR MEETINGS OF CHURCH BOARDS

Many Important Sessions Planned by Anglicans at Ottawa—Large Number Attending

Important annual meetings of the chief boards of the Church of England in Canada are being held in Ottawa this week. Members of the House of Bishops, headed by the Most Rev. S. P. Matheson, Archbishop of Rupert's River, and retiring make of all Canada, together with prominent laymen of the church, were present.

In addition to a great mass meeting of witnesses to be held in the auditorium Sunday evening, when the chief address is to be given by Rt. Rev. P. Lindel Tsen, assistant bishop of Honan, China, the pulpits of the Anglican churches of the city will be occupied by distinguished clergymen from all parts of the Dominion. About 150 clergymen and laymen are expected to attend the meetings during the week.

A second great public gathering will be held in St. George's Parish Hall on Wednesday evening, with Most Rev. A. U. DePencier, Archbishop of New Westminster and Metropolitan of British Columbia, presiding, and the Rt. Rev. H. J. Hamilton, Bishop of Mid-Japan, and Bishop Tsen as chief speakers.

On Monday the executive committee of the church met to hear the report of the Rt. Rev. D. T. Owen, Bishop of Niagara; Rev. Canon Gould, of Toronto, and Dr. Francis H. Osborne, of Ottawa, secretary of the General Synod two years ago to survey the whole work of the Anglican Church throughout the Dominion.

On Tuesday the management board met under Most Rev. David Williams, Archbishop of Huron and Metropolitan of Ontario, as chairman, Wednesday the General Board of Religious Education gathered with Rt. Rev. J. P. Sweeney, Bishop of Toronto, as chairman. The Council for Social Service will meet Thursday, with Rev. Canon Vernon, Toronto, as secretary. On Friday, the executive council of the General Synod will meet again, while on Saturday the House of Bishops, comprising 27 Canadian bishops, will meet in the afternoon, Wednesday, Bishop of Mid-Japan and two bishops from Honan, will make a consideration of the resignation of Archbishop Matheson from the primacy.

The business of the Anglican Church will be thoroughly surveyed in the several board meetings, all of which will be closed to the public and press, an official statement by the General Board at the close of each day's sessions. Arrangements will be made also for the meeting of the General Synod next year, which body convenes every two years.

Mr. Joseph Beaumont is in Ottawa this week representing the Diocese of Yukon on the General Board of Religious Education at the above meetings. Mr. Beaumont is also member of the executive of the Finance Board and of the Editorial Department.

### Address and Presentations

TO MR. AND MRS. THOMAS ANDERSON AND DAUGHTERS

Friends and neighbors gathered at the home of Mr. and Mrs. Thomas Anderson, Union, on Friday evening, Sept. 12th, and presented them with a beautiful chest of drawers, prior to their removal to Georgetown. Their daughters, Mrs. Gertrude and Ruth were also the recipients of dressing sets.

The following address was read by Mr. and Mrs. Donald, while Mr. Fred Thompson and Mr. T. F. McDonald made the presentation to Mr. and Mrs. Anderson, and Miss Margaret Thomson and Miss Bessie McDonald made the presentations to the Misses Anderson.

Mr. and Mrs. Anderson, Gertrude and Ruth—

It is with feelings of great regret that we have learned of your intention to leave our community and make your home elsewhere, and we have felt that we must express in some tangible form our high appreciation of your life and work among us, and our deep sense of the loss we are about to sustain by your contemplated removal.

It is needless to say that we miss you very much. You have filled too large a place in our church and community for us to be able to believe that you have always taken your full share in all our activities with such readiness and time and treasure of our respect and love of us all.

Mr. Anderson, you have been an Elder in our church, a member of the choir for many years. You have been Superintendent of our Sunday School for some time and Treasurer of our Church for a period, and in all these capacities you have been a veritable pillar of our church.

Mrs. Anderson, your work as a member of our Women's Missionary Society of which you were the first president, and your work as a member of the Young People's Guild to the success of which you have so largely contributed, will be sorely missed. We feel your loss, as will the choir in which you both took such an intelligent and lively interest.

By your going, one and all our community will suffer in a marked degree, and we have always scattered sunshine and good will about you, and the kind and cheerful hospitality of your home we shall not forget.

You are going to leave us but we rejoice to know that you are not going far away, and therefore we shall hope to see you again in your old home.

We shall follow you with our best wishes and prayers for your continued health, happiness and prosperity.

Kindly accept these gifts as our expression of our love and esteem for you.

Signed—Edward Townsend, F. L. Thompson on behalf of Managers, Mrs. J. P. Sweeney, on behalf of W.M.S., T. F. McDonald, on behalf of S.S., Bessie R. McDonald, on behalf of Young People's Guild.

Mrs. Anderson was also presented by the Union Presbyterian Women's Missionary Society with a gold W.M.S. pin and Joseph Horne, who made the presentation while Mrs. George Leslie read the following address:

Dear Mrs. Anderson—

We, the Members of Union Missionary Society and fellow workers in this work, have always looked upon you as one of the pioneers, who has blazed the trail for those who follow in this department of our church work.

As we look over the history of our society we find that we were organized on Nov. 17th, almost twenty years ago, you had the distinguished honour, and responsibility also, of being elected our first president, and since that time have continued to occupy some office, either vice-president, secretary, or treasurer, and have ever been a great inspiration to us all.

You taught us that—

"Life is not dreaming all the night long, Life is not living just for to-day, Life is for others, to lighten their load, To help your brothers and trusting in God."

We therefore could not let this opportunity slip by to show in a slight way our gratitude for your many services in this Society, and we ask you to accept this Bible and Life Membership Pin, as small tokens of our appreciation.

We hope in the years to come, in whatever sphere you may serve the Lord, these little gifts may help to find us closer together.

Signed on behalf of our Society—President, Eva M. Macdonald, 1st Vice-President, Mabel I. Leslie, 2nd Vice-President, Mary Young, Secretary, Annie Leslie.

Treasurer, L. F. Patch.

Mr. Anderson very feelingly thanked the donors for their handsome gifts and expressed his appreciation of the love and interest which would ever be remembered in the years to come.

Mr. Townsend was chairman of the evening. Speeches were made by Messrs. Fred Thompson, T. L. Leslie and Jas. McKane. Delicious refreshments were served during the evening.

### NOTES AND COMMENTS

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ARE we living in a fool's paradise? What of the evil society that are rampant amongst us to-day? For instance, the modern dance-hall! Are our young women properly chaperoned at such places? Are these places frequented by the type that we wish our young men and women to associate with? Serious charges are made against such places and not without cause. It belittles our fathers and mothers, and the safety of their sons and daughters, to know beyond peradventure that the dance their children delight in, is under proper auspices, with no shadow of doubt as to its moral influence.

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THE fact that in Canada we have a sabbath, safer Sabbath even though it does seem to be getting noisier and noisier than it used to be, is noticed by our neighbors to the South; and we believe that as the years go by every effort should be made to make our Sabbath more like it used to be rather than what it might be if let go unrestrained in the direction of laxity in observance. Recently a writer in an magazine across the line made this statement on our Sabbath observance: "In Canada, the Lord's Day Alliance is an organization that is a great force in the preservation of the character of the Canadian Sunday as a day of rest, has enlisted the aid of the post office in carrying mail in a cancellation for the better observance of the Sabbath Day. On certain days of the month 'slugs' bearing the words 'Observe Sunday' are put in the machines and every letter passing through carries its terse message of Sunday observance to whatever part of the world it may be consigned. It is part of an educational plan to get the great mass of people thinking along the lines of a more sane Sabbath Day. The Canadian post office department is to be congratulated in its co-operation via the cancellation machines in assisting in this educational propaganda."

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Pull wheat sowing is now the order of the day.

### ACCIDENTS AND COMPENSATION

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Weekly Crop Report

Pastures are very dry in most dairy sections and dairymen are finding it necessary to supplement with green feed and grain, according to reports from a number of representatives. Harvesting operations are practically completed. Lack of moisture is holding up the sowing of fall wheat in some sections while in others increased acreages sown to this crop are reported.

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### THIS WAY OUT

Mr. White used to say that if he depended on letters to tell of old town friends, he'd be utterly friendless. "I can't get it over with a pen," he says. "I have to talk to people. So I make it a point to call my various friends by Long Distance. The night rates make it inexpensive, and it is so easy. I don't know of anything that gives me more pleasure."



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